



CRC-N HEADQUARTERS TAKUM



CRC-N BIBLE STUDY BOOKLET 2026



CHRISTIAN REFORMED CHURCH, NIGERIA

CRC-N

Love
MANDATE

John 13:34-35, 15:9-13

Umurnin
KAUNA

Yohanna 13:34-35, 15:9-13

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FOREWORD

Love mandate the book of John establishes a new commandment from Jesus, urging his followers to love one another as He has loved them, and this Christ-like love serves as a defining sign of their discipleship to the world. This means embodying selflessness, sacrifice, and unwavering compassion, not just in feeling, but in action, demonstrating God's love to a watching world and marking them as His followers. Jesus calls this a new commandment, not a mere suggestion. The newness comes from the standard it sets: love in the same way He has loved.

The critical element is the phrase "as I have loved you". This calls for sacrificial, selfless love, similar to how Jesus laid down his life for humanity, even those who would fail him. This specific kind of love is the defining characteristic by which the world will recognize genuine followers of Christ. It's the observable fruit of their faith. Real love is active and involves "giving" of oneself and resources, not just words or good intentions.

Believers are called to be a living advertisement of God's love to society. The world may have its own ideas of love, often affirming anything someone chooses. However, Jesus' command is about a higher, godly love that is demonstrated through commitment and consistent action. This love fosters unity and compassion within the Christian community, uniting people from diverse backgrounds into a family of believers.

The Bible says in (1 Peter 4:8) “Love covers the multitude of Sins”. Therefore, no matter the circumstances or season of life may

be, we can lean on Christ's everlasting arms. Today, life has become insecure, with all sorts of social vices, terrorists attack, ritual killings, kidnapping, armed robbery attacks, and terrible strange diseases etc. Poverty is on the increase, persecution of the Church, and so many other evils befalling the Christians. However, This Bible study hopes to encourage every Christian to stay glued and faithful to Jesus if life must be valuable, productive and useful. We must understand the terrain and the times in which we live and push consciously and deliberately against all odds to reach our goal as a Church.

Therefore, no matter our circumstances or season of life, we can be joyful when we live in God's Presence. This makes it clear that studying the Bible is studying God's inspiration and revelation for Christian maturity. This material is put together to help believers understand the Love of God in order to grow in the knowledge of His word.

For every child of God to be matured in the things of God, they must pay attention to the word of the Lord. All He has for us is found in the Bible, we will not know it except we find out and the process of finding out God's will, plans and purposes for humanity through the Love of God which expresses God's Sovereignty, Justice, righteousness, grace, mercy and truth. And God exercises this “rule by intervening in the history of his people.

This Bible study is aimed at equipping believers in Christ especially CRC, N Members to study the word of God diligently, individually, and collectively, in groups, family and the congregation of God's People to be equipped for the glory of God.

Through this, Church members will be grounded in the ministry of the Word and become true disciples of Christ, made perfect to do good works (Eph. 2:10). The Bible study guide is a yearly production of the Christian Reformed Church, Nigeria. I therefore urge everyone to get a copy of this booklet. May the Lord help us to study His word and grow more intimately with Him, and to remain in His Presence in 2026 and the years beyond, have a pleasant study time in Jesus mighty name. Amen.

Rev. (Dr) Isaiah Jirapye Magaji

CRC- N President

PREFACE

Love mandate," in John 13:34-35 Is a Christian Commandment to love, this explain its importance and significance, and briefly introduce how the book or content will explore or expand on this theme. This preface states the purpose of the writing and what readers can expect from it, by encouraging them to understand and live by the mandate in their own lives. The term "love mandate" most commonly refers to the commandment given by Jesus to His disciples: "Love one another as I have loved you" (John 13:34). This mandate is a call to a selfless, sacrificial, and unconditional love that is the hallmark of Christ's followers. This commandment is central to the Christian faith, serving as a defining characteristic of those who follow Christ. The mandate's purpose is to inspire and guide people to live out God's love in the world.

The purpose of this Bible Study is to Introduce us, to the proper understanding of God's Love and how it should be manifested in our lives positively. Therefore; whatever opposition that might rise, His love is unmovable; and will reign forever and ever. In His sovereignty all things are ordered according to His eternal purposes. In 1 Corinthians 13:4. Apostle Paul said 'Love' is patient, love is kind. It does not envy, it does not boast, it is not proud... That is why when we are "Hard pressed but not crushed" outwardly to be wearing out, but the spirit of God renews our inner man. Therefore, no matter our circumstances or season of life, we can lean on Christ's everlasting Love.

Brothers and Sisters in the Lord let us follow this Bible Study with faith. Read the passages prayerfully and meditatively, May the Holy Spirit lead you as you study God's word in Jesus Name. Amen

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INTRODUCTION

Many believers have grown in their understanding of the Bible Study class, seminars, conferences, Sunday worships as well as personal and cooperate devotions. Other believers however, wish to grow spiritually, but have difficulty in understanding the Holy Bible. Some make human effort to find meaning out of what they read to no avail.

This Bible Study provides the background material for study in the form of explanation or an illustration which may be read out. The Bible Study helps believers in Christ to understand the Bible and appreciate it and to develop interest in studying it. It is also prepared to help Christians become aware of the obstacles that could impede their understanding of the Bible.

A GUIDE TO THE STUDY:

Purpose of the Study

God's word is indispensable as far as the Church is concerned. Spiritual maturity of believers depends solely on how much of God's word they are exposed to in their Christian lives. It is in line with this, that this Bible Study is prepared. It is to contribute to the growth of individual members of the Church. The study is prepared with the intention of making impact in the lives of the Church members for effective Christian living and service. All teachers should take this into consideration when teaching their classes.

Limitations of the Study Booklet

This study material is not an end by itself. It is just a means to an end. This means that the material is not sufficient in itself to make

one rich in God's word by which such a person will grow spiritually. The scripture is the ultimate; therefore, it must be along with the study material. Teachers are not to make the study material more important than the Bible.

Study Leader

Seeing that this material is aimed at imparting lives rather than impressing people, the teacher must be one who has first studied the topic to be discussed, pray over it for his/her own life and makes it his or her own conviction. The teacher should not teach like the seven sons of Sceva (Acts 19:13) who said, "In the name of Jesus whom Paul preaches." They did not believe in that Jesus but they wanted to use his name. The result of this kind of lifestyle for them was disgrace. The same thing will happen to any teacher whose lifestyle is like theirs. For the study to achieve its purpose, the teachers must take it from their hearts because it is life that begets life.

Study Materials

As earlier stated, the study material is not an end by in itself, but a means to an end. The end is actually the effect of the study to the life of a believer. Therefore, the use of the Bible is very necessary as one of the study materials, use as many translations of the bible as possible. Also, each member of the study group should have writing materials for noting what the Lord will be saying to him or her for the purpose of personal meditation.

Nature of the Study

The study is made up of fifty-two (52) topics. It is designed in such a way that each topic can be treated twice in two weeks. There is no need to rush the study since you are not in a competition to see who

will finish his or her study material first. It is much better to study little and understand than to study much and get nothing. Therefore, teachers should be calm when taking a topic so as to provide an opportunity for adequate exposure to God's word. At the end of the texts for discussion, there are commentaries. These commentaries are not meant to replace individual contributions during the study rather to provide direction for the study. Therefore, teachers are expected to read the commentaries after general contributions by the group members.

THE AIM AND PURPOSE OF THIS BIBLE STUDY:

To encourage adults to study God's word so that they will:

- Come to full assurance of faith
- Grow in the understanding of their faith
- Be able to encourage each other
- Be able to relate their faith to everyday life
- Know how to respond to particular issues that face Christians in our country today
- Be encouraged to reach out to those who have not yet responded to the gospel

HOW TO USE THIS BIBLE STUDY:

It is important for us to read the word of God in the Bible. Through intensive and concentrated reading, then we will be able to understand the way to receiving eternal life through believing in Jesus Christ, to obtain maximum benefit from the Bible Study Booklet:

1. Time:

Each study is planned for one hour or more, but you may want to take longer if this is possible. Agree together on how long you want to spend.

If you find the studies are too long for the time available, the leader, together with the group can decide to cover some questions very briefly or miss them out or take time to complete the study the following week and miss out one of the later units.

2. **Reading:**

You should concentrate on reading the verses that are given for the day (may be even two or more times).

3. **Topic:**

After the topic, the reading of the Memory verses follows, the aim of the study and the introduction which gives a summary of what the verses read is are all about. This will show what we are going to note in our thoughts, words and deeds so that the name of God alone will be glorified. With this in mind you can continue in reading the explanation on the leadership of the Holy Spirit.

4. **Prayer:**

Ask God to fill you with the Holy Spirit so that you can continue to pray as you study His word.

5. **Meditation:** Ask God to teach you His word from those passages. Write down the answer you give to the discussion in the “Bible Study Booklet.”

6. **The leader:**

Take time to pray and prepare carefully and allow the Holy Spirit to lead you.

The aim is to help the leader in preparation and should not be read out to the group.

The introduction provides background material for the study in the form of an explanation or an illustration which that may be read out. Sometimes there are questions for brief discussion.

The discussion provides opportunity for the group to look into each section of the Bible passages in depth. It is the leader's responsibility to encourage all the members to take part in finding and discussing the answers to the questions raised, the leader should not provide the answers alone. A Bible reference is given to help guide the discussion but just quoting the verse is not an adequate answer. Let the verses be well understood and expressed in accordantly. To every study the teacher should plan the teaching with life a application. That would cover the main points for discussion on the topic and to give suggestion for specific action for member to take individually or as a group. It is important that all understand how to apply what has been discussed, as well as to pray over main teaching, so that it can take root in the lives of members.

7. **The members:**

It is helpful if members have their own copy of the study Booklet.

Encourage members to read the passages for the next study. This will help the group to make the best use of the time available for discussion and think about any questions raised on a topic. Sometimes there are specific questions to prepare before the study or action to be taken following the study. Doing these things will encourage Christian growth in the lives of individuals and in the group as a whole.

8. **THEME: LOVE MANDATE:** It was therefore heartwarming, when the Lord spoke to us through our President as we retreated into His presence, that He would help us to focus on the 2026 Theme: **LOVE MANDATE JOHN 13:34-35;15:9-13**. We profoundly acknowledge every

material used as our various sources of information, knowledge, insight, and foresight used in writing this booklet and a big thank you to all the writers of this year's Bible Study Booklet.



STUDY ONE

TOPIC: LOVE MANDATE

Memory Verse: John 13:34-35

Aim: To help Christians demonstrate God's Love that distinguishes believers from the rest of the world.

INTRODUCTION

The Gospel of John presents Christ as the messiah and Son of God to restore God's covenant people. The word love connotes not just an emotion but a sacrificial, selfless action focused on the well-being of others, exemplified, the Greek word Agape. It's a divine, unconditional commitment that involves service, sacrifice, patience, kindness, and putting others' interests first, Love that is not as *Philia* or *Phileo*, *Eros*, and *Storge*. *Philia* love is actually based on mutual respect, shared devotion, joint interests, and common values. *Eros* is sensual or passionate love and *storge* is familial love such as the love between a parent and child. The word *Mandate* refers to an authoritative command, an official order, or a commission from God to fulfill a specific task or purpose. These mandates can be specific or divine assignments given to individuals. A commission or mission that carries a specific purpose to be accomplished. John 13:34-35 introduces Jesus' "new commandment" to love one another as He has loved them, the agape love which serves as a distinguishing mark of His disciples to the world. This command calls for self-sacrificing, humble, and compassionate love emulating Jesus' own example of laying down his life to foster unity, compassion, and a powerful testimony to the world. This is a "new" commandment because it sets a unique standard for love, rooted in Christ's perfect example of love that ultimately led Him to lay down His life. When we demonstrate Christian love, it distinguishes believers from the rest of the world. Jesus goes on to say, "By this love all people will know that you are my disciples, if you have love for one another" (John 13:35). Notice Jesus did not



say that people will know that you are my disciples if you promote Christian agenda, or wear Christian T-shirts. Jesus Himself is the ultimate model for this love, and His actions and teachings throughout His ministry provide a tangible way for believers to understand what this love looks like in practice. This love involves practical acts of service, humility, and compassion, verses of (John 13), which points to the ultimate sacrifice of laying down one's life for others. The mandate urges believers to not just observe but to actively embody God's love in their interactions. The primary purpose of this Christ-like love within the Christian community is to serve as a testament to the world, that we are Jesus' followers.

Discussion:

1. In the light of the scriptures discuss what you understand by the statements Love Mandate? John 13:34-35;15:9-13.
- 2 What is your understanding of true Love? Galatians 5:22-23.
3. What have you learned from this study that helps you to be more fruitful in your walk with God as a true disciple of Christ?
4. How can a Christian demonstrate Chrislike love to an unbeliever? John3:11-18.
5. How can believers experience the love of Christ in a world filled with “storms?”

Conclusion:

From the very beginning, God's plan was to develop a people that reflected his character. And Love. "God is love, and the one who remains in love remains in God, and God remains in him. In this, love is perfected with us so that we may have confidence in the Day of Judgment; for we are as He is in this world" (1 John 4:16-17) this love fosters unity, compassion, and a strong sense of community within the church. The love for others is presented as the essential and distinguishing mark of a true disciple of Christ. The imperative "must" highlights that this command to love one another is not optional but a non-negotiable requirement for all followers of Christ. Disciples are to love each other with a divine standard of love, mirroring the measure and example of Christ's own love.

**STUDY TWO****TOPIC: THE CONCEPT OF LOVE***Memory Verse: 1 John 4:16*

Aim: To help believers to understand the biblical concept of love exemplified through the knowledge of His mighty works.

INTRODUCTION

Apostle John teaches that the core of God's nature is love, and through His love, we can know and rely on Him and to "abide in His love" This means as children of God we are call to live a life of love continually in God, experiencing a deep spiritual union where God Himself dwells within the believer. This is made possible by God's prior love shown through Jesus' sacrifice, and it manifests as a love for others, reflecting God's very essence that brings us forgiveness, mercy and grace. This profound statement reveals that love isn't just something God does, but it is His fundamental nature. His actions, motivations, and very being are rooted in love. This concept is foundational to the Christian understanding of the Trinity, where the Father, Son, and Holy Spirit exist in a perfect, loving relationship. We "Abides" in Him, means to remain, to continue, or to dwell in. So, to abide in love means to live a life consistently in and through love. This profound spiritual union. It signifies that when a believer continually lives in love, they are in a state of constant relationship with God. God Abides in Us. The phrase "and God in him" signifies that the Holy Spirit dwells within the believer. This mutual indwelling means believers become temples of God, reflecting His presence. When we live in His love, we experience God's presence in a very real way. It becomes our environment; our place of abiding. We can only love because God first loved us. His love was demonstrated through the sacrificial act of Jesus, which made our salvation possible. A key aspect of abiding in love is that this love is expressed outwards toward others. A believer's love for others is evidence of their abiding in God and the love that He has placed within them. By living in God's love, we are called to reflect His nature. This means our attitudes, words, and



actions toward everyone including strangers and even enemies should be rooted in His love like that of Christ.

Discussion:

1. Discuss the concept of Love according to the following scripture. 1 John 4:16
2. How does the following scripture view love? John 15:13; 1 John 4: 7-8,10
3. Use the following passage to discuss how love is a component of Christian living. John 3:16, Rom.5:8, Matt 22:37-39, 2 Cor.5:14.
4. What is the role of love and acceptance in overcoming division? 1 Cor.13:1-3; Eph. 4:3. 1 Peter 4:8.
5. What challenged you in this study, and how do you intend to work at it?

Conclusion:

John's letter consistently links this outward expression of love to the genuineness of one's faith in God. Believers who claim to know God but show hatred to others are seen as living in contradiction to God's very nature. "God is love, and whoever abides in love abides in God, and God abides in him. Our ability to love others stems from our response to God's love for us. We cannot love in our own strength but through the power of God's love working in us. As we receive His love, we are equipped to love others selflessly.

**STUDY THREE****TOPIC: CHARACTERISTICS OF LOVE***Memory Verse: 1 Corinthians 13:1-8*

Aim: To the Church to identify the characteristics of true love

INTRODUCTION

Apostle Paul describes the nature and characteristics of real love. He further explains that even if we do impressive things with great faith, none of it matters if we do not have love. A loving person has learned to be patient, kind, hopeful, and enduring. According to the Bible the characteristics of love is patient, kind, and sacrificial etc, and it comes from God it doesn't envy, boast, or insist on its own way. It's also not arrogant, rude, irritable, or resentful. Love is the Essence of What God Requires. When Jesus was asked what the greatest commandments were, he summarized it in two, and they both relate to love. We are called to love God with all our heart, soul, mind and strength, and we are to love our neighbor (this does not exclude anyone) as we love ourselves (and the assumption is that we do love and take care of ourselves). The essence of our calling and purpose in life is to love God with the whole of our heart and to love others with the love of Christ. In fact, Paul says if we have all the gifts and give everything we have to give to the poor or die the death of a martyr but we have not love, we gain nothing (Vs. 13:1-3). Paul is not criticising the use of the gifts. He is simply stressing the importance that everything you do should be done in love.

Discussion:

1. According to the Bible teaching, what is the characteristics of love?
2. What does biblical love look like according to the following scriptures Romans 12:9-10 ; 2, Romans 12:9; 1 Peter 1:22 ; 3, Romans 13:10.
3. How does the Bible define as true Love?



4. According to the Bible, what love is not? 1 Cor. 3:3-7, James 3:16.
5. According to the Bible why did Paul named love as the greatest things in this world?

Conclusion

God is love, we deceive ourselves if we think we can love God and hate other people (1 John 4:20). Love should be number one on your spiritual growth priority list. It should be the main thing in your life as Christians. In the words of St Paul, 'the most excellent way'. He is simply stressing the importance that everything we do as Christians should be done in love. Love is a powerful force that inspires, transforms, and empowers us. When we experience the love of God, it ignites a passion within us to serve Him wholeheartedly. His love transforms us into His likeness, giving us confidence and driving out fear. Through His love, we are empowered to love others selflessly and demonstrate His love in action. Let us embrace the power of Christ love and allow it to shape every aspect of our lives.

**STUDY FOUR****TOPIC: POWER OF HIS DIVINE LOVE***Memory Verse: Ephesians 3:17-19*

Aim: Exhort believers to demonstrate the power of His divine love that is at work in us.

INTRODUCTION:

The Power of His divine love is powerful when they work in you and through you, people can quickly identify you as a true disciple of Christ. Jesus said by this shall all men know that ye are my disciples if ye have love one another (John 13:35). The Bible tells us that we are nothing without His divine love. The Bible says so that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all the saints what is the breadth, and length, and depth, and height (Ephesians 3:17,18). And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God (Ephesians 3:19). When you are full of God, you will have all the love you need to help sinners to be saved. There is nothing in the world greater than the love of God. It will keep you going when nobody or nothing else will. Divine love is a gift that is greater than all other gifts, and human knowledge cannot understand it. God demonstrated that love to us when He gave all He had to rescue sinful man. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life (John 3:16). His divine love is the answer for every situation you face and for everything you need, and it is what you must take to others if you are going to draw them from the powers of the devil into the love of God.

Discussion:

1. What does the Bible say about the divine love of God? John 3:16; 4:16,
2. What does 1 John 4:18 mean 'that perfect love cast out fear',



and how does this perfect love transform us?

3. How will loving God entails loving our neighbour, and how does loving our neighbour presuppose loving God? Matthew 22:37-39'

4. What is love and forgiveness in Christian living? 1 peter 4:8, Col. 3:13.

5. Discuss in what practical ways, can we reflect God's love for one another?

Conclusion

The Power of His divine Love will also help you to live by faith. When you let divine love into your heart; it will close all the doors to your past. Everything is ahead of you. Divine love is your protection, so you must stay full of that love all the time because the devil can't take over a heart that is full of God's love. The devil has no love, only hate. Divine love brought us divine grace, and that is the whole favor of God. 'But unto every one of us is given grace according to the measure of the gift of Christ' (Ephesians 4:7). And of his [Christ's] fulness have all we received, and grace for grace (John 1:16). We need all the love we can get in this last hour, and God is offering it to us. He is enlarging our hearts so we can hold more of His love and then use that love to serve others and bring them into the Kingdom by the multitudes. Divine love can reach all over the world.

**STUDY FIVE****TOPIC: THE NATURE OF THE HUMAN HEART***Memory Verse: Jeremiah 17:9-10*

Aim: To understand the biblical perspective of the human heart, its inherent sinfulness, and God's transformative power.

INTRODUCTION:

The Bible describes the human heart as the center of one's being, encompassing the will, emotions, mind, and conscience, which is inherently sinful and deceitful by nature (Genesis 6:5; Jeremiah 17:9). This corruption leads to rebellion against God, but it also has the capacity for repentance, faith, and wholehearted love for God, requiring a supernatural act of renewal by God for true transformation. The Bible states that, by nature, the human heart is full of wickedness and inclined toward evil, as seen in (Jeremiah 17:9). The heart is described as "deceitful above all things and beyond cure". The heart is the source of emotions like love, fear, sorrow, and desire, and it is where our will to choose good or evil resides. The heart is also the place where faith, repentance, and a person's capacity to love and follow God are found. The Bible further taught about the heart of man in Proverbs 4:23: "Guard your heart with all diligence, for from it flow springs of life". Matthew 15:19 "For out of the heart come evil thoughts murders, adulteries, fornications, thefts, false witness, slander".

Discussion:

1. How will you describe the nature of human hearts that is desperately sinful? Jeremiah 17:9, Romans 8:5-8.
2. From the the following scriptures, what is the remedy of the human heart? Ezekiel 36:26, 1 Cor.5:17.
3. Discuss how deceitfulness of the heart affects our relationships with God and others in our homes, school, work place, community and the Church?



4. Discuss how did God respond to the consistent wickedness of human's heart according to Gen.6:6-7
5. In the light of the scriptures, how can a sinful hear be transformed into a regerated heart? Romans 6:6;23, John 3:16, Ezekiel 36:26.

Conclusion:

The human heart is sinful, yet God offers transformation through Jesus Christ. God calls for us to give Him our whole heart, signifying complete self-surrender and devotion. Because of its inherent fallenness, the heart needs a miraculous transformation or regeneration by God, not just external improvement. Therefore we can surrender to His transformative power of Christ that deals with our sinful nature through the cross, the power of sin is broken, the word of God sanctify our heart through God's grace and mercy, the heart can be renewed, enabling true love, faith, and obedience to God to live a life that is pleasing to God.

**STUDY SIX****TOPIC: WAYS GOD DEMONSTRATED HIS LOVE TO US***Memory Verse: Romans 5:8*

Aim: To encourage believers to walk in love and to follow the example of Jesus Christ, the perfect model.

INTRODUCTION:

God demonstrated His love primarily through the sacrificial death and resurrection of Jesus Christ for humanity's sins, offering salvation and eternal life. This demonstration of love is characterized as unconditional, everlasting, and given even when people were still sinful. The real, biblical love involves commitment to sacrifice; this is how Jesus demonstrated His love for us, and His ability to express His love through people loving one another. God sent His Son Jesus, to die on the cross as a substitute for humanity's sins, paying the penalty and reconciling us to Himself. This act is the demonstration of God's love in action, even for those who were ungodly. Through Christ's sacrifice, God offers forgiveness of sins, making a way for people to have a relationship with Him. God's love provides the gift of eternal life, freeing people from their sins and its consequences. God's love is not based on conditions or requirements; it's freely given without expectation of return. God's love was shown to us when we were still weak and ungodly in sin, God's love is eternal and continues from one generation to the next, the truth expressed in His faithfulness.

Discussion:

1. What does it mean to walk in love? John 3:16
2. In what ways God demonstrated His love to us while we are yet sinners? Romans 5:8
3. How does Jesus demonstrate his love for us? 2 Cor. 5:14-17
4. What does it mean for Christ to lay down His life for us?



John 15:13-14

5. Why are we called the children of God through this love that empower us? 1 John 3:1, Rom. 12:9-16.

Conclusion:

God gives life and forms individuals with a specific purpose, ensuring that no one is in the world by accident. God provides His Word to guide, nourish, and comfort souls, acting as a protective sword and a love letter. God offers both loving discipline to teach us His truth and unending grace and forgiveness when we repent. God is preparing a place for believers in Heaven, a demonstration of His love and promise for the future. God expresses His love through people loving and serving one another, showing His grace and care through human interaction.

**STUDY SEVEN****TOPIC: THE FRUIT OF LOVE FOR CHRISTIAN LIVING***Memory Verse: 1 John 3:11-18*

Aim: To exhort believers to demonstrate the fruit of love for Christian living

INTRODUCTION

John was addressing the global Church explained on the important things that are indispensable love. Above all this epistles issue a resounding call to believers to walk in love, True and genuine love can only be expressed by God, because He is the true Lover. The love we show to each other is not genuine because we show it with our mouths and not with our hearts. This is not the case with God; he loves the wicked and the righteous, the poor and the rich, those who are close to those who love him. In this way, he left us a beautiful example that we should follow. It is sad that because of the lack of love, the followers of Christ in this country are facing hatred in all areas of life because of their faith. Brothers, let's be patient and take the character of Christ, and love our enemies. Let us feed them and give them water when they are thirsty (Rom. 12:20), the Lord God who sees and hears all things will reward us accordingly. Doing so will show the difference between the love of God and the love of the world. The way Christ loved us, we should love each other and seek to save our enemies because then it no greater love than that a man gives his life for his friends. Let the light of Christ in us shine until it crushes our enemies to pieces. It's a pity that the lack of love for each other prevents us from shining; instead, we become darkness until the world can't see the glory and honor of the Lord Jesus. This lesson will exhort believers on the need to demonstrate the fruit of love.

**Discussion:**

1. How do must people today understand the word love today?
2. Why is love as one of the fruit of the Holy Spirit? And what is the implication for believer in Christ? Galatians 5: 22 - 23.
3. How would you describe the love shown to Moses by his mother, sister and Pharaoh's daughter in exodus 2:1-4? And what lesson does this present for believers today?
4. How does love produce a Christian identity? John 13:34-35
5. How can a Christian demonstrate Christlike love to an unlovable person? 1 John 3: 11 – 18.

Conclusion:

This lesson has shown that love is produced by the Holy Spirit. A believer in Christ is able to demonstrate love through his or her personal relationship with Christ. A mango tree produces mango fruits at the right season. Unlike the mango tree, a Christian must intentionally yield to the Holy Spirit moment by moment in order to produce the fruit of love. Therefore let our love magnify Jesus.

**STUDY EIGHT****TOPIC: SOURCE OF HIS LOVE***Memory Verse: 1 John 4:8*

Aim: To understand that God is the ultimate source of love and to explore how this truth impacts our lives.

INTRODUCTION:

Love is a fundamental need of mankind. It is invisible yet very powerful. Jesus charged believers to love Him and to love each other. The over five hundred laws are summarized into two, namely: Loving God and loving a fellow human being. However, this command has not been properly obeyed by the majority of human race. We have generally failed from loving as Christ expects majorly because we can not give what we don't have. Many don't know where they can get love to share with others. In this study, we'll explore what the Bible says about where to get love and how to access it.

Discussion:

1. Discuss 1John 4:8; John 13:34 in the light of the source of love? The scriptures clearly show that love is the nature of God. That mean, He is love personified. John 13:34 shows that Jesus is the source of love. He says, "Just as I have loved you, also love one another." It is the love He gives that will be given to others.

2. In what way(s) can a believer access this love from Jesus? John 15:4:7, 10

This love can be accessed. Many are enjoying it so you can enjoy it as well. Your personal relationship with Christ is the key. Having Him as your Lord and submitting to His leadership will enrich you with love.

Conclusion: God's love is the foundation of all love. As we understand and experience God's love, we're empowered to love others in meaningful ways. May we continue to explore and deepen our understanding of God's love, and may it transform our lives and relationships.

**STUDY NINE****TOPIC: FOLLOWING CHRIST BY LOVE***Text: John 14:15**Memory Verse: John 14:23;14:15*

Aim: To let believers understand that following Christ is best if done by love

INTRODUCTION:

Following Christ Jesus is the primary call of every believer. He has left for us an example to follow in His steps (1Peter 2:21). The call to Peter, James, and other disciples was to follow first, before the making can take place. The place of following the Lord Jesus in our lives as believers can never be overemphasized. However, the following can be more challenging, with minimal results if the motivation for following is wrong. Some are committed to following Jesus so that He can continue to multiply their “bread and fish.” In this study, we shall be looking at the best motivation for following Jesus.

Discussion

1. Discuss what does following Jesus entails from the following scriptures
1Peter 2:21; Hebrews 12:2; Matthew 11:29; John 13:15; 15:20
Following Jesus entails walking in His steps, having the same experiences He had when He was physically on the earth, and doing things the way He did. Following Jesus means fixing all attention on Him/His word. It means making Him the singular object to focus on. Following Jesus means learning from Him: How He relates with the Father, His disciples, the poor, the rich, children, etc.
2. Discuss the roles of love in following Jesus from the scriptures below
John 14:15, 23; 15:9; 3:16; 1Corinthians 13:4-7.
Jesus needs people who are willing to follow Him out of love for



Him. Following Jesus because of fear of hell fire is not what He wants. Love makes one do things willingly and sincerely, not to please people. Love produces patience, trust, endurance, and hope. But fear makes one a hypocrite – following with grudges. Only those who follow Jesus out of love for Him can trust Him, endure all things in the following process, and find satisfaction only in following Him.

Conclusion

Anyone who will follow Jesus by love will be full of trust for in Him, will be sincere, and will not give Christ conditions like Jacob did in Genesis 28:20 – 21. Following Christ out of love for Him makes us endure whatever challenge we face. Following Christ out of love means following Him even when there is no physical miracle to show those who are mocking.



STUDY TEN

TOPIC: SERVING GOD IN LOVE

Memory Verse: Deuteronomy 10:12

Aim: To encourage believers to serve God because they love Him, not because of what they will benefit from Him.

INTRODUCTION

God can do everything as He so desires. He has all the power and the wisdom to satisfy His self with whatever He wants. But out of His free will, He decided that man (you and me) should be used by Him to do certain things for Him. To serve God in which ever whatever way is a privilege not a right. In fact, we are privileged to serve Him and know that He is privileged to be served by us. Furthermore, this service we render is not without benefits. God is not a task-master, He rewards faithful services with blessings that can last to for generations. How can we render service that will attract meet God's expectations? That is the guiding question for this study. I pray for revelation in the spirit of each one of us.

Discussion

1. Discuss the call to serve the Lord in the following scriptures
Deuteronomy 10:12; Ephesians 6:7; Joshua 24:14
There is a call for all believers to render service to the Lord. One thing that confirms you as a member of a family is that you are involved in one service or the other in the family. It is not proper to claim you are a member of God's family when you offer no service to Him. We serve Him among His people.
What services do you think should be offered in the body of Christ? List them and mention the one you are doing.
2. Discuss the role of love in serving the Lord
Deuteronomy 10:12' 1Chrosnicles 28:9; 1Corinthians 15:58
With love, you can serve the Lord with the whole of your heart, honestly, and joyfully. With love, you can serve the Lord



regardless of the reward. Your joy will be that you had an opportunity to serve.

Do we still have Christians who render service to the Lord freely? If not, what is the cause?

Conclusion

Serving the Lord out of love is what the Lord needs from us. For our services to be pleasing and acceptable to Him, such services should be done because we love Him and not because we need something from Him. Without love, we render hypocritical services. Without love, we do eye services, not faithful service. The Lord will reward those who serve Him, but we should fix our eyes on the reward. Our joy should be that we are able to render one service or the other to our lovely God.

**STUDY ELEVEN****TOPIC: LOVE FOR ENEMIES***Memory Verse: Matthew 5:43-44*

Aim: To encourage believers to love even when it doesn't make sense.

INTRODUCTION

One of the most difficult instructions to human beings is the instruction to love one's enemies. An enemy is that person that finds joy in causing you harm and pains. An enemy is one who intentionally makes destroying you and your resources a personal project to achieve. Yet, Jesus instructs that as His followers, we should love our enemies. Could it be that Jesus did know what these enemies are were capable of doing? Did He pass through their hands?

Discussion

1. Does Jesus know what the enemy can do to believers? Find out Matthew 5:11; 10:17 – 22; Luke 21:16 – 17; John 15:20. From the scriptures above, it is clear that Jesus is not ignorant of what the enemies can do. He also had experiences during His time in the human flesh. Tell the person next to you that “Jesus knows what the enemies can do, but He still instructs that you forgive!”
2. How are we to show love to our enemies? Matthew 5:44; Exodus 23:4 – 5; Proverbs 25:21; 1Thessalonians 5:15. As difficult as it appears, Christ mandates all believers in Him to love those that who hate them. This love is shown as we pray for them and not against them, help them when they are in need, and to pay back good for evil.
3. Examples of people like us who showed love to their enemies. Genesis 37:3 – 4, 27 – 28; 45:3 – 8, 15; Numbers 12:1 – 2, 9 – 10, 13; Acts 7:57 – 60. Joseph was able to pay back good for the evil his brothers did to him. He gave them food and other resources



they needed. Moses was a human just like any of us, he prayed that the Lord should remove punishment on Miriam. Meanwhile it was because Miriam spoke evil of Moses that God punished her, but Moses pleaded in her favour. We can also see Stephen who happens to be the first Christian to be killed because of his faith. He prayed for the forgiveness of those who were actively killing him. They were in the process when he prayed that God should not charge them guilty of what they were doing to him.

Conclusion

Love is a mandate to all who identify with Christ. Our Lord Jesus is not ignorant of what the enemies can do to us His people. Till now, some people still hate Jesus, but He continues to give them food, healing, rain, and promotion. He is still interceding for them before the Father. We can do same if we allow this same Christ to take the lead in our lives. We can love those who hate us if we completely surrender to the Lordship of Christ Jesus. One of the pieces of evidence that we belong to Christ is that we love our enemies!

**STUDY TWELVE****TOPIC: LOVE IN THE FAMILY***Memory Verse: John 13:34*

Aim: To challenge believers to practice love in the church and at home.

INTRODUCTION

Families are cells that make up the society. By implication, the nature of the society is determined the nature of families in such a society. Just as we have biological families, so also, we have spiritual families known as the church. What keeps these two families healthy is the role love plays among the members.

In this study, we shall be learning how to show love in families

Discussion

1. What is family?

It is the collection of people having who have something in common. Biological family is made up of people with a common DNA or genetics. Such family is recognized by its values and principles. Church is also a family that is made up of people with a common faith (Eph. 4:13a). People in this family all have a common principle of life.

2. Discover the instructions God gave to families. Galatians 5:13; 1Thesssalonians 4:9-10; Colossians 3:12-14. The role love plays among family members cannot be overemphasized. Love is the medicine that keeps every family healthy regardless of its economic standard. What love can do, money cannot do. As a matter of fact, in the absence of love, money will split the God's instruction to love is not ambiguous.
3. How do family members show love to one another?
1Corinthians 13:4-7; Colossians 3:13; Acts 4:24; Acts 2:44-45; 1Corinthians 10:33; Proverbs 27:5. Love is not



just a word thing, but an action thing. Love is a verb and should be expressed. 1Corinthians 13:4-7 gives some practical characteristics of love. In addition to 1Corinthians 13 above, we show love among family members by praying together and for one another, sharing our resources with each other, and forgiving each other. As family members, we rebuke and receive rebuke. It is not proper to get angry when another family member rebukes you. Remember Proverbs 12:1!

Conclusion

Love is the best medication in the family (biological & spiritual). Without love, family members will not see light in what they do. Without love, the spiritual security of the family is compromised. If Satan wants to attack members of a family, he tries to lure hatred into the heart of such a member. Don't let him succeed on you!



STUDY THIRTEEN

TOPIC: LOVE ACROSS BOARD

Memory Verse: 1 John 4:17

Aims: To learn love that values everyone to the extent of people outside the circle of our influence.

INTRODUCTION

When we talk about Christian love there should be two pictures that should come to our minds: value of loving everyone you know and someone you may not know.

Much of what people in the world call love today is actually a polite selfishness. They say "I love you" but deeply inside means "I love you because...", Or "I love you if..." and "I like love you when...". 1 John 4:9 teaches that the love of God was manifested toward us and Jesus was sent, now we might live through him.

Discussion

1. What are the factors that enhance Godly love? 1 John 4:9 Looking up to Jesus can give us the power to love in a new and better way.
2. Identify factors that limit or impede our love across board and proffer solutions on how to overcome them. Lk10:30-33 When Jesus Answers the question "who is my neighbor?" With the story of the good Samaritan, it was cleared that there are no limits to our love.
3. What do you understand by being perfect in love? Matt 5:43-48; 1 John 4:7,17 The Bible teaches that true love is not an emotion that can come and go, but it is a decision.
4. What are ingredients of love From 1 Cor 13:4-8; 2 Cor 5:19;

Conclusion

There is no measuring stick to determine when and how to truly love, but it is important to discern whether we are following our emotions or God's will for our lives. God's kind of love is to everyone everywhere at all the time. This is not the human kind of love that is limited to some people, some places and some times. For power for Godly love, we must depend on God who is love

**STUDY FOURTEEN****TOPIC: FACTORS THAT WEAKEN LOVE:**
Tribalism, Denominationalism and Sectionalism*Memory Verse: Galatians 3:28*

Aim: To encourage believers on loving to one another despite the diversity

INTRODUCTION:

As strong as love can be, certain factors, if not checked, can weaken it. The need for love among believers becomes crucial because of the diversity that exists among us. In this study, we shall be looking at what can easily weaken love among the people of God, and how can we overcome such factors.

Discussion

1. Read and discuss Galatians 3:26 – 28; 1Corinthians 12:13; Romans 12:16. We are all God's children by our common faith in Christ. Tribe, economic and social class, denomination, and even gender make no difference. We are all baptized into the same Christ. By implication, we have something that should bind us in love more than we thought.
2. What are the factors that can weaken love among the people of God?
3. What should we do so as to overcome such factors? From the scriptures above, we have tribalism, pride, showing class, and economic status. (1Corinthians 2:2 ESV). As believers, if we focus on Christ, these factors will not play in our lives.

Conclusion

The only force that keeps unity is love. Love conquers all things! But the effect of love can get lost among God's people if tribalism, denominationalism, and other unhealthy nature of aspect relationship are still strong in our hearts. Love should break all barriers put in place by these factors. But this can only be achieved if we all make Christ Jesus our point of meeting. When I uphold Christ and His principles, I will not be controlled by tribal sentiments, economic and social class, and so on.

**STUDY FIFTEEN****TOPIC: GROWING IN LOVE***Memory Verse: 1 Thessalonians 3:12*

Aim: To encourage believers to desire to grow in love toward one another.

INTRODUCTION:

As Christians, we have been called to learn how to love God and to love one another as Christ loved us. Growing in love is a journey, and it is not static at any time. In these few verses, we gain some insight into the process of growing in love so we can travel the road of love that leads to Christ.

Discussion

1. Why do we need to grow in love? Philippians 1:9–11; Romans 13:10; John 13:35. Growing in love can lead to a blameless life with purity of heart. It is as love for the Lord and the believers' increases in us that we can be confirmed disciples of Christ. Love is the Identity card of Jesus' disciples.
2. How do we grow in love? Ephesians 4:11 – 13; 1Peter 2:8; 2Peter 1:3. We can grow in love if each one of us becomes more like Christ Jesus. As each one of us allows the life of Christ to dominate him/her, an increase in love for the Lord and for one another will not be a struggle. Determining to love regardless of the situation will give strength to the love we have for one another. Remember, God has given us all we need to live the life of love.

Conclusion

Growing in love shows maturity in faith, the more our love for the Lord and the believers in Christ increases, the more victories we stand to record in this journey. Families will be peaceful when love rules, the society will be a wonderful place if love takes the lead. Just as evil increases, so our love needs to increase. This growth in love can only be achieved as we focus on Christ. He is love, and as each one of us develops deeper intimacy with Him, so our love will grow.

**STUDY SIXTEEN****TOPIC: THE RIGHT PRIORITY***Memory Verse: 1 Corinthians 13:1-3*

Aim: To help believers set priorities properly

INTRODUCTION:

One major factor that determines our actions is priority. Priority determines our attitudes towards life. The effort we put into pursuing something is determined by the placement we give to it. Priority simply means placement! Arranging things based on preference. As believers in Christ Jesus, we also need to have priority that gets God's approval. What should we place as the most important? What should we spend our time and resources more on?

Discussion

1. How do we describe the activities mentioned in 1 Corinthians 13:1–3? Are they needful in the body of Christ? Speaking the tongues of angel, giving accurate prophecies, and giving to the needy are just a few of many other ministerial activities we do, and that are very needful in the church. Is it possible to give without love? Discuss this in the light of Matthew 6:2 from different Bible translations.
2. According to 1 Corinthians 13:1–3, 13, what should be the most important thing Christians should show and how should it be shown?

It can be seen that love is given the highest placement in all other activities. Which implies that every ministerial activity should have love as its base. Whatever we will do to others, let love be the motivating factor, not glory. When our religious acts are seasoned with love, the effect is always greater.

Conclusion

The priority for us in this study is love. Jesus' prayer in John 17 shows it. He mentioned love in His prayers several times. His instructions to His disciples tell it that love is the most important.



There are several believers who do not minister to people out of love. They emphasize spiritual gifts and ministerial activities over love. But by this scripture, we can conclude that it is love that gives flesh to spiritual gifts and other ministerial activities. Therefore, seek to grow in love!

**STUDY SEVENTEEN****TOPIC: ACTS OF LOVE IN PRAYING
AND INTERCEDING***Memory Verse: Ephesians 6:18*

Aims: To learn the habit of interceding for others.

INTRODUCTION

The place of prayer is a place of power. Though there are several types of prayer in the Bible. In 1 Timothy 2:1 Apostle Paul reveals four types of prayers and intercession is one of them. Prayer of intercession is a higher level of prayer because it focuses on others rather than self. And all Christians have the Holy Spirit in their hearts and, just as He intercedes for us in accordance with God's will (Romans 8:26-27), we are to intercede for one another (1 Sam 7:8). We need to learn to develop praying for others in love as we emulate Jesus and other models in prayer.

Discussion

1. Discuss with reference to Jesus, His expression of love in intercession. Luke 22:31-32; John 17:20-21; Luke 23:34; Rom 8:34-35

Jesus Christ himself is the ultimate example with the Acts of love at the right hand of the Father still interceding for us.

2. What is the most common pattern of prayer from people today as compared to the following scripture? Matt 5:44; Deut 9:25-29; James 5:14; Eph. 3:14-17

If we fail to cultivate acts of praying with love, it may cause more harm than good.

3. The Bible is clear that all Christians are called to be intercessors, from the following scriptures, which state the benefits of intercession Rom 10:1; 1 Tim 2:1-4.; Col 1:9-11
Because of Jesus' mediation, we can now intercede in



prayer on behalf of other Christians or for lost souls.

Conclusion

One of the roles of the Holy Spirit in our lives is to help us pray. Allowing the Holy Spirit to take hold of you enables you to discern situations and pray. Intercessory prayer is offered to God through Christ Jesus and a true intercessory prayer does not only seeks to know the will of God but do persist to see what was prayed for comes to pass. And the intercessors persists, whether it benefits them or not and it is done regardless of what it may cost them.

**STUDY EIGHTEEN****TOPIC: CHRIST'S LOVE-THE STANDARD FOR LIVING***Memory Verse: John 15:13*

Aim: To help believers understand that Christ's love is the foundation and standard of the Christian faith.

INTRODUCTION

In a world driven by self-interest, Christ's love stands as the ultimate counter-cultural example. His love was sacrificial, forgiving, patient, and boundless. As followers of Christ, we are called not merely to admire His love but to live it out daily. When Christ's love becomes our standard, it transforms how we treat people, endure hardship, pursue holiness, and build community. This Bible study will explore how Christ's love should shape every aspect of a believer's life.

Discussion

1. What does the Bible teach about the nature of Christ's love?
John 15:13, Romans 5:8, Ephesians 3:18, 1 John 4:9-10, Galatians 2:20
2. How should Christ's love influence our relationships with others?
John 13:34-35, 1 Corinthians 13:4, Ephesians 4:2 Colossians 3:13-14, 1 John 3:16-18,
3. What does it look like to live daily by Christ's standard of love?
Romans 12:9-10, Philippians 2:3-5, Matthew 5:44 , Luke 6:35.
4. How can we grow in Christ-like love?
Galatians 5:22-23, 1 Thessalonians 3:12, 2 Peter 1:5-7, John 15:4-5, Jude 1:21.

Conclusion

Christ's love is not simply an ideal; it is the standard by which every Christian is called to live. His love is sacrificial,



unconditional, and transformative. As we grow in our relationship with Him, His love should flow through us in every area—our relationships, attitudes, actions, and responses. The more we abide in Christ, the more we can reflect His love to a world desperately in need of it.

**STUDY NINETEEN****TOPIC: LOVE AS A MARK OF TRUE DISCIPLESHIP***Memory Verse: 1 John 3:14*

Aim: To help believers understand that love is the evidence of being a true disciple of Jesus Christ.

INTRODUCTION

In John 13:34–35, Jesus gave a powerful statement: “A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another.”

This love is not based on feelings but on a commitment to treat others with the same grace, compassion, and sacrifice that Christ has shown us. Discipleship is not just about knowledge or activity, but about displaying Christlike love in every relationship.

Discussion

1. Why is love essential in identifying a true disciple of Jesus?
John 13:34–35, 1 John 4:7–8, 1 John 3:14, Galatians 5:22–23, Romans 13:8–10.
2. What kind of love did Jesus demonstrate that we are to emulate?
John 15:12–13, Philippians 2:5–8, Romans 5:8 Luke 23:34, Matthew 9:36.
3. How should love be expressed among believers?
1 Peter 4:8, Romans 12:9–10, Ephesians 4:2–3, Colossians 3:12–14. Galatians 6:2
4. What are the consequences of not walking in love as a disciple?
1 Corinthians 13:1–3, 1 John 2:9–11, Matthew 5:23–24, James 2:8–9 Revelation 2:4–5

Conclusion

Love is not optional for a disciple of Christ—it is central and



foundational. True discipleship is proven not just by doctrine or discipline but by how deeply and consistently we love others, especially within the body of Christ. As we reflect Christ's love, we draw others to Him and confirm that we truly belong to Him.

**STUDY TWENTY****TOPIC: HIS SACRIFICIAL LOVE***Memory Verse: Rom. 5:8*

Aim: To help believers understand the depth of Christ's sacrificial love and how it transforms our relationship with God and others.

INTRODUCTION

The love of God is best revealed in the person and work of Jesus Christ. His coming, suffering, and death on the cross were not just acts of obedience but demonstrations of sacrificial love. This love is not passive; it gave all to redeem and restore humanity. As we study this love, we are invited to receive it, reflect on it, and respond by living lives marked by gratitude, worship, and imitation.

Discussion

1. What does the Bible reveal about the sacrificial nature of Christ's love?
John 3:16, Romans 5:8, Ephesians 5:2, Isaiah 53:4–5, Galatians 2:20.
2. How did Jesus demonstrate His sacrificial love during His earthly ministry?
Matthew 20:28, John 13:3–5, 12–17, Luke 19:10, Mark 6:34, Matthew 26:39
3. What does His sacrificial love accomplish for us?
Colossians 1:13–14, Hebrews 9:12, 1 Peter 2:24, 2 Corinthians 5:21 Ephesians 1:7
5. How should believers respond to Christ's sacrificial love?
Romans 12:1, 1 John 4:11, 2 Corinthians 5:14–15, Philippians 2:5–8, John 15:12–13.

Conclusion

Christ's sacrificial love is the highest expression of divine affection. It reveals the heart of God, meets our deepest needs, and



calls us to a new way of life. As recipients of such love, we are not only saved but also called to reflect His love through selflessness, humility, and obedience. May His love continue to compel and transform us daily.

**STUDY TWENTY ONE****TOPIC: ABIDING IN LOVE THROUGH OBEDIENCE***Memory Verse: 1 John 4:16*

Aim: To help believers understand that abiding in God's love is a life of joyful obedience to His Word.

INTRODUCTION

Jesus made a powerful connection between love and obedience. In John 15:10, He said, “If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love.”

This shows that obedience is not a burdensome duty but a joyful response to divine love. When we walk in obedience, we remain in close fellowship with God, experience His joy, and bear fruit for His glory.

Discussion

1. What does it mean to abide in God's love? John 15:9–10, 1 John 4:16, Jude 1:21, Romans 8:38–39, Psalm 91:1.
2. How is obedience an expression of love toward God? John 14:15, 1 John 2:3–5, 1 John 5:3, Deuteronomy 11:1, Luke 6:46.
3. What blessings come from abiding in love through obedience? John 15:11, John 15:5, Isaiah 1:19, Joshua 1:8, James 1:25.
4. What are the consequences of disobedience or failing to abide in His love? John 15:6, 1 Samuel 15:22–23, Hebrews 3:18–19, Matthew 7:21–23, 2 John 1:9.

Conclusion

Abiding in God's love is not a passive experience it is maintained through a daily choice to obey Him. Love and obedience go hand in hand. As we keep His Word, we stay connected to the vine (Christ), grow in intimacy with the Father, and reflect His love to the world. Obedience is the pathway to a deep, abiding relationship with God, marked by joy, peace, and fruitfulness.

**STUDY TWENTY TWO****TOPIC: THE DEPTH OF CHRIST'S LOVE***Memory Verse: Isaiah 54:10*

Aim: To help believers comprehend the immeasurable depth of Christ's love.

INTRODUCTION

The love of Christ is not ordinary, it is deep, wide, eternal, and sacrificial. The Apostle Paul prayed that believers would be “rooted and grounded in love” and have the strength to grasp “how wide and long and high and deep is the love of Christ” (Ephesians 3:17–19). Christ's love surpasses knowledge, yet it can be known experientially. Understanding this love builds our faith, strengthens our identity, and calls us to respond with worship, obedience, and love for others.

1. How does the Bible describe the depth and nature of Christ's love?

Ephesians 3:17–19, Romans 8:35–39, Psalm 103:11–12, Isaiah 54:10, Lamentations 3:22–23.

2. How did Christ demonstrate the depth of His love?

John 15:13 Romans 5:6–8, Isaiah 53:3–5, Philippians 2:6–8, John 13:1

3. What does the depth of Christ's love accomplish for us?

1 John 4:9–10, Titus 3:4–5, Colossians 1:13–14. 2, Corinthians 5:14–17, Hebrews 7:25.

4. How should believers respond to the depth of Christ's love?

Ephesians 5:1–2, 2 Corinthians 5:14–15, John 14:21–23, 1 John 3:16–18, Romans 12:1.

Conclusion

The depth of Christ's love is unfathomable yet real. It reaches to the lowest sinner, heals the deepest wound, and never fails. When we grasp this love, it changes our view of ourselves, others, and God. It gives us boldness in trials, peace in storms, and a reason to live for His glory. Let us be rooted in this love and reflect it to a hurting world.

**STUDY TWENTY THREE****TOPIC: LIVING IN MUTUAL LOVE
WITHIN THE BODY OF CHRIST***Memory Verse: Col. 3:14*

Aim: To teach believers the importance of mutual love in the church, and how it reflects Christ

INTRODUCTION

One of the clearest signs of Christian maturity is how believers relate to one another. Jesus said in John 13:35, “By this everyone will know that you are my disciples, if you love one another.” Mutual love is not simply emotional affection—it is sacrificial, practical, forgiving, and unifying. In a world marked by division and self-interest, the Church is called to reflect Christ's love through how we live and care for each other.

Discussion

1. Why is mutual love essential within the Body of Christ?
John 13:34–35, Romans 12:4–5, 1 Corinthians 12:25–26, Colossians 3:14, 1 John 4:11–12.
2. What does mutual love look like in practice among believers?
Galatians 6:2, Ephesians 4:2–3, 1 Peter 4:8–10, Romans 12:10–13 Philippians 2:3–4,
3. What are the dangers of failing to live in mutual love?
Galatians 5:15, James 4:1–2, 1 John 2:9–11, 1 Corinthians 3:3, Titus 3:10
4. How can we grow and maintain mutual love in the Body of Christ?
1 Thessalonians 4:9–10, Hebrews 10:24–25, Romans 15:5–7, Ephesians 4:15–16, Colossians 3:12–13.

Conclusion

Living in mutual love is essential to the health, witness, and power



of the Church. It reflects God's nature, strengthens our fellowship, and shows the world a better way. As each member contributes in love, the body grows stronger and more united. Let us choose to love not just in word, but in action and truth, just as Christ loved us.

**STUDY TWENTY FOUR****TOPIC: THE POWER OF CHRIST'S LOVE
IN CHRISTIAN WITNESSING***Memory Verse: Rom. 5:8*

Aim: To help believers understand that Christ's love is the foundation, motivation, and transforming power behind effective Christian witnessing.

INTRODUCTION

Christian witnessing is more than sharing words—it is revealing the love of Christ through our actions, attitudes, and message. The Apostle Paul wrote in 2 Corinthians 5:14, “For Christ's love compels us...” It is this compelling love that drives believers to share the gospel with boldness, humility, and compassion. Christ's love transforms us and calls us to be His ambassadors in a hurting world.

Discussion

1. What does the Bible say about Christ's love as the foundation for witnessing?
2. Corinthians 5:14–15, John 3:16, Romans 5:8, 1 John 4:9–11, Ephesians 3:17–19
2. How does Christ's love empower and transform believers to witness?
Acts 1:8, 2 Timothy 1:7–8, Romans 1:16, Galatians 2:20, Philippians 2:15–16
3. What does witnessing in Christ's love look like in practice?
Colossians 4:5–6, 1 Peter 3:15–16, Matthew 5:14–16, 1 Corinthians 13:1–3, Luke 10:30–37.
4. What results come from witnessing through Christ's love? Acts 2:41–47, John 13:34–35, 1 Thessalonians 1:5–8, Romans 10:14–15, Isaiah 55:10–11.



Conclusion

The love of Christ is not just a message it is the power behind the message. It compels us, changes us, and moves us to reach the world with truth and compassion. When we witness with Christlike love, people don't just hear the gospel they see it in action. May our lives be living testimonies of His love, drawing others to the saving grace of Jesus.

**STUDY TWENTY FIVE****TOPIC: LOVE THAT BREAKS BARRIERS***Memory Verse: John 4:1-10, Galatians 5:22*

Aim: To help believers understand that God's love transcends human divisions and empowers us.

INTRODUCTION

God's love is not limited by human boundaries. It reaches beyond race, class, gender, tribe, and past mistakes. Jesus constantly demonstrated love that crossed forbidden lines. He touched lepers, spoke with Samaritans, forgave sinners, and welcomed the outcast. Today, His followers are called to reflect this same barrier-breaking love. When we love like Christ, walls fall, hearts open, and the world sees the true power of the gospel.

Discussion

1. How did Jesus demonstrate love that broke social and cultural barriers?
John 4:7–10, Luke 5:12–13, Luke 19:1–10, Matthew 8:5–13, John 8:3–11
2. What does the Bible teach about God's love for all people, regardless of barriers?
Galatians 3:28, Acts 10:34–35, Romans 10:12–13, Revelation 7:9, Isaiah 56:6–7
3. What barriers exist among people today that love can break down?
James 2:1–4, Ephesians 2:14–16, 1 John 4:20–21, Matthew 5:43–44, Proverbs 10:12
4. How are believers called to show love that breaks barriers?
Colossians 3:11–14, Romans 12:9–18, 1 Corinthians 9:19–22, Matthew 25:35–40, 1 John 3:16–18.

Conclusion

Love that breaks barriers is the love of Christ at work in us. It is bold, inclusive, sacrificial, and redemptive. In a divided world, the



Church must lead by example reaching across lines of race, class, offense, and difference to reflect the love of God. As we live out this radical love, we become agents of healing, unity, and transformation.

**STUDY TWENTY SIX****TOPIC: CHRIST'S LOVE A STANDARD FOR LIFE***Memory Verse: John 13:34*

Aims: To learn about the love of Jesus Christ and to walk in it.

INTRODUCTION

Love, as expressed in the Bible is fundamental to true Christianity. The world system has lot formalities with promises of love, but as they talked a lot about love yet it lacks the Christian virtues. As Christians, We have been chosen before the creation of the world to be holy and live in love (Eph 1:4). Jesus clearly declared that all the law and the Prophets depend on Love (Mark 1:30-31). Without Love, Paul said, spiritual Gifts will be nothing. In this study we want to go beyond talking about love, but try to know what could be the right standard of love.

Discussion

1. From the following scriptures John 13:34, Mark 12:30-31; 1 Cor 13:4-7, what do you understand by Christ's standard of Love?
2. What is God plan for us in the beginning about Love? 1 John 4:7-9,17; John 13:35
3. From 1 Peter 1:22, our Love should come from a pure heart. What are some ways we can get this kind of love? Romans 5:5; 1 Thess 4:9; Phi 2:2;
4. What is the Biblical counsel to people identified with love relativism? Luke 11:43, 1 John 2:15; 1 Tim 6:10-11.

Conclusion:

The foundation of God stands sure and no other relativism of world standard should influence how we love. Remember Jesus have stated clearly that by our love people shall identify us as His disciples (John 13:35) and the love of Christ dwells within anyone born again and the spirit of love keeps us abided in Christ always and shall make us fruitful in righteousness.

**STUDY TWENTY SEVEN****TOPIC: THE GREATEST COMMANDMENT***Memory Verse: Matthew 22:37, Luke 10:27*

Aim: To build disciples who would love the Lord and neighbour from the heart intentionally and sincerely.

INTRODUCTION:

The question to know the greatest commandment as contained in Matthew 22:34-40 is a good one in the sense of importance, and that it is fundamental or foundational to human flourishing. While the Pharisees and the Sadducees were more concerned about the externals and legalistic aspects of the law to massage their sectarian egos, Jesus was more concerned about relationship with God and humans. Jesus Christ, our Lord, in His characteristic manner, brought both the Pharisees and the Sadducees to the true knowledge of God by saying that the greatest commandment is love; first to God, and then, man (neighbour). Jesus underscores the point that the heart of the matter is loving God; and that loving God and man are the two basic principles that serve as the vital demands of the law.

Discussion

1. What is love?
2. What are the types or kinds of love spoken of in the Bible?
1 Cor. 7:5; Heb.13:4; Songs of Solomon 7:10; Prov. 5:15-19
John 5:20; John 11:3,36; 21:15-17,Romans 12:10,John 3:16; 1 Cor. 13:1-13
3. What does it mean to love God with all your heart, soul, and mind? Luke 10:27.
4. How are we to love our neighbours as ourselves?Matt. 22:39.1 John 4:19-21
Exodus 20:13,15, John 13:34-35.



Conclusion

The word love means different things to different people, and the contexts with which it is used. The Bible uses four different words for love, which are *eros* (physical, sexual attraction), *Phileo* (friendship and affection), *storge* (family mutual love), *agape* (selfless, unconditional love). The greatest commandment is Jesus' call to agape love. It is His command for us to walk in an ongoing, conscious or intentional love to serve God and others without expecting anything in return. The greatest commandment is to therefore, be the motive and the guiding principle (the heart-beat) for all that we do.

**STUDY TWENTY EIGHT****TOPIC: ACTS OF LOVE IN GIVING***Memory Verse: Proverbs 21:26*

Aim: To make believers know that love expresses itself through giving

INTRODUCTION:

In any given relationship, if giving is lacking, then love is absent. This is proven by God's love for humanity as seen in the gospel mantra, "For God so loved the world that He gave His only begotten son (John 3:16)." It is further emphasized by the Apostle Paul in Gal. 2:20. In this study, we shall explore the fact that giving is the evidence of the existence of love; or rather, that giving is the action that demonstrates love.

Discussion

1. What do these Scriptures say about love? Eph. 5:25, John 15:13
2. How did believers in the early church demonstrate love? Acts 4:34-35
3. What does the Bible say about love and giving? Matt. 25:40, Luke 6:38, 2 Cor. 9:7, Eph. 4:28, 1 John 3:17-18
4. Is it true that some believers don't give gifts to their fiancées? If it's true, what is responsible for such behaviour?

Conclusion:

Giving as a proof of love is a test of our righteousness or spirituality. Being stingy is not a sign of godliness. Giving to others re-enacts our faith and confidence in God; and a sign that we are following in the steps of the early Christians. Undoubtedly, Christian giving is an act of love; for one can never love without giving. God has shown us that the greatest evidence of love is giving. Let us give generously, sacrificially, and unconditionally like God.

**STUDY TWENTY NINE****TOPIC: LOVE THAT REFLECTS GOD'S HEART***Memory Verse: 1 John 3:18*

Aim: To motivate believers to pattern their lives after God's kind of love

INTRODUCTION:

The love that reflects God's heart must undoubtedly be the kind of love that God Himself exhibited. Jesus Christ, our Lord exemplified this type of love through his actions and teachings, where selflessness, kindness and compassion were in abundant supply. A close examination of the love that reflects God's heart reveals some characteristics that should be seen in the lives of believers to show evidence of relationship with God. This study is geared towards unveiling these characteristics as the priority and pursuit of Christians today.

Discussion

1. Identify and explain the characteristics of Love that reflects God's Heart from the following Scriptures: John 3:16,15:13; 1Cor. 13:4-7; 1 Peter 4:8; Luke 6:27; Rom. 5:8
2. This love is not based on conditions or expectations, but rather on the inherent worth and value of each person. 1 John 3:16; Phil. 2:3-4; Matthew 22:39; John 15:13
3. It prioritizes the well-being of others over one's own desires and needs. 1 Cor. 13:7; Prov. 17:17.
4. This love perseveres through challenges and setbacks, offering hope and support in times of difficulty. Eph. 4:2, 32, 6:9; Col. 3:13.
5. It extends grace and forgiveness, even when wronged, mirroring God's willingness to forgive. 1Cor. 13:4,8a
6. It demonstrates understanding and tolerance, waiting patiently for others to grow and change. It is



characterized by acts of kindness and compassion, reaching out to those in need.

7. It has a deep empathy for the suffering of others and seeks to alleviate their pain. Lam. 3:22-23; Psalm 51:1. It remains steadfast in its commitment to love, even in the face of adversity.
8. What lessons can we learn from the encounter between Jesus and the woman caught in adultery with respect to the love that reflects God's heart? John 8:1-11.

Conclusion

Love that reflects God's heart remains a central theme in Christianity with the emphasis of believers embodying the character of God in their daily lives. In the wake of inhumanity by humans to fellow humans in our world today, the call to walk in the love that reflects God's heart is loudest. Biblical examples of God's selfless, unconditional, and enduring love that prioritizes the needs of others, extending grace and forgiveness, listening to others and offering help and encouragement, showing empathy for the sufferings of others, bearing with others' weaknesses and limitations, waiting patiently for others to grow and develop spiritually are some of the characteristics that must be seen in our lives if the church must impact the world for Christ.

**STUDY THIRTY****TOPIC: FORGIVENESS AS AN EXPRESSION OF GOD'S LOVE***Memory Verse: Ephesians 4:32*

Aim: To let believers know that practicing forgiveness is a clear mark of walking in God's love.

INTRODUCTION

The distinctiveness of Christianity is forgiveness, which flows from God's love as a free gift through Christ's death on the Cross. This therefore makes it clear that Christians are the most forgiving people on earth, thus making them the most forgiving people in the world. From Scripture, forgiveness is the God-given standard for Christians to live by. Forgiveness that believers offer to others is the proof of their relationship with God (Col. 3:13b); and also, an undeniable proof of love (John 3:16). He that does not forgive, does not love.

Discussion

1. What is forgiveness? Let everyone express his understanding of what forgiveness is. John 8:11, Matt. 18:27.
2. What do these scriptures say about forgiveness? Rom. 12:17-21, Matt. 18:15-17, Matt. 5:38-48, Luke 23:34, Luke 11:4
3. What does it mean to forgive and forget? Isaiah 43:25, Heb. 8:12; 10:17.
4. Is it possible for us humans to forgive and forget? Matt. 18:32-33, Mk 9:23, Matt. 19:26, Eph. 4:32.
5. Must my offenders ask for forgiveness before I forgive them? Luke 17:3-4, Matt., 18:15-17, Mk. 11:25
6. Does forgiveness free our offenders from facing the law? Rom. 13:3-5



7. What are the consequences of unforgiveness? Mk 11:26 , Matt. 18:32-35
8. What are some hindrances to forgiveness? Gen. 3:12-13
9. What are some of the benefits of forgiveness? Heb. 12:1, Prov. 4:20,22; Prov. 3:7,8

Conclusion

Forgiveness is at the heart of the prayers (The Lord's Prayer) we recite every Sunday. It is divine in origin with the capacity to cancel someone's offense and not using it again against the wrongdoer. Forgiveness is a process which should not be forced but through wisdom and the guidance of the Holy Spirit, be offered freely to offenders. It is more than just being a test or proof of one's spirituality, but it is also for the good and peace of the one who offers it. Forgiveness is love's remedy to a hurting world.

**STUDY THIRTY ONE****TOPIC: LOVE THAT BRINGS RECONCILIATION***Memory Verse: 2 Cor. 5:19*

Aim: To make believers know that reconciliation is God's mission on earth, hence the calling and vocation His followers.

INTRODUCTION

In our last study, we said forgiveness is love's remedy to a hurting world. Taking it further, reconciliation therefore, becomes love's highest goal. Love is the universal, spiritual force that fosters reconciliation between God and man, man and man, and between communities. The Scripture makes it abundantly clear that God's love is the foundation for reconciliation where hurts are healed, broken relationships are mended, and trust is rebuilt. This has been clearly manifested by Christ as He reconciled us to God and to one another as a new, single humanity on the cross (Eph. 2:13); those who were once enemies.

Discussion

1. God's love as the foundation for reconciliation
John 3:16, Rom. 5:8-10, Col. 1:19-22, 2 Cor. 5:18-19
2. Biblical examples of reconciliation Gal. 2:11-14, Luke 15:20, Gen. 45:1-20, Eph. 2:13-16
3. Forgiveness and reconciliation Gen. 33:1-11, 35:29
4. Reconciliation and true or authentic worship. Matt. 5:23-24, Eph. 4:26.

Conclusion

At the heart of reconciliation is the restoration of thriving relationships beyond the faults, sins, hurts, and harms caused. It is the reinventing of a future under God where the past is no longer binding. Reconciliation is the proof of genuine forgiveness. It is sacrificial love at work where God takes us back and unto Himself where He no longer remembers our sins. That is the gospel



message, and it is the goal and the mission of the church: reconciliation (2 Cor. 5:18-20). The love that brings reconciliation – through understanding, forgiveness, and the willingness to make sacrifices for the other person – leads to the restoration of broken relationships. We can be known to be Christ's disciples only when we make reconciliation our priority anchored on agape (love).

**STUDY THIRTY TWO****TOPIC: LOVE THAT BUILDS***Memory Verse: 1 Corinthians 8:1*

Aim: To make believers know that love is essential to maintaining relationships in the community of faith and Christian witness

INTRODUCTION

There is no gainsaying that the pursuit of knowledge is accelerated and celebrated in our world today. As good and important as knowledge is, when it becomes a tool for division and segregation in the community of faith, that is, the church, it has lost its purpose. The Scripture above contrasts knowledge with love and underscores both the necessity and supremacy of love, which fosters growth, strength, and encourages others ("builds up"). This study centers on love's constructive nature, buttressing its ability to strengthen individuals and the community by prioritizing others' well-being over personal rights, ultimately leading to moral, spiritual, and personal growth.

DISCUSSION

1. What happens where there is knowledge without love? 1 Cor. 8:1b, 1Cor. 13:1-3
2. Love and spiritual maturity Eph. 4:15-16, 1Cor. 10:23
3. What are the attributes of love that builds? 1Cor. 13:4-8a, Phil. 2:3, 1Pet. 4:8; Prov. 10:12
4. How does love builds others up? 1Thess. 5:11; Heb. 10:24-25, Eph. 4:29; Prov. 12:18, Rom. 15:2; 1 Cor. 10:24, Col. 3:13; Eph. 4:32.

Conclusion

Love builds people by helping them develop their potential and become stronger, fosters a supportive environment for upliftment, and considers the welfare of others, thereby ultimately leading to an impactful spiritual community as seen in the early church. It is



therefore not enough to have knowledge of the love of God, but to know that loving others is God's highest call upon our lives. The goal therefore is to love others as we have been loved by God, thus, adding value to their lives and giving them worth in recognition of the fact they are created in the image of God. This must be the pursuit of believers today, as Thomas à Kempis so beautifully put it, "At the Day of Judgment, we shall not be asked what we have read, but what we have done; not how eloquently we have spoken, but how holily we have lived."

**STUDY THIRTY THREE****TOPIC: LOVE THAT BRINGS UNITY IN THE CHURCH***Memory Verse: Colossians 3:14*

Aim: To make believers understand the importance of love in the unity of the church

INTRODUCTION

The call of Christ on our lives is to be His disciples, and one proof of discipleship is love. Love is a defining characteristic of union with Christ that fosters unity in the church. The bond of peace through the unity of the spirit cannot be achieved without love. This is exactly what Apostles Paul and John in their epistles are saying to the church worldwide (Eph. 4:2-3; 1 John 4:7-8). This study emphasizes that love is the catalyst for unity in the church, thus enabling the church to create a strong spiritual bond among believers that transcends differences, reflecting the love of Christ, and bringing glory to God.

Discussion

1. Why is unity important in the church? Ephesians 4:3, Psalm 133:3, John 17:21-23.
2. What are the practical acts of love that foster unity? Eph. 4:1-6, Rom. 12:10, 1Pet. 4:8, Col. 3:12-13
3. Discuss the value of unity using the human body analogy 1 Cor. 12:12-27, Eph. 4:12-16.

Conclusion

Unity in the body of Christ that is driven by love – agape – is what the church needs. This kind of unity, which is a product of hard work that requires proactive steps of humility, patience, forgiveness and compassion, enables the church to navigate disagreements and maintain harmony within the community. It helps church members to look beyond their individual differences



of opinions or backgrounds, and focus on their shared spiritual bond. The only way that we can have unity is to have love for each other. Not fake love, but real love (John 15:13). When we are living a life of love, walking in love, there will be unity.

**STUDY THIRTY FOUR****TOPIC: JESUS CAME TO EARTH TO SAVE SINNERS***Memory Verse: Mark 1:15*

Aim: To make believers understand that salvation is the sole reason why Jesus Christ came to the world.

INTRODUCTION

The concept of salvation is only found in Christianity, and this makes it unique with the offer of salvation from sin through Christ, which guarantees eternal life. The problem of sin cannot be dealt with outside of Christ. Hence, through His death and resurrection, He provides a way for people to be forgiven for their sin, thereby reconciling lost humanity to God. This is the unmistakable mission of Jesus to the world which ought to be the priority message of the church to the world.

Discussion

1. What do these Scriptures say about the mission of Jesus? Matt. 1:21, Lk. 19:10, 1 Tim. 1:15, Acts 4:12
2. What was Jesus' attitude and message to sinners? John 3:17, John 8:11, Matt. 9:10-13
3. What are the results of salvation in a sinner's life? 2Cor. 5:17, John 3:16, 5:24, 2 Cor. 5:21, Rom. 6:14, 18, 22; 8:2; John 8:36
4. The role of believers in saving souls. Mark 16:15, Rom. 10:13-17, Rom. 1:16, Prov. 11:30, 1 Cor. 9:19-23, Jude 22-23.

Conclusion

The core reason for Jesus' coming was to provide a way for humanity to be saved from the consequences of sin. This is the greatest miracle ever. Believers are called to partner with God by leading people to Christ for salvation. This, believers must do with compassion and grace anchored on love for humanity. Believers are to follow in the steps of Jesus as "friends of sinners" in the world today.

**STUDY THIRTY FIVE****TOPIC: BELIEVERS AND CIVIC RESPONSIBILITIES***Memory Verse: Matthew 5:16*

Aim: To let believers know that their good works include civil responsibilities that demonstrates God's love to humanity.

INTRODUCTION:

The civic responsibility of believers finds its origin from the creation mandate in (Genesis 2:15, popularly called the Cultural mandate, or better still, the Development Mandate. It can be seen from Scripture that when God created man, he put him in an enabling environment with the charge of engagement, not isolation or estrangement. Man was to participate in the life of the community where he belonged by contributing positively to its development and progress. Thus, the notion of Christian civic responsibility is giving back to society and acting in ways that benefit all through voting, holding public office, advocating for just policies, paying taxes, respecting authority, praying for leaders, and so on.

Discussion

1. The Scriptural foundation for Christian civic responsibility. Rom. 13:1-6, Titus 3:1-2, 1 Peter 2:13-14
2. Judging from the scriptural foundations above,
 - a. Should Christians obey the laws of the land, and why?
 - b. Why should Christians pay taxes? (As instructed by Paul in Romans 13).
 - c. How should Christians show respect to those in positions of authority, such as governors and other leaders?
3. What other civic responsibilities should Christians engage in? 1 Tim. 2:1-2, Micah 6:8, Jer. 29:7, Prov. 31:8-9, Isa.



1:17, James 1:27, Matt. 5:9

4. Discuss Christian participation in politics and community development.

Conclusion

Faith without works is dead. Christian participation in civic responsibilities is a reflection of the believer's faith in public space. It's a call to permeate society in a distinctive manner with Christian conviction, values, standards, and lifestyle in a strategic way so as to capture positions of influence for Christ. Thus, Christian civic responsibility is demonstrating love for God and neighbor through active and responsible participation in society.

**STUDY THIRTY SIX****TOPIC: THE PREREQUISITES FOR BECOMING LIKE CHRIST***Memory Verse: Romans 8:29*

Aim: To give believers the requirements needed for becoming like Christ

INTRODUCTION

There are always requirements for attaining certain stages in life. To be a Pastor requires that one must have received the call, attended a seminary school, and received ordination. To be a practicing lawyer, one is required to have studied law at a degree level, attended law school, and then been called to bar. To be a family member requires that one should have been born into such a family or adopted. Becoming like Christ is not an exception when it comes to meeting certain requirements. This study will focus on discovering the prerequisites (requirements) for becoming like Christ Jesus.

Discussion

1. What does it mean to become like Christ? Acts 4:13; Philippians 2:5 – 9; Ephesians 5:25
Becoming like Jesus means behaving like Him, adopting His mindset, and doing as He does. Peter was bold just like Jesus was; Husbands are to love just like Jesus does. Therefore, becoming like Christ implies resembling Him in character.
2. Identify and discuss the requirements for becoming like Christ Jesus? Matthew 4:18 – 22; Acts 4:13; Luke 9:23 (Amplified Bible). For anyone to take upon him/her the mindset of Christ, such a person must willingly, and intentionally follow Jesus and to be with Him (John 15:4). But following and abiding can only be achieved if self is denied. The natural nature is a great hindrance to becoming like Jesus.



Conclusion

The only lifestyle that can survive in the kingdom of God is that of Christ. He is the only one that has met all requirements for inheriting God's kingdom. As seen in the memory verse, the destiny God has set for all who come to Christ is that they take the form of Christ; that is, they look like Jesus Christ His Son. Any other look is not accepted by God. We are not to look like our Pastors, Mentors, tradition, among others; we are to look like Christ in our behaviours. If you ever desired to live in God's kingdom and to make heaven after death, becoming like Christ becomes a must! The greatest hindrance to becoming like Christ is you, your personal desires, plans, ambitions, and priorities, like the man in Mark 10:17, 21 – 22.



STUDY THIRTY SEVEN

TOPIC: BELIEVERS AS AGENT OF PEACE*Memory Verse: Matthew 5:9***INTRODUCTION**

Our world today is beset by different categories of disharmony and conflict which that occurs among individuals, in homes, in many churches and the society at large, which has left many people seeking for solution (peace). As Christians, we are called to be peacemakers as we daily reflect the love of Jesus. An agent of peace is any individual who deliberately and diligently works to foster love, harmony, tranquility, reconciliation among brethren and the community at large. In this study, we shall consider the role of believers as agents of peace.

Discussion

1. What do you understand by the phrase "Peace maker"?
2. Discuss the source of our peace and its necessity: John 14:27, Isaiah 26:3, Philippians 4:7, Colossians 3:15.
3. State some practical ways by which believers can promote peace in light of the following scripture;
 - i.(Matt 5:38,41-Tolerance) ii. (Phil 2:3-Humility) iii (Matt 18:21-22 Forgiveness)
 - iv. (Phil 1:10-15, Matt 5:23-24, Matt 18:15-16 Reconciliation)
4. Discuss the benefits of being an agent of Peace. Matt 5:9. Heb 12:14, Eph 4:2-3, Matt 18:20, Rom 12:18-21

Conclusion

To be an agent of peace, one must first receive God's peace through salvation and discipleship. This divine gift enables us to offer peace to others. Peace is only attainable where Christ reigns and it can be expressed through faith, forgiveness, and reconciliation among others. As Christians, we are encouraged to strive for peace in our communities and beyond. May we be empowered to bring peace wherever we find ourselves in Jesus name.

**STUDY THIRTY EIGHT****TOPIC: BELIEVERS AS LOVED, CALLED AND SET APART PEOPLE.***Memory Verse: 1 John 4:10*

AIM: To call believers' attention to how they are loved by God and set apart as special people.

INTRODUCTION

God showed how much he loved us by sending his only son into this wicked world to bring to us eternal life through his death. That is the manner of love God has bestowed unto upon believers. Not only that, God called us and set us apart as special people to show forth his praise. Dear friends, since God loved us as much as that, we surely ought to love each other too, as a mandate from Him.

Discussion

1. How are believers loved by God according to the following scriptures; John 3:16; Romans 5:6; 1John 4:9.
2. Under what conditions should believers reciprocate love? Matt. 5:43-46; 1 Peter 4:8; Pro. 10:12
3. How did the scripture describe love according to 1Cor. 13:4-8? Can it be truly said that we are practicing love? If yes, how and if no, why?
4. What are believers called and set apart to do? Considering the following scriptures; Ps. 4:3; Matt. 28:19-20; Ps. 9:4.

Conclusion

God never segregates in terms of showing his love. He does it even to the unqualified. Therefore, as believers, we should mirror our love through Christ's kind of love. It must be without an attachment, (unconditional) that is Agape love. Believers are called and set apart first of all for God himself, to make people into his image and to show-forth His praise. Be an instrument of God's love to your generation.

**STUDY THIRTY NINE****TOPIC: THEY THAT LOVE ME KEEP MY COMMANDMENT**

Memory Verse: John 14:15

Aim: To discover what it means to love God and to practice how to love God.

INTRODUCTION

Obedience to God's commands is a responsibility of every Christian who wants to please God and not himself/herself. Our love for God is not tested by any religious activity we do, but by our obedience to his commands. Prophesying, preaching, teaching, and singing God's word are all useless without first and foremost loving God by obeying His word (1Cor.13:1-3). Obedience to God's instruction is far more important than the above-mentioned - "dead and burnt offerings and sacrifices". Here is God's ultimate command to all Christians (Read Matt. 22:36-40). Trust God to make this your priority in life and service.

Discussion

1. What does it mean to love God? John 14:15, 21-24; 1John 5:2-3; 15:12-13
2. How can we love God in practicable ways? Luke 10:25-37; 1John 3:10-18; 4:7-8,11-12, 19-21; James 2:14-18.
- 3(a) Discuss the blessings of obeying God's commands: Exodus 20:6; Deut. 7:9; 11:22-27; Psalm 97:10; 119:97-104,165.
- (b) Discuss the consequences of disobeying God's commands: Deut. 11:28; 1Samuel 15:17-23; Matt. 7:21-23, 26-27.

Conclusion:

Obeying God is the greatest expression of our love for Him. Loving God is beyond lips' service; it is doing what God wants. Obeying all God's commands/teachings (His word) is the clearest proof that we love Him and vice versa. Our love for God is measured by our love for our fellow human beings because loving God is loving people.

**STUDY FORTY****TOPIC: LOVE MADE US HIS CHILDREN***Memory Verse: 1 John 3:1***INTRODUCTION**

The greatest demonstration of God's love to sinful humanity is the provision He has made that those sinful men may be known and called the children of God. Through His son Jesus Christ, God is not ashamed to call those who were once dead in their sins whom he had made alive His children (Eph. 2:1 – 7; Heb. 2:11, 16). That is why John the beloved in our memory verse invites us to see this kind of love that we do not deserve that God has bestowed on us that we should be called His children. In this study, we are trusting God to reveal to us the extent of this love and how those who have accepted His provision can remain children.

Discussion

1. How did God demonstrate His love for us to make us His children from these scriptures? John 3:16; 1John 4:9 – 10; Rom. 5:8; Eph. 2:1 – 7; Titus 3:3 – 7.
2. What are God's requirements for us to become His children according to the following scriptures? John 1:12 – 13; 3:3; Acts 2:38; Luke 3:8 – 14.
3. How do we know those who are children of God? 1John 3:9 – 10; 5:1 – 2, 4; 2:9; John 8:42 – 43; Phil. 2:14 – 15.
4. From the following scriptures, discuss how one can maintain his position as a child of here on earth; John 15:1 – 7, 6:56; Acts 2:42.

Conclusion

God's love has made us his children through faith in Christ. By virtue of being His children, we are now co-heirs with Christ who is our eldest brother in the family of God. This is the highest position any believer can occupy here on earth to be a child of God. If you are not yet a child of God or you have lost your position as His child, this study has made it clear how you can become one or regain your position and maintain the same.

**STUDY FORTY ONE****TOPIC: LET US LOVE ONE ANOTHER***Memory Verse: John 15:17***INTRODUCTION**

The Lord is God. He loves to see us love one another on a regular basis. He is not found without love; so he wants us to love one another by helping them, caring for them, praying for them etc. we shall be studying what loving one another means and how we can apply it to our daily living.

Discussion

1. Discuss with reference to Philippians 2:4 what it means to love one another.
2. What are the Reasons why we should love one another in the light of the following scriptures; I John 3:11, I John 2:11, I John 3:12, John 15:18, John 3:16.
3. List and Explain the Characteristics of Love from these Scripture; John 13:4-8, Gal. 5:22, I Cor. 8:1, Phi. 2:3, I Thess. 5:22, Phi. 2:20-21 and Eph. 5:11.

Conclusion

To love one another means placing the interest of others above yours and doing good to another person without expecting anything in return. We can love others genuinely when we become like Christ. Paul concludes in 1Cor. 13:7 that, “love bears up under anything and everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything (without weakening).”

**STUDY FORTY TWO****TOPIC: LOVE THAT NEVER GIVES UP***Memory Verse: 1 Corinthians 13:7*

Aim: To Understand That God's Love Never Gives Up

INTRODUCTION

Our society today confuses love with lust because lust is more convenient to our natural inclinations than God's kind of love. Several relationships could not stand the test of time because the people involved did not start such relationships with God's kind of love. While God's kind of love is selfless and seeks the good of another, embodying qualities like patience, kindness and sacrifice, lust is selfish and focuses on one's pleasure, reducing the other person to an object of desire. Love gives and endures, while, lust grasp and demands immediate satisfaction, ultimately leading to shame and guilt rather than lasting fulfillment.

In this study, we shall look at this kind of love that never gives up and ask God to help us possess it , so that our lives will be a reflection of God's love in the world.

Discussion:

1. What is the love that never gives up? I Cor. 13:4 – 8, 13; Rom.12:9; 2Cor. 6:6
2. Based on the passages below, identify examples of love that never gives up; Jer. 31:3; Isa. 5:1 – 7; Hos. 3:1; John 15:13.

Conclusion

The love that never gives up is the love of God. Love that is not selfish, but rather loyal and committed towards another person. Jehovah is the God who remembers and keep his covenants in spite of the shortcoming of people. His faithfulness in keeping his promise proves his love for his people and humanity.

**STUDY FORTY THREE****TOPIC: SELFLESS LOVE***Memory Verse: Phillipians 2:3-4*

Aim: To learn and cultivate biblical principles of selfless love to for one another in the body of Christ and the wider world.

INTRODUCTION

The concept of selfless love is deep-rooted in the nature of Almighty God Himself. This is clearly spelled out in the statement of Apostle John in 1 John 4:7-8, which says “Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because God is love” (NIV). As believers in Christ Jesus, we carry the gene of God in us and one of the things inherited from God our Father is love that should be shared unconditionally with others. There are several Bible Characters who displayed selfless love in one way or the other, we are to learn from them and obey the mandate of our Lord Jesus Christ to love one another for the expansion of his Kingdom here on earth.

Discussion

1. What is your thought on Jesus' statement in John 15:12-13 with respect to selfless love?

It is a mandate or command that must be obeyed, sharing the love we received from him and laying down of lives for others.

2. What are the character traits or qualities of a Selfless Lover according to the following Scriptures? Romans 12:9-10 and 1 Peter 3:8, 1 Corinthians 13:4-7. The lover should be sincere, hate evil but love good, devoted to one another, honour others above himself, being compassionate, humble, patient, kind, protects and many more.

3. What does it mean to lay down our lives for others and what are practical areas we need to lay down our lives for others as Christians based on the following Scriptures? 1John 3:16-18;



Romans 15:1-3. To lay down our lives means to give up personal interest, pleasure, and ambition for the interest of others. We can lay down our lives for others in areas of prayers, time, evangelism, love, giving, counseling among others. Love should be both in word and action.

Conclusion

Selfless love is an act of loving other people just like you. It deals with the life of being patient, kind, and caring and having concern for others unconditionally. It involves sacrificial life for the well-being and progress of others in all areas of life. It is not about being envious of others or being rude to other people because those things are signs of selfishness.

**STUDY FORTY FOUR****TOPIC: ALIGNING WITH GOD'S PLAN***Memory Verse: Jeremiah 29:11*

Aim: To encourage believers to commit themselves to the plan of the Lord

INTRODUCTION

One thing that borders every Christian parent whenever a child is born is what plans the Lord has for such a child. That has been the concern in the hearts of many. There is this saying that “He who fails to plan is planning to fail.” For this reason, many decided to set up plans for themselves, and their loved ones. The statement is aimed at motivating people to make plans for their lives.

In this study, we shall be discovering whether such a statement should be considered by believers in Christ or not. We desire that through this study, we shall find a better position to take.

Discussion

1. Discuss the implication of Jeremiah 29:11; 1:5; Proverbs 3:5 – 6; Proverbs 16:25

God has a plan for each one of us. The implication of these scriptures is that we should not make plans base on our human understanding because the Lord has made the plans already... and that He knows the end from the beginning of every matter.

2. Discuss how should a believer align him/herself with God's plan? Proverbs 3:5 – 7; Mark 10:17 – 21; Luke 1:27 – 28, 30 – 31, 38. As believers, we can only enter God's plan if we trust Him wholeheartedly. To remove our confidence from what we can do to what He can do. The rich man had so many plans on his wealth, but Jesus wanted to change that. He wanted the rich man to put away his plans and submit to His plan. Mary surrendered to the plan of God for her life though she had a wedding plan. Can we trust the Lord “foolishly”? Can we trust



the Lord with our eyes closed? Can we surrender all our weaknesses and strengths to the Lord? Until then, we cannot align with God's plan.

Conclusion

God is perfect in all He does. He is all-powerful, and all-knowing. It is wisdom to surrender to His own plan for your life. Jesus' promise to give rest to all who come to Him, this rest affects our plans as well-He wants to give us rest from cracking our heads to make plans for ourselves. 1Peter 5:6 – 7 encourages believers to drop their worries upon the Lord because He cares for us. Carrying your plans on your head will only result in depression, and frustration. Get out of the way, and let Him do what only Him can do!

**STUDY FORTY FIVE****TOPIC: THE BENEFITS OF OBEDIENCE***Memory Verse: Psalm 103:2, Gen. 22:15-24*

Aim: To lead the believer to understand the benefits of obedience

INTRODUCTION

Whatever someone is doing, there are benefits attached to it. Benefits are helpful effects, advantages or profits accrued from what a person has been doing as job or in keeping with the law of the land. For instance, the obedience of the law of the land by citizens brings decency and orderliness in the society. The benefits of obedience lead to peace with God, and prosperity in the land. In this passage, it is clear that the obedience of Abraham to God in attempting to sacrifice his only son attracted blessings to his descendants (Gen. 22:15-16).

The blessings which that flows down to the gentile world through the love of God in Christ Jesus came about as a result of Abraham's submission to the will of God. Obedience demonstrates the love of man to God as mandate and in return God will show forth his blessing as a benefit. Thus, Christ says, Love the Lord your God with all your heart... (Mt. 22).

Discussion:

1. Do you think the blessings of Abraham are part of the benefits that made us members of God's Kingdom? Read Gen. 22:18
2. Do you think what Abraham did is an expression of his love for God? Read Gen. 22:12, can you apply the word "fear God" as part of the love or obedience to God by Abraham? (Ex 20:6)
3. Why do you think God promised to bless Abraham? (Gen. 22:16-17).
4. What will be your action if your children disobey you?

Conclusion:

The benefits of obedience are glaring. Our obedience to



Christ will surely bring us a lot of blessings aside from salvation which is the greatest of all the benefits of obedience to Christ. Therefore, let us ask God to help us love and obey Him to reap the benefits of obedience.

**STUDY FORTY SIX****TOPIC: SHARING THE GOSPEL OF HIS LOVE WITHOUT FEAR***Memory Verse: 2 Timothy 4:2, Matthew 10:34-42*

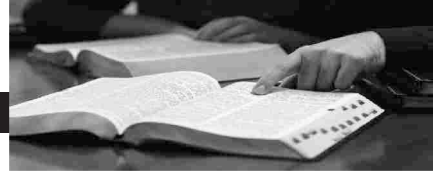
Aim: To enlighten believer that the good news of His love can be preached without fear.

INTRODUCTION

The command to preach the good news of the love of Christ is a mandate upon every born again Christian. This mandate could be carried out effectively only without fear. Going into the business of sharing the gospel of His love to mankind without fear required extra courage. In Luke, Jesus says to the 72 courageous disciples He sent out, “Go! I am sending you out like lambs among the wolves” (Luke 10:3). The harvest is plentiful but the workers are few.... (Luke 10:2). The big question is, how can we share the gospel of His love without fear? Fear as describe by others under the acronym, F.E.A.R (False Evidence Appearing Real) is the greatest obstacles to effective evangelism. We must overcome fear through faith by depending solely on God through the power of the Holy Spirit. We must realize that all power is given to believers and they can go with that power to preach anywhere (Matthew 28:18-19). Armed with this power, the disciples shared the gospel without fear saying to the leaders of the world of their time we must obey God, rather than men! (Acts 5:29). Armed with the good news of His love they possessed the gates of the enemy and brought liberty to many souls under captivity.

Discussion:

1. Discuss the love of God for mankind in John 3:16.
2. How will you overcome fear according to the passage you read?
3. Do you think Joshua 1:6 is relevant to this context in sharing



the gospel of love?

4. Will you forsake your family/father and mother for the sake of sharing the gospel? Discuss Matthew 10:37-39.

Conclusion:

To preach the goodnews is a task that is incumbent on all Christian. Believer needs courage and wisdom from God to do it effectively.



STUDY FORTY SEVEN

TOPIC: THE SUPREMACY OF YAHWEH OVER IDOLS

Memory Verse: Exodus 20:1-7

Aim: To throw more light on comprehending the supremacy of Yahweh

INTRODUCTION

Yahweh is the divine name of God. It is considered a sacred name. The English equivalent is “Lord” which is translated as YHWH without vowels. It is used in several passages in the Old Testament (OT). God who revealed Himself to Abraham and the entire OT prophets does not tolerate the worship of idols, the works of men. It is an abomination in the sight of God that attracts heavy punishment to the third and the fourth generation for those who dishonor God in this way. Such an act is considered hatred upon God (Ex 20:5). He says to the children of Israel “I am the Lord your God....you shall have no other gods before me (Ex 20:2-3), that means he is supreme over all things, animates or inanimate.

Several passages in the Bible condemned the worship of idols (2 Chronicles 34:33, Isaiah 2:8, and Psalms 115:4-7). In Exodus 32:9-11, God wanted to destroy Israelites for making idols. Today idol may be the form of anything that occupies most of our time it may be money, football, social media etc. which hinders you from attending to spiritual matters. If we love God with all our hearts, minds and souls, idolatry will not be found in us because we considered God supreme over all things.

Discussion:

1. Why should we ascribe supremacy to God alone? (Exodus 20:1-2, Gen1:1)
2. What are the common idols we have today? Luxury, Money, social media?



3. How do we avoid being/becoming victims of contemporary idols?
4. How will you explain the supremacy of Yahweh in Psalm 8:1-9, Revelations 4:1
5. Is there anything worth admiring in an idol?

Conclusion:

The supremacy of Yahweh is far above comparison. For He created all things and cannot be ranked among the idols the works of craftsmen. It is a sin to conceive of such comparison.

**STUDY FORTY EIGHT****TOPIC: A CALL TO OBEY GOD'S COVENANTS***Memory Verse: Exodus 17:1-2, Acts 7:1-8*

Aim: To expose believers to understand the call to obey God's covenant

INTRODUCTION

A covenant is an arrangement made to regulate the relationship between two or equal parties, which involves obligations and promises. In OT God made a covenant with Noah, and Noah obeyed by making the Ark. The covenant established between God and Abraham gradually led to the establishment of the nation of Israel, which gradually ushered in the covenant of the New Testament (NT) through Christ the savior or the messiah. Christ is the seal of the Testament that was established between God and Abraham long ago. This covenant requires the obedience of all who believed in Christ Jesus. The obedience of Abraham to the covenant was credited to him as righteousness. Even so, we are called to obey Christ in the new covenant inaugurated by the sacrificial blood of Jesus Christ (Matthew 26:28, Luke 22:20, 1 Cor. 11:25). Therefore, believers are to obey the terms of the covenant, obeying his word and taking part in the Communion/Eucharist.

Discussion:

1. What is a covenant in your understanding?
2. How did Noah obey the covenant? In Gen. 6:11-16, 18:22
3. How do we respond to the call to obey the call to God's covenant? (Matthew 26:28, Luke 22:20).
4. In what way can we be sure that we are responding to the call to obey God's covenant?

Conclusion:

To obey God's covenant is the only means to know and understand that we are working together side by side with God. It is a sign of love and obedience to His covenant and He will in return bless us with salvation. Our God is a covenant-keeping God.

**STUDY FORTY NINE****TOPIC: IDENTIFYING FALSE TEACHINGS***Memory Verse: Matthew 7:15-28, 1 John 40:1-3*

Aim: To identify the false teachings and their teachers in our time.

INTRODUCTION

There are counterfeit teachings right from time immemorial. Just like in every product made in the company, there are fake ones being made. These are imitations of the original ones. The same applies to the matter of faith. Christianity faced issues of false Teachers and their teachings from the early church. The apostles and the church fathers fought these teachers through the teachings of the word of God. In fact, it is important to point out here that what necessitated the construction of the creed is false teachings that were spreading in the early church. But thanks be to God, Jesus assures us that false teachings and false teachers (heretics) can be identified by their teachings and the fruits they bear. Matthew 7:16. Any teaching that conflicts with the teaching of the bible like gnostic teachers who taught that Christ is a demi-god, and matter is evil, is false teaching. That is why John wrote his letter responding to these teachers, and to guide the church against their fake teachings (1 John 4:1-3).

Discussion:

1. Do false teachers perform miracles? Matthew 7:22-23
2. How do you recognize the false teachings today? Matthew 7:15-17
3. How will you guide against false prophets and their teachings? Matthew 7:15
4. How will you recognize the spirit of anti-Christ in the church today? 1 John 4:2-3
5. Testing every spirit is permitted, why are members not able to test every spirit? 1 John 4:1.



Conclusion

Brethren, the false prophets and their false teachings are spreading like wildfire. They are in our cities, churches, villages, with prayers cells all over us. Watch out or they will lead you astray or consume you.



STUDY FIFTY

TOPIC: RAISING A GODLY GENERATION*Memory Verse: 1 Timothy 6:11, 2 Timothy 3:1-5*

Aim: To lead believers to understand the need to raise a godly generation

INTRODUCTION

Raising a godly generation is a task of every Christian under the leadership of the Holy Spirit. Of course, we are in the generation that where godlessness continues to increase, but by the enabling power of the Holy Spirit, God can raise a godly generation. In these last days we see people being lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, without love, unforgiving, slanderous, without self-control etc. but believers under the power of the Holy Spirit can raise a generation opposite of the godlessness found in 2 Timothy 3:1-5. Paul says to Titus, teach what is in accord with sound doctrine.... (Titus 2:1-3). Therefore, by teaching and living a godly life, we can raise a godly generation. The word of God is the means by which we can employ to raise a godly generation under the leadership of the Holy Spirit.

Discussion:

1. How do you think Paul's lifestyle can influence a godly generation? 2 Timothy 3:10-11
2. What tools can the church employ to encourage godly generation? Titus 2:1-9
3. Is raising a godly generation is a task of the pastor and elders alone? Discuss 2 Timothy 2:1-3
4. How does godlessness affect the church today? 2 Timothy 3:1-5.

Conclusion

A godly generation will bring the reign of Christ on earth. It will make the kingdom of Christ on earth a reality. A godly generation will bring blessings to the people. Let us pursue it and guard it with all seriousness (Timothy 6:20).

**STUDY FIFTY ONE****TOPIC: PUTTING YOUR HOUSE IN ORDER***Memory Verse: 1 Samuel 2:12-17, 22-36*

Aim: To help believer identify the procedures that leads to an orderly family.

INTRODUCTION

The story of the family of Eli was a pathetic one. Here is a godly family by name, but in practice, it was a godless family. The family of Eli was in disorder in need of orderliness. The children of the family were described as very wicked. This made God not to be happy. They mess up the roles of priests by treating the things of God with contempt. After several warning by God through the father, these children remained adamant (1 Samuel 2:17).

God pronounced the death of the two sons of Eli to the father, who was already too old to put his house in order. Eli was able to make effort, but it was too late as these children have already developed resistance to every human advice. The house of Eli's was not in order, hence cannot be an example of emulation. Brethren, putting your house in order is the task of every true believer.

Discussion:

1. Why is the house of Eli in disarray? 1 Samuel 2:12-17
2. In what ways can we put our house in order? Ephesians 6:4
3. Why did the children of Eli died? 1 Samuel 4:11, 2:34
4. What is the significance of Proverb 22:6 to this study?
5. What are the obstacles to putting your house in order and how will you overcome them?

Conclusion

Putting your house in order for God to reign requires enormous commitment. It is a mammoth task, but it is a mandate of love for a godly family (Eph. 6:4, Proverbs 22:6).



STUDY FIFTY TWO

TOPIC: RESTRAINING THE INFLUENCE OF THE NEW AGE MOVEMENT.*Memory Verse: Mark 13:5, Matthew 28:16-20, Acts 20:28-31*

Aim: To help believers identify the teachings of the new age movement and how to restrain it.

INTRODUCTION

New Age Movement is an anti-Christ philosophical movement that emerged in the 1970s and 1980s, which claimed to embrace all religions. It teaches that there is no salvation through Christ. The “god” of the New Age Movement is the pantheistic god of ancient paganism. Though it blended all faiths and beliefs together as one, but, its primary focus is to insidiously undermine the basic teachings of Christianity. It dwells largely in eastern religions such as Hinduism, and Buddhism and other philosophical teachings of the western philosophy for its inspirations to lead people astray. New Age movement is syncretic and atheistic in nature and a dangerous philosophical movement which that all true believers must avoid. Restraining the influence of the New Age Movement is only by teaching the undiluted word of God and enlightening the church about this movement.

Discussion:

1. What is New Age Movement according to this passage?
2. What are the impacts of New Age Movement in on your life?
3. How will you restrain the influences of New Age Movement in your church according to this passage (Joshua 1:8-9).
4. What are the elements of the teaching of anti-Christ that relates to New Age Movement?

Conclusion:

New Age Movement is a dangerous anti-Christ movement that uses many methods to win people. The only means to restrain its influence is by the teaching the on God's word and be watchful.



CHRISTIAN REFORMED CHURCH - NIGERIA

CRC-N

Almurnin
KAUNA

YOHANNA 13:34-35, 15:9-13

**KASIDAR HAUSA NA
NAZARIN LITTAFI MAI TSARKI**

2026

GABANIN MAGANAR

Kauna ta umurci littafin Yohanna ya kafa sabuwar doka daga wurin Yesu, yana karfafa mabiyansa su kaunaci juna kamar yadda ya kaunace su, kuma wannan kauna mai kama da Kristi alama ce ta almajiranci ga duniya. Wannan yana nufin shigar da rashin son kai, sadaukarwa, da tausayi mara kaushi, ba kawai cikin ji ba, amma cikin aiki, nuna kaunar Allah ga duniyar kallo da kuma sanya su a matsayin mabiyansa. Yesu ya kira wannan sabuwar doka, ba shawara kawai ba. Sabuwar ta zo daga mizanin da ya kafa: kauna kamar yadda ya kaunace. Abu mai mahimmanci shine kalmar "kamar yadda na kaunace ku". Wannan yana kira ga kauna ta sadaukarwa, kauna marar son kai, kwatankwacin yadda Yesu ya ba da ransa domin 'yan Adam, har da waƙanda za su kasa shi. Irin wannan kayyadaddun kauna ita ce ma'anar halin da duniya za ta gane mabiyar Kristi na gaske. 'Ya'yan itacen da ake gani na bangaskiyarsu ne. Kauna ta gaske ita ce mai aiki kuma ya funshi "ba da" kai da albarkatu, ba kawai kalmomi ko kyakkyawar niyya ba. An kira muminai da su zama tallan raye-raye na kaunar Allah ga al'umma. Duniya na iya samun nata ra'ayoyin soyayya, sau da yawa tana tabbatar da duk abin da wani ya zaɓa. Duk da haka, umurnin Yesu game da kauna mafi girma, na ibada da ake nunawa ta wurin sadaukarwa da aiki mai tsayi. Wannan kauna tana karfafa haɗin kai da tausayi a cikin al'ummar Krista, tana haɗa mutane daga wurare dabam-dabam zuwa dangin masu bi. Littafi Mai Tsarki ya ce a cikin (1 Bitrus 4:8) "Kauna tana rufe yawan zunubai". Saboda haka, ko da yanayi ko lokacin rayuwa, za mu iya dogara ga madawwamin makamai na Kristi. A yau, rayuwa ta zama ta rashin tsaro, tare da munanan halaye iri-iri, da 'yan ta'adda, da kashe-kashen al'ada, da garkuwa da mutane, da hare-haren fashi da makami, da munanan cututtuka masu ban mamaki da dai sauransu.

Ikilisiya, da sauran mugayen halaye da yawa da ke samun Kristoci. Koyaya, Wannan nazarin Littafi Mai Tsarki yana fatan ƙarfafa kowane Krista ya manne da aminci ga Yesu idan rayuwa dole ne ta kasance mai tamani, mai amfani da amfani. Dole ne mu fahimci yanayin ƙasa da lokutan da muke rayuwa kuma mu tura da hankali da gangan a kan kowane rashin daidaito don cimma burinmu a matsayin Coci.

Saboda haka, ko da yanayinmu ko lokacin rayuwa, za mu iya yin farin ciki sa'ad da muke rayuwa a gaban Allah. Wannan ya bayyana a sarari cewa yin nazarin Littafi Mai-Tsarki nazarin hure da wahayin Allah ne don girma na Krista. An haɗa wannan abu tare don taimaka wa masu bi su fahimci Kaunar Allah domin su girma cikin sanin kalmarsa.

Domin kowane ɗan Allah ya zama balagagge cikin abubuwan Allah, dole ne su mai da hankali ga maganar Ubangiji. Duk abin da yake da shi a gare mu yana cikin Littafi Mai-Tsarki, ba za mu san shi ba sai mun gano da tsarin gano nufin Allah, tsare-tsare da manufofinsa ga ɗan adam ta wurin

Kaunar Allah wadda ke bayyana ikon Allah, Adalci, adalci, alheri, jinkai da gaskiya. Kuma Allah ya yi amfani da wannan “ta wajen saka hannu cikin tarihin mutanensa.

Wannan nazarin Littafi Mai-Tsarki an yi shi ne don ba da masu bi cikin Kristi musamman CRC, N Membobi don yin nazarin maganar Allah da himma, daidaike, da kuma gaba daya, cikin ƙungiyoyi, iyali da ikilisiyar Jama'ar Allah don su kasance da shiri don daukakar Allah.

Ta wannan, membobin Ikilisiya za su sami gindin zama cikin hidimar Maganar kuma su zama almajiran Kristi na gaske, sun zama cikakke

don yin ayyuka nagari (Afis. 2:10). Jagorar nazarin Littafi Mai-Tsarki shiri ne na shekara-shekara na Cocin Kirista Reformed, Najeriya. Don haka ina kira ga kowa da kowa ya sami kwafin wannan dan littafin. Bari Ubangiji ya taimake mu mu yi nazarin maganarsa kuma mu kara girma tare da shi, kuma mu kasance a gabansa a cikin 2026 da sauran shekaru, mu sami lokacin nazari mai dadɓi cikin sunan Yesu mai girma. Amin.

Rev. (Dr) Isaiah Jirapye Magaji

Shugaban CRC-N

GABATAWAR

“Umurnin kauna,” a cikin Yohanna 13:34-35 dokar Krista ce ta kauna, wannan ya bayyana muhimmancinta da muhimmancinta, kuma a takaice gabatar da yadda littafin ko abin da ke ciki zai bincika ko fadada kan wannan jigon. Wannan gabatarwar ta bayyana makasudin rubutawa da abin da masu karatu za su iya tsammani daga gare ta, ta hanyar karfafa su su fahimta da kuma bin umarnin da aka ba su a rayuwarsu. Kalmar nan “waddan kauna” yawanci tana nuni ne ga umurnin da Yesu ya ba almajiransa: “Ku kaunaci juna kamar yadda na kaunace ku.” (Yohanna 13:34) Wannan umarni kira ne zuwa ga kauna marar son kai, sadaukarwa, da kuma kauna marar iyaka wadda ita ce alamar mabiyar Kristi. Wannan Umurni na tsakiya ne ga bangaskiyar Krista, yin hidima a matsayin ma'anar siffa ta waɗanda ke bin Kristi. Manufar wa'adin ita ce zaburarwa da ja-gorar mutane don su rayu cikin kaunar Allah a duniya.

Manufar wannan Nazarin Littafi Mai Tsarki ita ce gabatar da mu, ga fahimtar da ta dace na Kaunar Allah da kuma yadda ya kamata ta bayyana a rayuwarmu da kyau. Don haka; kowace hamayya da za ta tashi, kaunarsa ba ta gushewa; kuma zai yi mulki har abada abadin. A cikin ikon mallakarsa an yi kowane abu bisa ga madawwamiyar nufinsa. A cikin 1 Korinthiyawa 13:4. Manzo Bulus ya ce 'Kauna' tana da hakuri, kauna tana da kirki. Ba ya kishi, ba ya fahariya, ba sa fahariya.... Shi ya sa sa'ad da muke “matsi, amma ba a fukure” a zahiri mu gaji ba, amma ruhun Allah yana sabunta mutum na ciki. Saboda haka, ko da yanayinmu ko lokacin rayuwa, za mu iya dogara ga Kaunar Kristi ta har abada.

'Yan'uwa ga Ubangiji mu bi wannan Nazarin Littafi Mai Tsarki da bangaskiya. Karanta sassan cikin addu'a da bimbini, Bari Ruhun Mai Tsarki ya jagorance ku yayin da kuke nazarin kalmar Allah cikin sunan Yesu. Amin

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JAGORA GA WANNAN BINCIKE

Makasudin wannan Bincike

Maganar Allah babban ginshiki ce wanda Ekklesiya ba zata iya kawar ba. Girma cikin ruhaniya na dukan masu bangaskiya ya danganta ga yawan maganar Allah da aka bayyana masu a rayuwansu na kristanci. Saboda wannan dalilin ne an shirya wannan binciken domin bada gudumawa ga girman rayuwa na kowane memba na Ekklesiya. An shirya wannan bincike domin rayuwan membobin Ekklesiya suyi tasiri don suyi rayuwan kristanci da aikin ubangiji da inganci. Dole ne dukan mallamai da zasu yi jagora cikin binciken Littafi Mai Tsarkin nan suyi la'akari da wadannan muhimman abubuwa a lokacin da suke koyar da mutane a ajujuwansu.

Kasawar wannan kasidar binciken Littafi Mai Tsarkin Wannan kasidar binciken ba shine ainihin abinda muke bida ba; amma hanya ce da za ta kai mu wurin abinda muke nema. Wannan ya nuna cewa kasidar don kanta ta kasa ga arzuta mutum cikin maganar Allah har ya kai shi ga girma cikin ruhaniya. Littafi Mai Tsarki ita ce maruka ko ginshiki; saboda haka dole ne a yi amfani da shi tare da wannan kasidar. Kada Mallamai su daraja wannan kasidar fiye da Littafi Mai Tsarki.

Mai Jagora

Ganin cewa makasudin wannan kasidar shine tasiri ga rayuwa ba jan ra'ayin mutane ba; wajib ne Mallami ya kasance wanda ya riga ya bincike kan maganar da za a yi tattaunawa akai a cikin aji tare da yin addu'a don kansa, ya kuma zamana binciken ta shawo kansa kafin a shiga aji. Kada Mallami yayi koyarwa kamar ya'yan Siba a Ayukan Manzanni 19:13 wadanda suka ce, "mun umurce ku da sunan Yesun

nan da Bulus yake wa'azi." Basu gaskata da Yesun ba amnia sun so su niori sunansa. Sakamakon irin wannan halin a gare su kunya ne. Haka zai kasance ga kowani Mallamin da rayuwansa na daida da nasu. Domin wannan binciken ta cika manufanta, dole ne Mallamai su dauke ta daga cikin zuciyarsu. dashike rayuwa ne ke hafar da rayuwa.

Kayan aikin Binciken

Kamar yadda yana rubuce a bisa, wannan kasidar binciken ba shine ainihin abinda muke bida ba; amma hanya ce da za ta kai mu wurin abinda muke nema. Ainihin abinda muke nema shine tasirin maganar Allah a rayuwan mai bi. Saboda wannan, amfani da Littafi Mai Tsarki a matsayin muhimmin kayan aiki a wannan bincike wajibi ne. Yi amfani da juyi dabam dabam na Littafi Mai Tsarki da zaka iya samuwa. Bugu da kari, kowane memba na aji ya kasance da abubuwan rubutu domin rubuta sakkonni da Ubangiji zai basu a lokacin binciken don yin binbiniakadaice.

Yanayin Binciken

An shirya wannan binciken da kan Magana guda hamsin da biyu (52). An shirya shi a yadda za a tattauna kowane kan Magana daya a lahadi biyu. Babu bukatan yin garaje dashike ba gasa ake yi domin ganin wadda zai riga gamawa ba. Ya fi kyau a yi bincike kadan a kuma fahimci abinda aka yi da a koyi abubuwa dayawa amma ba a sami kome ba. Saboda haka, Mallamai su natsu a lokacin da suna daukan wani kan Magana domin maganar Allah ya kasance a bayyane ga mutane. A karshen kowane tattaunawa, akwai sharhi da aka yi. Ba a yi wadannan sharhin domin su maya gurbin gudumawa da membobin aji zasu kawo a lokacin binciken ba; amma domin su nuna inda aka hanga ne. Saboda haka, ana bukatan Mallamai su karanta wadannan sharhi ne bayan jama'a sun bada gudumawa gwalgodon fahimminsu na ayoyin da aka karanta.



BINCIKE NA DAYA

KAN MAGANA: UMURNIN KAUNA

Ayar Hadacewa: Yohanna 13:34-35

Manufar Bincike: Don taimaka wa Kristoci su nuna Kaunar Allah da ta bambanta masu bi da sauran duniya.

GABATARWA

Bisharar Yohanna ta gabatar da Kristi a matsayin Almasihu kuma Dan Allah don maido da mutanen alkawari na Allah. Kalmar kauna tana nufin ba kawai motsin rai ba amma sadaukarwa, ayyuka na rashin son kai da ke mai da hankali kan jin dadin wasu, misali, kalmar Helenanci Agape. Kauna ce ta allahntaka, marar sharadi wanda ya kunshi hidima, sadaukar da hakuri, kirki, da saka wasu abubuwan farko, Kauna wadda ba ta zama kamar Phileo ko Filiya ba, Eros, da Storge. Kaunar Phila a hakika tana kan mutunta juna, sadaukar da kai, muradin hadin gwiwa, da dabi'u na gamayya. Eros soyayya ce ta sha'awa ko ta sha'awa kuma storge kauna ce ta iyali kamar soyayya tsakanin iyaye da yara. Kalmar Mandate tana nufin umarni mai iko, oda na hukuma, ko kuma wani umarni daga Allah don cika takamaiman aiki ko manufa. Wadannan farillai na iya zama takamaiman ayyuka ko ayyuka na Allah da aka ba wa daidaikun mutane. Kwamitin

ko manufa mai dauke da wata manufa ta musamman da za a cimma. Yohanna 13:34-35 ta gabatar da “sabuwar doka” ta Yesu cewa mu kaunaci juna kamar yadda ya kaunace su, kauna ta Agape wadda ke zama alamar almajiransa ga duniya. Wannan doka tana kira ga sadaukarwa, tawali'u, da kauna ta tausayi yin koyi da misalin Yesu na ba da ransa don karfafa hadin kai, tausayi, da kuma shaida mai karfi ga duniya. Wannan “sabuwar” doka ce domin ta kafa ma'auni na musamman na kauna, tushensa cikin cikakken misalin kauna na Kristi wanda a karshe ya kai shi ya ba da ransa. Idan muka nuna kauna ta Krista, tana bambanta masu bi da sauran duniya. Yesu ya ci gaba da



cewa, “Ta wannan kauna dukan mutane za su sani ku almajiraina ne, idan kuna kaunar junanku” (Yohanna 13:35). Ka lura cewa Yesu bai ce mutane za su san ku almajiraina ne ba idan kuna tallata ajandar Kristanci, ko kuma ku sanya T-shirt na Krista. Yesu da kansa shine babban abin koyi ga wannan kauna, kuma ayyukansa da koyarwarsa cikin hidimarsa suna ba da wata hanya ta zahiri

muminai su fahimci yadda wannan soyayya ta kasance a aikace. Wannan kauna ta kunshi ayyuka masu amfani na hidima, tawali'u, da tausayi, ayoyi na (Yohanna 13), waɗanda ke nuni ga sadaukarwa ta karshe ta ba da ran mutum don wasu. Umurnin ya bukaci masu bi su kiyaye ba kawai su kiyaye ba amma su sanya kaunar Allah a cikin mu'amalarsu. Babban manufar wannan kauna irin ta Kristi a cikin al'ummar Krista ita ce ta zama shaida ga duniya, cewa mu mabiyar Yesu ne.

Tattaunawa:

1. Ta wajen nazarin nassosi, ku tattauna abin da kuka fahimta ta furcin Kauna Kauna? Yohanna 13:34-35; 15:9-13.
- 2 Menene fahimtar ku game da Soyayya ta gaskiya? Galatiyawa 5:22-23.
3. Menene ka koya daga wannan nazarin da ya taimaka maka ka kara kwazo a tafiyarka da Allah a matsayinka na almajirin Kristi na gaske?
4. Ta yaya Krista zai iya nuna kauna irin ta Krista ga marar bi? Yohanna 3:11-18.
5. Ta yaya masu bi za su fuskanci kaunar Kristi a cikin duniya da ke cike da “hadari”?

kammalawa

Tun daga farko shirin Allah shi ne ya raya mutane masu nuna halinsa. Kuma Soyayya. “Allah kauna ne, mai-tsayawa cikin kauna kuma ya zauna cikin Allah, Allah kuma yana zaune a cikinsa. Ta haka kauna ta cika da mu domin mu kasance da gaba gadi ga Ranar Shari'a: gama muna kamar yadda yake cikin wannan duniya.” (1 Yohanna 4:16-17) Wannan kauna tana karfafa haɗin kai, tausayi, da kuma fahimtar al'umma mai karfi a cikin ikilisiya. Ana gabatar da kaunar wasu a matsayin alama mai mahimmanci da bambancewa na almajirin Kristi



na gaske. “Dole” mai mahimmanci ya nuna cewa wannan umurnin mu kaunaci juna ba na zaɓi ba ne amma buƙatu marar sulhu ga dukan mabiyar Kristi. Almajirai su kaunaci juna da mizani na kauna na Allah, suna nuna ma'auni da misalin kaunar Kristi.



BINCIKE NA BIYU

KAN MAGANA: MA'ANAN KAUNA

Ayar Hadacewa: 1 Yohanna 4:16

Manufar Bincike: Don taimaka wa masu bi su fahimci ra'ayin Littafi Mai Tsarki na kauna wanda aka misalta ta wurin sanin manyan ayyukansa.

GABATARWA

Manzo Yohanna ya koyar da cewa jigon halittar Allah kauna ce, kuma ta wurin kaunarsa, za mu iya sani kuma mu dogara gareshi kuma mu “zauna cikin kaunarsa” Wannan yana nufin a matsayinmu na 'ya'yan Allah an kira mu mu yi rayuwa ta kauna ta ci gaba da kasancewa cikin Allah, muna fuskantar haɗin kai mai zurfi na ruhaniya inda Allah da kansa yake zaune a cikin mumini. Wannan ya yiwu ta wurin kaunar Allah da ta farko da aka nuna ta wurin hadayar Yesu, kuma tana bayyana a matsayin kauna ga wasu, tana nuna ainihin Allah wanda ke kawo mana gafara, jinkai da alheri. Wannan magana mai zurfi tana nuna cewa kauna ba kawai abin da Allah yake yi ba ne, amma ainihin yanayinsa ne. Ayyukansa, abubuwan da suka motsa shi, da kuma kasancewarsa suna da tushe cikin kauna. Wannan ra'ayi yana da tushe ga fahimtar Kristanci na Trinita, inda Uba, Da, da Ruhu Mai Tsarki suka wanzu cikin cikakkiyar dangantaka mai kauna. Muna “zauna” a cikinsa, na nufin zama, ci gaba, ko zama a ciki. Don haka, dawwama cikin kauna yana nufin rayuwa ta dindindin a ciki da ta wurin kauna. Wannan haɗin kai na ruhaniya. Yana nuna cewa idan mai bi ya ci gaba da rayuwa cikin kauna, suna cikin yanayin dangantaka ta dindindin da Allah.

Allah yana zaune a cikinmu. Furcin nan "Allah kuma a cikinsa" yana nuna cewa Ruhu Mai Tsarki yana zaune a cikin mai bi. Wannan zama na juna yana nufin masu bi su zama haikalin Allah, suna nuna kasancewarsa. Sa'ad da muke rayuwa cikin kaunarsa, muna fuskantar kasancewar Allah a hanya ta gaske. Ya zama muhallinmu; wurin zamanmu .Kauna kawai za mu iya domin Allah ya fara son mu. An



nuna kaunarsa ta wurin hadaya na Yesu, wanda ya sa cetonmu ya yiwu. Muhimmin al'amari na dawwama cikin kauna shine cewa ana bayyana wannan kaunar a zahiri ga wasu. Kaunar mumini ga wasu ita ce shaidar dawwama ga Allah da kaunar da ya sanya a cikin su. Ta wurin rayuwa cikin kaunar Allah, an kira mu mu nuna halinsa. Wannan yana nufin halayenmu, kalmomi, da ayyukanmu ga kowa da kowa ciki har da baki har ma da makiyan ya kamata su kasance da tushe cikin kaunarsa kamar ta Kristi.

Tattaunawa:

1. Tattauna batun soyayya bisa ga nassi mai zuwa. 1 Yohanna 4:16
2. Yaya nassi na gaba yake daukan kauna? Yohanna 15:13; 1 Yohanna 4:7-8,10
3. Yi amfani da nassin da ke gaba don tattauna yadda kauna take a rayuwar Krista. Yahaya 3:16, Rom.5:8, Mat 22:37-39, 2 Kor.5:14.
4. Menene matsayin soyayya da karbuwa wajen shawo kan rarraba? 1 Kor.13:1-3; Af. 4:3. 1 Bitrus 4:8.
5. Menene ya kalubalance ku a wannan nazari, kuma ta yaya kuke da niyyar yin aiki da shi?

Kammalawa

Wasifar Yohanna a koyaushe tana danga nta wannan furci na kauna da amincin mutum ga Allah. Masu bi waɗanda suke da'awar sun san Allah amma suna nuna kiyayya ga wasu ana kallon su a matsayin waɗanda suke rayuwa a cikin sabani da yanayin Allah. "Allah kauna ne, kuma duk wanda ke dawwama cikin kauna yana zaune cikin Allah, kuma Allah yana zaune a cikinsa. Iyawarmu na son wasu ya samo asali ne daga amsawar da muka yi ga kaunar Allah a gare mu. Ba za mu iya kauna da karfin kanmu ba sai ta wurin ikon kaunar Allah da ke aiki a cikinmu. Yayin da muka karbi kaunarsa, muna da shiri don son wasu ba tare da son kai ba.



BINCIKE NA UKU

KAN MAGANA: HALAYEN KAUNA

Ayar Hadacewa: 1 Korinthiyawa 13:1-8

Manufar Bincike: Zuwa ga Ikilisiya don gano halayen kauna na gaskiya

GABATARWA

Manzo Bulus ya kwatanta yanayi da halayen kauna na gaske. Ya daɗa bayyana cewa ko da mun yi abubuwa masu ban sha'awa da bangaskiya sosai, babu wani abu da zai dame mu idan ba mu da kauna. Mutum mai kauna ya koyi hakuri, kirki, bege, da jimrewa. Bisa ga Littafi Mai-Tsarki halayen kauna mai hakuri ne, kirki, da hadaya da dai sauransu, kuma ya zo daga wurin Allah ba ya hassada, fahariya, ko nace a kan hanyarta. Haka nan ba girman kai ba ne, ko rashin kunya, ko bacin rai, ko bacin rai. Kauna ita ce ainihin abin da Allah Yake bukata. Sa'ad da aka tambayi Yesu mene ne mafi girma dokoki, ya takaita ta gida biyu, kuma dukansu sun shafi kauna. An kira mu da mu kaunaci Allah da dukkan zuciyarmu da ranmu da hankalinmu da karfinmu, kuma mu so makwabcinmu (wannan ba ya ware kowa) kamar yadda muke son kanmu (kuma zato shi ne muna so da kulawa).

kanmu). Mahimmancin kiranmu da manufarmu a rayuwa shine mu kaunaci Allah da dukan zuciyarmu kuma mu kaunaci wasu da kaunar Kristi. A gaskiya ma, Bulus ya ce idan muna da dukan kyautai kuma muna ba da duk abin da za mu ba ga matalauta ko kuma mu mutu mutuwar shahidi amma ba mu da kauna, ba mu sami kome ba (Vs. 13: 1-3). Bulus ba yana sukar yadda ake amfani da kyaututtukan ba. Kawai yana jaddada mahimmancin cewa duk abin da kuke yi ya kamata a yi cikin Kauna.

Tattaunawa:

1. Bisa ga Littafi Mai Tsarki, mene ne halayen kauna?
2. Menene kaunar Littafi Mai Tsarki ta yi kama bisa ga nassosi masu zuwa Romawa 12:9-10; 2, Romawa 12:9; 1 Bitrus 1:22 ; 3, Romawa 13:10.



3. Ta yaya Littafi Mai Tsarki ya kwatanta kauna ta gaskiya?
4. In ji Littafi Mai Tsarki, wace kauna ce ba? 1 Kor. 3:3-7, Yakub 3:16.
5. Me ya sa Littafi Mai Tsarki ya ce Bulus ya kira kauna a matsayin abubuwa mafi girma a wannan duniyar?

Kammalawa

Allah kauna ne, muna yaudarar kanmu idan muna tunanin za mu iya kaunar Allah kuma mu ki sauran mutane (1 Yahaya 4:20). Yakamata kauna ta zama lamba daya a jerin fifikon ci gaban ruhi. Ya kamata ya zama babban abin rayuwa a matsayinku na Krista. A cikin kalmomin St Paul, 'Hanya mafi kyau'. Yana kawai nanata muhimmancin cewa duk abin da muke yi a matsayin Krista ya kamata a yi cikin kauna. Kauna karfi ce mai karfi da ke karfafa mu, ta canza, kuma tana ba mu karfi. Sa'ad da muka fuskanci kaunar Allah, tana kunna sha'awa a cikinmu mu bauta masa da zuciya daya. Kaunarsa tana sa mu zama kamanninsa, yana ba mu gabagadi yana fitar da tsoro. Ta wurin kaunarsa, an ba mu iko mu kaunaci wasu ba tare da son kai ba kuma mu nuna kaunarsa a aikace. Bari mu rungumi ikon kaunar Kristi kuma mu kyale ta ta siffata kowane bangare na rayuwarmu.



BINCIKE NA HUDU

KAN MAGANA: IKON KAUNARSA NA ALLAHNTAKA

Ayar Hadacewa: Afisawa 3:17-19

Manufar Bincike: Ka kwadaitar masu bi su nuna ikon kaunar Allahntaka da ke aiki a cikinmu.

GABATARWA:

Ikon kaunarsa na Allahntaka yana da karfi lokacin da suke aiki a cikin ku kuma ta wurin ku, mutane za su iya gane ku da sauri a matsayin almajirin Kristi na gaske. Yesu ya ce ta wannan ne dukan mutane za su sani ku almajiraina ne idan kuna kaunar juna (Yohanna 13:35). Littafi Mai Tsarki ya gaya mana cewa mu ba kome ba ne in ba tare da kaunarsa ta Allah ba. Littafi Mai Tsarki ya ce domin Kristi ya zauna a cikin zukatanku ta wurin bangaskiya; domin ku, da yake da kafe, da kafa cikin kauna, ku iya fahimtar da dukan tsarkaka, menene faɗu, da tsayi, da zurfi, da tsayi (Afisawa 3:17,18). Ku kuma san kaunar Almasihu, wadda ta fi gaban sani, domin ku cika da dukan cika Allah (Afisawa 3:19). Lokacin da kuka cika da Allah, za ku sami duk kaunar da kuke bukata don taimakon masu zunubi su sami ceto. Babu wani abu a duniya da ya fi kaunar Allah. Zai ci gaba da tafiya lokacin da babu wani ko wani abu da zai yi. Kaunar Allah kyauta ce da ta fi kowace baiwa, kuma ilimin ɗan adam ba zai iya gane ta ba. Allah ya nuna mana wannan soyayyar

Lokacin da ya ba da dukan abin da yake da shi don ya ceci mutum mai zunubi. Gama Allah ya yi kaunar duniya har ya ba da makadaicin Dansa, domin duk wanda ya gaskata da shi kada ya lalace, amma ya sami rai na har abada (Yahaya 3:16). Kaunar Ubangijinsa ita ce amsar kowane yanayi da kuke fuskanta da kuma duk abin da kuke bukata, kuma ita ce abin da dole ne ku ɗauka ga wasu idan za ku jawo su daga ikon shaidan zuwa ga kaunar Allah.

Tattaunawa:

1. Menene Littafi Mai Tsarki ya ce game da kaunar Allah? Yohanna 3:16; 4:16,



2. Menene 1 Yohanna 4:18 yake nufi 'cikakkiyar kauna tana fitar da tsoro', kuma ta yaya wannan kamiltacciyar kauna ta canza mu?

3. Ta yaya kaunar Allah za ta kunshi kaunar makwabcinmu, kuma ta yaya kaunar makwabcinmu ke dauka cewa muna kaunar Allah? Matiyu 22: 37-39

4. Menene kauna da gafara a rayuwar Krista? 1 Bitrus 4:8, Kol. 3:13.

5. Ku tattauna a wadanne hanyoyi masu amfani, za mu iya nuna kaunar Allah ga juna?

Kammalawa

Ikon Kaunar Allahntakarsa kuma za ta taimake ka ka yi rayuwa ta bangaskiya. Lokacin da ka bar kauna ta Allah cikin zuciyarka; zai rufe duk kofofin da kuka wuce. Komai yana gabanka.kaunaUbangiji ita ce kariyarka, don haka dole ne ka kasance mai cike da wannan kauna a koda yausha domin shaidan ba zai iya kwace zuciyar da ke cike da kaunar Allah ba. Shaidan ba shi da soyayya, sai kiyayya. Kaunar Allahntaka ta kawo mana alherin Allah, kuma wannan ita ce cikakkiyar yardar Allah. 'Amma ga kowane dayanmu an ba da alheri bisa ga ma'aunin baiwar Almasihu' (Afisawa 4:7). Kuma daga cikin cikarsa [Kristi] dukanmu muka samu, alheri kuma domin alheri (Yahaya 1:16). Muna bukatar dukkan soyayyar da za mu iya samu a wannan sa'a ta karshe, kuma Allah yana ba mu ita. Yana fadada zukatanmu don mu iya riƙe kaunarsa da yawa sannan mu yi amfani da wannan kaunar mu bauta wa wasu kuma mu kawo su cikin Mulki ta wurin taron mutane. Kaunar Allahntaka na iya isa ko'ina cikin duniya.



BINCIKE NA BIYAR

KAN MAGANA: HALINZUCIYAR MUTUM

Ayar Hadacewa: Irmiya 17:9-10

Manufar Bincike: Don fahimtar hangen nesa na Littafi Mai-Tsarki na zuciyar ɗan adam, zunubin da ke cikinsa, da ikon Allah na canji.

GABATARWA:

Littafi Mai-Tsarki ya kwatanta zuciyar ɗan adam a matsayin cibiyar halittar mutum, wadda ta ƙunshi nufin, motsin rai, tunani, da lamiri, wanda a zahiri mai zunubi ne da yaudara ta yanayi (Farawa 6:5; Irmiya 17:9). Wannan cin hanci da rashawa yana haifar da tawaye ga Allah, amma kuma yana da ikon tuba, bangaskiya, da ƙauna ga Allah gaba ɗaya, yana buƙatar aikin Allahntaka na sabuntawa na gaskiya don canji na gaskiya. Littafi Mai Tsarki ya faɗi cewa, bisa ga dabi'a, zuciyar ɗan adam cike take da mugunta kuma tana karkata zuwa ga mugunta, kamar yadda aka gani a cikin (Irmiya 17:9). An kwatanta zuciya a matsayin "mayaudari fiye da kowane abu kuma marar magani". Zuciya ita ce tushen motsin rai kamar ƙauna, tsoro, baƙin ciki, da sha'awa, kuma a nan ne nufin mu ya zama mai kyau ko mugunta. Zuciya kuma ita ce wurin da bangaskiya, tuba, da iyawar mutum ta ƙauna da bin Allah suke a matsayin "mayaudari bisa kowane abu kuma marar magani". Zuciya ita ce tushen motsin rai kamar ƙauna, tsoro, baƙin ciki, da sha'awa, kuma a nan ne nufin mu ya zama nagari ko mugunta. Zuciya kuma ita ce wurin da ake samun bangaskiya, tuba, da iyawar mutum don ƙauna da bin Allah. Littafi Mai Tsarki ya ƙara koya game da zuciyar mutum a cikin Misalai 4:23: “Ka kiyaye zuciyarka da dukan himma, gama daga cikinta maɓuɓɓugan rai suna gudana”. Matta 15:19 “Gama daga cikin zuciya miyagun tunani ke fitowa kisankai, zina, fasikanci, sata, shaidar zur, batanci”.

Tattaunawa:

1. Yaya za ku kwatanta yanayin zukata na 'yan Adam masu tsananin zunubi? Irmiya 17:9, Romawa 8:5-8.



2. Daga wadannan nassosi, menene maganin zuciyar ɗan adam? Ezekiyel 36:26, 1 Kor.5:17.
3. Tattauna yadda yaudarar zuciya ke shafar dangantakarmu da Allah da sauran mutane a gidajenmu, makaranta, wurin aiki, al'umma da kuma Coci?
4. Tattauna yadda Allah ya amsa ga muguntar zuciyar 'yan Adam bisa ga Farawa 6:6-7.
5. A cikin hasken nassosi, ta yaya mai zunubi ji zai iya juyo ya zama sabuwar zuciya? Romawa 6:6;23, Yahaya 3:16, Ezekiyel 36:26.

Kammalawa

Zuciyar mutum mai zunubi ce, duk da haka Allah yana ba da canji ta wurin Yesu Kristi. Allah ya kira mu mu ba shi dukkan zuciyarmu, yana nuna cikakkiyar mika wuya da ibada. Saboda faɗuwar da ke cikinta, zuciya tana buƙatar canji na banmamaki ko sabuntawa daga wurin Allah, ba kawai haɓakawa na waje ba. Saboda haka za mu iya ba da kai ga ikonsa na Kristi mai canzawa wanda ke ma'amala da dabi'ar mu na zunubi ta wurin gicciye, ikon zunubi ya karye, maganar Allah tana tsarkake zuciyarmu ta wurin alherin Allah da jinkansa, za a iya sabunta zuciya, ta sa ƙauna ta gaskiya, bangaskiya, da biyayya ga Allah su yi rayuwa mai faranta wa Allah rai.



BINCIKE NA SHIDA

KAN MAGANA: HANYOYIN DA ALLAH NA NUNA MANA KAUNA

Ayar Hadacewa: Romawa 5:8

Manufar Bincike: Don karfafa masu bi su yi tafiya cikin kauna kuma su bi misalin Yesu Kristi, cikakken abin koyi.

GABATARWA:

Allah ya nuna kaunarsa ta farko ta wurin hadaya mutuwa da tashin Yesu Almasihu daga matattu domin zunuban 'yan Adam, yana ba da ceto da rai madawwami. Wannan nunin kauna ana siffanta shi da rashin sharadi, madawwama, kuma ana bayarwa ko da lokacin da mutane ke da zunubi. Kauna ta gaskiya, ta Littafi Mai Tsarki ta kunshi sadaukarwa ga sadaukarwa; wannan shine yadda Yesu ya nuna kaunarsa garemu, da ikonsa na bayyana kaunarsa ta wurin mutane suna kaunar juna. Allah ya aiko da Dansa Yesu, domin ya mutu akan gicciye a madadin zunuban 'yan Adam, yana biyan hukunci kuma ya sulhunta mu da kansa. Wannan aikin shine nuna kaunar Allah a cikin aiki, har ma don

wadanda suka yi takawa. Ta wurin hadayar Kristi, Allah yana ba da gafarar zunubai, yana mai da hanyar da mutane za su kulla dangantaka da shi. Kaunar Allah tana ba da kyautar rai madawwami, tana 'yantar da mutane daga zunubansu da sakamakonta. Kaunar Allah ba ta dogara kan sharuɗɗa ko bukatu ba; an ba shi kyauta ba tare da tsammanin dawowa ba. An nuna kaunar Allah a gare mu sa'ad da muke da rauni da rashin bin Allah cikin zunubi, kaunar Allah madawwamiya ce kuma tana ci gaba daga tsara zuwa tsara, gaskiyar da ke bayyana cikin amincinsa.

Tattaunawa:

1. Menene ake nufi da tafiya cikin kauna? Yohanna 3:16
2. A wadanne hanyoyi ne Allah ya nuna mana kaunarsa sa'ad da muke masu zunubi tukuna? Romawa 5:8
3. Ta yaya Yesu ya nuna aunarsa a gare mu? 2 Kor. 5:14-17



4. Menene ma'anar Kristi ya ba da ransa domin mu? Yohanna 15:13-14
 5. Me ya sa ake kiranmu 'ya'yan Allah ta wurin kaunar nan da ke ba mu iko? 1 Yohanna 3:1, Rom. 12:9-16.

Kammalawa

Allah yana ba da rai kuma yana siffanta daidaikun mutane da takamaiman manufa, yana tabbatar da cewa babu wanda ke cikin duniya da hadari. Allah yana ba da Kalmarsa don ja-gora, ciyar da rayuka, da ta'aziyya, yana aiki azaman takobi mai karewa da wasikar kauna. Allah yana ba da horo na kauna don koya mana gaskiyarsa da alherinsa da gafara mara karewa idan muka tuba. Allah yana shiryawa masu imani wuri

Sama, nunin kauna da alkawarinsa na gaba. Allah yana bayyana kaunarsa ta hanyar mutane masu kauna da bauta wa juna, yana nuna alherinsa da kulawa ta hanyar hulfar dan adam.



BINCIKE NA BAKWAI

KAN MAGANA: 'YA 'YAN KAUNA GA RAYUWAR KRISTA

Ayar Hadacewa: 1 Yohanna 3:11-18

Manufar Bincike: Don a kwadaitar da masu bi su nuna ya'yan kauna ga rayuwar Krista

GABATARWA

John yana jawabi ga Cocin duniya ya bayyana akan muhimman abubuwan da suke da makawa kauna. Sama da duka wasifun nan suna yin kira mai karfi ga masu bi su yi tafiya cikin kauna, kauna ta gaskiya da ta gaske Allah kadai ke iya bayyanawa, domin shi ne Masoyi na gaskiya. Kaunar da muke nunawa juna ba ta gaskiya ba ce domin muna nuna ta da bakinmu ba da zuciyarmu ba. Allah ba haka yake ba; yana kaunar mugaye da adalai, matalauta da mawadata, waɗanda suke kusa da waɗanda suke kaunarsa. Ta wannan hanyar, ya bar mana misali mai kyau da ya kamata mu bi. Abin baƙin ciki ne cewa saboda rashin kauna, mabiyar Kristi a kasar nan suna fuskantar kiyayya a kowane fanni na rayuwa domin bangaskiyarsu. Yan'uwa muyi hakuri

kuma ku dauki halin Kristi, ku kaunaci maƙiyanmu. Mu ciyar da su, mu shayar da su sa'ad da suke jin kishirwa (Rom. 12:20), Ubangiji Allah mai gani da jin kome zai saka mana daidai da haka. Yin hakan zai nuna bambanci tsakanin kaunar Allah da kaunar duniya. Yadda Kristi ya kaunace mu, mu kaunaci juna, mu nemi ceton abokan gabanmu, domin ba kauna ce ta fi mutum ya ba da ransa domin abokansa ba. Bari hasken Kristi a cikinmu ya haskaka har sai ya ragargaza maƙiyanmu. Abin takaici ne rashin son juna ya hana mu haskawa; maimakon haka, mun zama duhu har sai duniya ba za ta iya ganin daukaka da darajar Ubangiji Yesu ba. Wannan darasi zai karfafa masu bi a kan bukatar nuna 'ya'yan kauna.

Tattaunawa:

1. Ta yaya ya kamata mutane a yau su fahimci kalmar kauna a yau?



2. Me ya sa kauna ta zama daya daga cikin 'ya'yan Ruhu Mai Tsarki? Kuma menene ma'anar masu bi ga Kristi? Galatiyawa 5:22-23.
3. Yaya za ka kwatanta kauna da mahaifiyarsa da 'yar'uwersa da 'yar Fir'auna suka nuna wa Musa a Fitowa 2:1-4? Kuma wane darasi wannan ya gabatar ga masu bi a yau?
4. Ta yaya kauna take sa mutum ya zama Krista? Yohanna 13:34-35
5. Ta yaya Krista zai iya nuna kauna irin ta Kristi ga wanda ba a kauna? 1 Yohanna 3:11-18.

Kammalawa

Wannan darasi ya nuna cewa Ruhu Mai Tsarki ne ya samar da kauna. Mai bi cikin Almasihu zai iya nuna kauna ta hanyar dangantakarsa da Kristi. Itacen mangwaro na samar da 'ya'yan mangwaro a daidai lokacin da ya dace. Ba kamar bishiyar mangwaro ba, dole ne Krista ya ba da kai ga Ruhu Mai Tsarki da gangan don ya ba da diyan kauna. Saboda haka, bari kaunarmu ta daukaka Yesu.



BINCIKE NA TAKWAS

KAN MAGANA: TUSHEN KAUNAN SA

Ayar Hadacewa: 1 Yohanna 4:8

Manufar Bincike: Don fahimtar cewa Allah shine tushen kauna kuma mu bincika yadda wannan gaskiyar ta shafi rayuwarmu.

GABATARWA

Kauna muhimmiyar bukata ce ta 'yan Adam. Yana da ganuwa amma yana da karfi sosai. Yesu ya umarci masu bi su kaunace shi kuma su kaunaci juna. An takaita dokoki sama da dari biyar gida biyu, wato: Kaunar Allah da kaunar dan'uwa. Duk da haka, yawancin 'yan Adam ba su yi biyayya da wannan umurni da kyau ba. Gabadaya mun gaza daga kauna kamar yadda Kristi yake tsammani domin ba za mu iya ba da abin da ba mu da shi. Mutane da yawa ba su san inda za su iya samun soyayya don raba wa wasu ba. A cikin wannan binciken, za mu bincika abin da Littafi Mai Tsarki ya ce game da inda za a sami kauna da yadda ake samunta.

Tattaunawa:

1. Tattauna 1 Yohanna 4:8; Yohanna 13:34 a cikin hasken tushen kauna?

Nassosi sun nuna a sarari cewa kauna yanayin Allah ne. Ma'ana, Shi kauna ce siffa. Yohanna 13:34 ya nuna cewa Yesu ne tushen kauna. Ya ce, “Kamar yadda na kaunace ku, ku kuma ku kaunaci juna.” Kaunar da yake bayarwa ce za a ba wa wasu.

2. A wace hanya (s) mai bi zai iya samun wannan kauna daga wurin Yesu? Yohanna 15:4:7, 10

Ana iya samun wannan soyayyar. Mutane da yawa suna jin dadinsa don ku ma ku ji dadinsa. Dangantakar ku da Kristi shine mabudin. Samun Shi a matsayin Ubangijinku da mika wuya ga shugabancinsa zai wadatar da ku da soyayya.

Kammalawa

Kaunar Allah ita ce ginshikin dukan kauna. Yayin da muka fahimta kuma muka fuskanci kaunar Allah, an ba mu ikon son wasu ta hanyoyi masu ma'ana. Bari mu ci gaba da bincike da zurfafa fahimtar kaunar Allah, kuma bari ta canza rayuwarmu da dangantakarmu.



BINCIKE NA TARA

KAN MAGANA: BIN KRISTI DA KAUNA

Ayar Hadacewa: Yahaya 14:15

Manufar Bincike: - Domin masubi su gane cewa, bin Kristi tare da kauna shine mafi inganci.

GABATARWA

Bin Kristi shine kira na farkonda akayi wa kowani mai bi. Ya bar mana gurbi domin mubi sawunsa (1 Bitrus 2:21). Kiranda akayi wa Bitrus, Yakubu da sauran al'majirai, domin su fara bin Kristi da farko, bin Kristi ba abune wadda za'a ci gaba da nanaci akai ba.

Ko da yake bin Kristi nada matukar kalubala, da kuma kalilan sakamako idan in ba'a bishi bisa ga daidaituwan tsari ba. Da yawan mutani sun dukufa bin Yesu domin ya cigaba da riban'banya "Gurasansu da kifayensu" A wannan bincike, zamu duba madaidaiciyar izawa domin bin Yesu.

Tattaunawa:

1.Ku tattauna me bin Yesu Kristi ke nufi bisa ga wadannan littatafai 1Bitrus 2:21, 1Ibraniyawa 12:2, Matiyu 11:29, Yahaya 13:15;15:20 Bin Yesu na nufin yin tafiya cikin sawunsa, mutum ya kuma dandana irin abinda ya dandana lotonda yananan anan duniya, da kuma aikata abubuwa da ya aikata.

Bin Yesu na nufin kwalafa hankali gareshi da kuma kalmarsa. Tana nufin mayar da Yesu ya zama abu guda mafi muhimmanci da mutum ya zura hankalinsa.

Bin Yesu na nufin koyo daga wurinsa: yadda yake ma'amala da uban, ma'amala da almajirinsa, matalauta, masu arziki, yara da dai sauransu.

2.Ku tattauna matsayin kauna cikin bin Yesu daga wadanna littatafai Yahaya 14:15; 23; 15:9; 3:16, 1Korintiyawa 13:4-7

Yesu na bukatan mutanin da zasu bishi da dukan zuciyarsu su kuma bishi cikin kauna.



Bin Yesu saboda tsoron kibiritu ba shine abinda yake so ba. Kauna takan izza mutum yayi abubuwa cikin yardar rai da kuma aminci, ba domin ya gamshi mutani ba.

Kauna takan haifar da hakuri, aminci, jumrewa da bege. Amma tsoro takan sa mutum ya zama munafuki-yana bi, da riko azuci.

Illa wadanda suna bin Yesu cikin kauna sune zasu amince dashi, zasu sami gamsuwa abin sa.

Kammalawa

Duk wanda zai bi Yesu cikin kauna zai gaskanta dashi, zai zama da aminci bazai kuma bawa Yesu sharadi kamar yadda Yakubu yayi a Farawa 28:20-21, ba.

Bin Kristi cikin kauna kan sa mutum ya jumre kowace irin kalubalan da ya fuskanta.

Bin Kristi na nufin binshi ko in ma babu wata mu'ajizinda mutum zai nuna a fili ga wadanda ke masa/mata ba'a.



BINCIKE NA GOMA

KAN MAGANA: BAUTAN UBANGIJI CIKIN KAUNA

Ayar Hadacewa: Maimaitawar Sharia 10:12

Manufar Bincike: Domin karfafa masubi ta Allah, saboda kaunarsu gareshi badon abinda zasu amfana daga gareshi ba.

GABATARWA

Allah kan iya komai bisa ga yadda ya gardama. Yana da kowani irin iko da hikima/basira domin ya gamsar da kansa da duk abinda yake bukata. Amma ta wurin sonsa ne, ya kudura cewa mutum (Ni da Kai) mu zama abin amfaninsa domin aiwatar masa da wandansu abubuwa. Domin yau mun sami daman bautar Allah ako ta kaka, damane gareni ba abin daga doro bane.

A kashin gaskiya, mun sami dama domin bauta masa bawai shi ya sami gata ta wurin bautanmu ba. Bugu da kari, wannan bautanda muke wa Allah ba abanza yake ba.

Allah ba shugabanda yana kuntata wa mutani sa'alinda suna aikiba, yana bada lada ga amintatun masu ibada da albarku zuwa tsararaki.

Ta yaya zamu yi bautanda zai jawo hankalin Allah da manufansa?

Wannan tambayarce zata jagoranci wannan bincike. Ina rokon ruya a cikin ruhun kowanen mu yayinda zamuyi wannan bincike.

Tattaunawa:

1.Ku tattauna kira domin bauta wa Ubangiji bisa ga wadanan littatafai. Maimaitawar sharia 10:12, Afisawa 6:7, Joshua 24:14

2.Akwai kiranda akayi wa masubi domin sujada ga Ubangiji, abu dayanda ya baka/baki daman zama daya daga cikin iyalin shine “Kana/Kina cikin wadanda suke wa Ubangiji sujada,” ko kuma rashin yi wa Allah sujadar, ta mayar da mutum ya zama dan wani iyali dabam.

3.Ba daidai bane muna cewa mu yayan iyalin Allahne amma bamu masa bauta.



Muna bautarsa cikin jama'arsa.

3.Wani irin sujada ne Kana/Kina tunanin ya kamata a mika cikin jikin Kristi?

4.Ka/Ki jerosu (Lisafa) Ka/Ki kuma furta wannan Ka/Ki furta wadanda kana/kina aikatawa.

Tattauna matsayin kauna a bautan Ubangiji. Maimaitawan sharia 10:12, Labarbaru 28:9, 15:58.

4.Da kauna Zaka/Zaki iya bautan Allah da dukan zuciyar Ka/Ki cikin aminci da cikin farinciki.

5.Da kauna, mutum kan bauta wa Ubangiji ba tare da kwallafa rai akan ladaba. Farincikin Ka/Ki zai zama Kaima/Kema an baka/baki daman bautawa Ubangiji. Shin akwai Kristocinda suna wa Ubangiji bauta a kyauta? Idan amsar shine “Babu” menene dalilin?

Kammalawa

Bautawa Ubangiji cikin kauna shine abu mafi bukatan da Ubangiji ke nema daga garemu.

Idan muna son bautanmu ya zama abin karba da abin farinciki ga Ubangiji, irin wannan bauta ayi shi saboda muna kaunarsa amma ba akan muna neman wani abu daga gareshi ba.

Inba tare da kauna ba bautan zai zama bautan ra'ayi. Inba tare da kauna ba bautanmu ya zama na ganin ido, Ubangiji zai baiwa wadanda sun bauta masa lada, amma mu kwallafa idanunmu kan sakamako. Bari farincikinmu ya zamana, mun iya aiwatar da ibadanmu zuwa ga Allah mai kauna.



BINCIKE NA GOMA SHA DAYA

KAN MAGANA: KAUNA GA MAKIYANKU

Ayar Hadacewa: Matiyu 5:43-44

Manufar Bincike: Domin a koyar da masubi muhimmancin kaunan juna cikin Ikkli siya da kuma yadda yake bayyana Kristi.

GABATARWA

Daya daga cikin alamun da ke nuna dan sako cikin Kristianity shine, yadda muke ma'amala da juna. Yesu yace “Ta wurin wanan ne duniya zata sani cewa, ku almajirai n a ne; idan kuna kaunan juna cikin Yahaya 13:35 kaunan juna ba abune ta wurin izawar mutum ba ne, kaunar – sadaka ce, aikataune, gafarace da kuma hadin kai. Cikin duniyanda ke cike da tsaguwa da son kai, an kira Ikkli siya ne domin ta bayyana kaunan Kristi ta wurin yadda zamuyi rayuwa da kuma yadda zamu lura da juna.

Tattaunawa:

1. Me yasa kaunan juna nada matukan amfani cikin jikin Kristi? Yahaya 13”34, Romawa 12:4 – 5, IKorintiyawa 12:25 – 26, Kolosiyawa 3:14, IYahaya 4:11 – 12.
2. Menene kamanin kaunan juna, yadda ake aikata ta tsakanin masubu? Galantiyawa 6:2, Afisawa 4:2 – 3, I Bitrus 4:8 – 10, Romawa 12:10 – 13, Filibiyawa 2:3 – 4.
3. Menene hatsarin rashin rayuwa cikin kaunan juna? Galantiyawa 5:15, Yakubu 4:1 – 2, IYahaya 2:9 – 11, IKorintiyawa 3:3, Titus 3:10. Ta yaya zamu girma, mu kuma adana kaunan juna cikin jikin Kristi? / Tasalonikawa 4:9 – 10, Ibraniyawa 10:24 – 25, Romawa 15:5 – 7, Afisawa 4:15 – 16, Kolosiyawa 3:12 – 13.

Kammalawa

Rayuwa cikin kaunan juna tana da matukar amfani domin lafiyar shaida Almasihu da kuma ikon Ikkli siya. Rayuwa cikin kaunan juna tana bayyana kamanin Allah, takan inganta zumuntanmu da juna, ya



kuma nuna wa duniya rayuwa mafi dai-daici.

Yayin da kowace memba na bada gudumawa cikin kauna, jikin Kristi na zai girma da kuma zai ingantu cikin dayantaka. Bari mu zaba kaunan juna amma ba abaki kawai ba amma cikin ayuka da kuma gaskiya, kamar yadda Kristi ya kaunace mu.



BINCIKE NA GOMA SHA BIYU

KAN MAGANA: KAUNA A CIKIN IYALI

Ayar Hadacewa: Yohanna 13:34

Manufar Bincike: Kalubalanci masu bi su yi soyayya a cikin coci da kuma gida.

GABATARWA

Iyalai sel ne waɗanda suka haɗa al'umma. Ta hanyar ma'ana, yanayin al'umma ta kaddara ta yanayin iyalai a cikin irin wannan al'umma. Kamar yadda muke da iyalai na halitta, haka ma, muna da iyalai na ruhaniya da aka sani da coci. Abin da ke ba wa waɗannan iyalai biyu lafiya shi ne rawar da kauna ke takawa a tsakanin membobin.

A cikin wannan binciken, za mu koyi yadda ake nuna kauna a cikin iyalai

Tattaunawa:

1. Menene iyali?

Yana da tarin mutanen da ke da abin da ya dace. Iyalin halittu sun kunshi mutanen da ke da DNA na gama gari ko kwayoyin halitta. Ana gane irin wannan iyali ta dabi'u da ka'idodinsa. Ikilisiya kuma iyali ce da ta kunshi mutane masu bangaskiya guda ɗaya (Afis. 4:13a). Mutanen da ke cikin wannan iyali duk suna da ka'idar rayuwa guda ɗaya.

2. Gano umarnin da Allah ya ba iyalai a ciki

Galatiyawa 5:13; 1 Tassalunikawa 4:9-10; Kolosiyawa 3:12-14

Irin rawar da soyayya ke takawa a tsakanin 'yan uwa ba za a iya wuce gona da iri ba. Son magani; wannan yana ba kowane iyali lafiya ba tare da la'akari da matsayinsa na tattalin arziki ba. Abin da soyayya za ta iya yi, kudi ba zai iya yi ba. A gaskiya ma, in babu kauna, kudi zai raba umarnin Allah game da kauna ba shi da ma'ana.

3. Ta yaya 'yan'uwa suke nuna kauna ga juna?

1 Korinthiyawa 13:4-7; Kolosiyawa 3:13; Ayyukan Manzanni 4:24; Ayyukan Manzanni 2:44-45; 1 Korinthiyawa 10:33; Karin Magana 27:5



Soyayya ba kalma ce kawai ba, amma abu ne na aiki. Kauna kalma ce kuma ya kamata a bayyana. 1 Korinthyawa 13:4-7 ya ba da wasu halaye masu amfani na kauna. Ban da 1 Korinthyawa 13 da ke sama, muna nuna kauna tsakanin 'yan'uwa ta wajen yin addu'a tare da juna, muna raba albarkacinmu da juna, da kuma gafarta wa juna. A matsayinmu na 'yan uwa, muna tsautawa kuma muna karɓar tsautawa. Ba daidai ba ne ka yi fushi sa'ad da wani ɗan gida ya tsauta maka. Ka tuna Misalai 12:1!

Kammalawa

Kauna ita ce mafi kyawun magani a cikin iyali (biological & ruhaniya). Idan babu kauna, 'yan uwa ba za su ga haske a cikin abin da suke yi ba. Idan babu kauna, tsaro na ruhaniya na iyali yana lalacewa. Idan Shaidan yana so ya kai wa 'yan uwa hari, yana kofari ya jawo kiyayya a cikin zuciyar irin wannan memba. Kada ka bari ya yi nasara a kan ku!



BINCIKE NA GOMA SHA UKU

KAN MAGANA: KAUNAN DA TA SHAFE KOWA

Ayar Hadacewa: 1 Yahaya 4:17

Manufan Bincike: - Domin koyan kaunanda ke martaba kowa har zuwa ga wadanda basu'a cikin shingen bangaskiyamu.

GABATARWA:

Idan in muna Magana akan kauna irin ta Krista hoton abubuwa biyune zasu zo zuciyamu, darajan kaunan kowa mutama da ka sani da wadanda baka sani ba

Da yawan abubuwa mutani suna kirarin cewa kaunace al'hali kuwa riyane ba kauna bane. sunce “Ina kaunar Ka/Ki” amma acan zurfafan zuciya tana nufin (Ina kaunar Ka/Ki saboda... Ko kuma “Ina kaunar Ka/Ki idan...da kuma “Ina sonka sonki ai sai dai ...”1 Yahaya 4:9 ya koyar da cewa, “Kaunar Allah ta bayyana zuwa garemu, an kuma aiko Yesu, domin yanzu mui rayuwa ta wurinsa”.

Tattaunawa:

1. Menene dalilinda zai inganta kauna irin ta Allah? 1 Yahaya 4:9. Duban Yesu yakan bamu iko domin mu nuna kauna a sabon hanya da kuma hanya madaidaiciya.

2.Ka/Ki tsamo dalilanda zasu gurguntar da kaunanmu hayewa zuwa ga wadansu, Ka/Ki kuma tanadi hanyanda za'a bi domin yin nasara dasu. Luka 10:30-33. A lokacinda Yesu ya amsa tambaya mai cewa “Wanene makwacina?” wadda ya yi amfani da labarin wani mutumin kirki (Good Samaritan), wannan a bayyane yake cewa babu iyaka a cikin kaunanmu.

3.Menene Ka/Kin gane da kalman nan “Cikakken kauna?” Matiyu 5:43-48, 1 Yahaya 4:7,17

Littafi mai tsarki ta koya mana cewa “Kauna ta gaskiya ba abune wadda mutani zasu ji shi a ransu ya kuma bace ba, amma ita kauna matakine.

4.Ka/Ki lisafa sinadaran kauna daga cikin 1 Korintiyawa 13:4-8, 2 Korintiyawa 5:19.



kammalawa

Babu wani ma'auni wadda zata nuna lokacinda ya kamata a nuna kauna ko yaya ya kamata a nuna kaunar, amma tana da muhimmanci domin mu rarabe ko muna bin motsin zuciyanmune ko nufin Allah ne muke bi domin rayuwanmu. Irin kauna ta Allah, kaunane wadda kelga kowa, kuma ako'ina kuma akowani lokaci. Wanan ba irin kaunane na mutani ba wadda an kebenta talga wadansu mutani ta musamma, ba ko wadansu wurare da kuma wadansu lokaci ba. Domin samun iko aiwatar da kaunan Allah, dolene mu jingina ga Allah wadda shine kauna.



BINCIKE NA GOMA SHA HUDU

KAN MAGANA: DALILAN DA SUKA RAUNANA KAUNA (Kabilanci, Darikanci da Rabe-rabe.)

Ayar Hadacewa: Galantiyawa 3:28

Manufar Bincike: -Domin karfafa masubi ta wurin kaunan juna duk da banbance-banbance.

GABATARWA

Da duk karfin kauna, akwai dalilan da zasu raunana tainba sa ido sosai ba. tsakanin masubi ta zama da matukar muhinmanci saboda banbance-banbance da take tsakaninmu. A wannan bincike, zamu dubi menene takan iya raunana kauna a tsakanin mutanin Allah.

Tattaunawa:

1. Ku karanta ku kuma tattauna Galantiyawa 3:26-28 1Korintiyawa 12:13, Romawa 2:16.

Dukan mu yayan Allahne ta wurin dayantuwan bangaskiya cikin Kristi. Yare tatali da kuma zamantakewa, darikanci, da kuma jinsi bai banbantamu ba. An yi mana baftisma zuwa cikin Kristi wannan tana nufin, muna da wani abunda ta damra mu cikin kauna fiye da yadda muke tunani.

2. Menene dalilanda zasu raunana kauna, a tsakanin mutanin Allah?

3. Me kuma zamuyi domin mu shawo kokumayin nasara da wadannan dalilan?

Bisa ga littatafan da muka karanta muna da: kabilanci, girmankai (Homa), doron zamantakewa da kuma nuna kai akan tatalin arziki.

1 Korintiyawa 2:2, A zaman mu na masubi, idan zamu kwallafa kanmu akan Kristi, wadannan dalilan bazata yi rinjaya a rayuwan mu ba.

Kammalawa

Abu mafi karfi guda dayan da zai kawo dayantaka shine kauna. Kauna takan yi nasara bisa komai amma kauna zata rasa tasirinta a tsakanin mutanin Allah idan in akwai kabilanci, darikanci da kuma wadansu irin cudan'nya mai kunshe dariya suna cikin zuciyanku.



Bari kauna ta farke dukan shingye wadda wadannan dalilai suka jawo. Idan in muka mayar da Kristi shine dandalin haduwanmu zamu cima burinmu. Ko kuwa zamu yi nasara da wadanan Idan in mu rike Kristi da kaidodinsa, kabilanci, banbanci tatalin arziki, zamantakewa da sauransu, bazasu yi mulkin rayuwanmu ba.



BINCIKE NA SHA BIYAR

KAN MAGANA: GIRMA CIKIN KAUNA

Hadacewa: 1 Tasolonikawa 3:12

Manufar Bincike: -Domin a karfafa masubi suyi marmarin girma cikin kauna ga juna

GABATARWA

A matsayinmu na Krista an kiramu ne domin mu kaunaci Allah mu kuma kaunaci juna kamar yadda Kristi ya kaunace mu, girma cikin kauna tafiyace, kuma ba a tsaye take ba kowani lokaci.

A bisa ga kalilan ayoyinda muka karanta mun sami wadansu basira cikin mataakai na girma cikin kauna domin mu iya tafiya a hanyar kauna wadda ta kai ga Kristi.

Tattaunawa:

1. Me yasa muna bukatan girma cikin kauna? Filibiyawa 1:9-11, Romawa 13:10, Yahaya 13:35. Girma cikin kauna takan kai ga rayuwa mara aibi da kuma tsarkin zuciya.

Kaunanda zamuyi wa ubangiji da kuma masubi, shi zai tabbatar da cewa “Mu almajiran Kristine”. Kauna itace katin shaida da dukan almajiran Yesu Kristi.

2. Yaya zamu yi girma cikin kauna? Afisawa 4:11-13 1Bitrus 2:8, 2Bitrus 1:3

Mukan girma cikin kauna idan kowannenmu ya zama kamar Yesu Kristi.

Yayinda kowannen mu ya bar rayuwar Yesu Kristi ya malake shilta girma cikin kaunan ubangiji da kuma kaunan yan'uwa bazai zama da gwagwarmaya ba. Kudiri domin nuna kauna ba tare da duban yanayi ba, zai karfafa kaunanmu da muke dashi wa juna. Ka/Ki tuna, Allah ya riga ya bamu abinda muke bukata domin yin rayuwan kauna.

kammalawa

Girma cikin kauna na nuna balaga cikin bangaskiya, sa'alinda kaunna mu ga Ubangiji da masubi cikin Kisi ya bunkasa, zamu



kidaya sasarori cikin wannan tafiyar. Za'a sami salama cikin iyalinmu idan kaunace ke mulki, al'ummanmu zata zama wurin watsakewa Idan kauna tana jagoranci kamar yadda mugunta takan bunkasa, hakananne kaunan mu ya kamata ya bunkasa. Wannan girma cikin kauna zamu iya samunta idan in mun kwallafa dogaranmu ga Kristi. Kristi kaunane, sa'alinda in mu gina dankan cudanya dashi, hakananne kaunan mu zata girma.



BINCIKE NA SHA SHIDA

KAN MAGANA: MADAI' DAICIYAR FIFIKO

Ayar Hadacewa: 1 Korintiyawa 13:1-3

Manufar Bincike: - Domin taimaka wa masubi su saita abubuwa da sukafi dacewa a wannan rayuwa.

GABATARWA

Baban dalilin da ke nuna manufanmu a rayuwa shine “abinda muka sa fifiko aka. Fifiko na nunin irin halayan da muke dashi akan rayuwa irin himman da muka sa a neman abu shike nuna irin darajanda muka sama wannan abu. Fifiko na nufin yadda ka “Martaba abu” ko yadda mutum ya jera abu bisa ga mafi martaba zuwa ga mafi kankanci cikin martaba.

Wato jera abubuwa bisa ga darajarsu.

A matsayinmu na masubi cikin Kristi Yesu, muna bukata mu saita fifkonmu wadda zai sami goyon bayan Allah. me ya kamata mu saita mafi daraja?

A menene zamu kasha lokacinmu da albarkatunmu aka?

Tattaunawa:

1. Ta yaya zamu bayyana ayukokin da aka furta a 1Korintiyawa 13:1-3?

Wadannan abubuwa abin bukatane a jikin Kristi? Magana cikin harshe na malaiku, jin annabcinda ke daidai, da kuma bayarwa ga mabukanta kadan ne daga cikin ayukokin da aka kira mu muyi kuma suna da matukan muhimmanci cikin ikkilisiya. Yana yuwa mutum ya bayar ba tare da kauna ba?

2. Tattaunawa wannan bisa ga Matiyu 6:2 karanta daga juyin littafinda muke dasu.

Bisa ga 1Korintiyawa 13:1-3,13, Menene abu mafi muhimmanci Krista ya nuna da kuma ta wani hanya zai nuna? Zamu iya gani anan cewa- “Kauna ce aka bawa mafi martaba ko daraja a cikin dukan ayukokin mu. Wadda tana nuni cewa “a kowane kiran da” akayi ya



zamana tana da kauna, a matsayin tushinta. Duk abinda zamuyi ma wadansu, bari kauna ne ya izamu lokacinda ayukan adini ta sami dandano daga kauna, sakamakon nada matukan tasiri.

Kammalawa

Abu mafi fifiko a wannan bincike shine kauna. Addu'ar Yesu acikin Yahaya 17 ta nuna Yesu ya furta kauna so da dama a cikin addu'arsa. Unurninsa zuwa ga almajiransa ya bayyana kauna itace mafi fifiko. Akwai masubi da dama wadanda basuyi ma mutani hidima ta wurin kauna. Suna maimaici ko nanata baiwan ruhu mai tsarki da aikoki na ibada fiye da kauna.

Amma ta wurin wannan ayar, zamu gaskanta da cewa kaunace tana inganta baiwa na ruhu da sauran ayukoki na kiranda akayi mana. Saboda haka, Ka/Ki yi marmarin/rokon in girma cikin kauna.



BINCIKE NA SHA BAKWAI

KAN MAGANA: AYUKAN KAUNA CIKIN ADDU'A

Ayar Hadacewa: Afisawa 6:18

Manufar Bincike: Domin koyan halin addu'a domin wandansu (addu'an roko)

GABATARWA

Wurin addu'a wurine mai iko. Ko da yake muna da ire-iren addu'a cikin littafi

A cikin Timothy 2:1 manzo Bulus ya bayyana, Addu'a guda hudu (4) kuma addu'a domin wadansu, na daya daga cikin addu'oin da ya bayyana. Addu'a domin wadansu itace addu'a mafi girma a matsayinta, domin ta dukafane akan wadansu ba akan kankaba. Kuma dukan Krista suna da ruhu mai tsarki a zuciyarsu, kuma kamar yadda yana roko domin mu bisa ga nufin Allah (1 Samaila 8:26-27), umurnine muyi addu'a domin juna (1 Samaila 7:8). Muna bukatan mu koyi addu'a domin wadansu cikin kauna yayinda in muna koyo da Yesu da kuma wadansu iren-iren addu'oi.

Tattaunawa:

1. Tattauna da misalin Yesu Kristi, furcinsa na kauna cikin addu'ar roko domin wadansu. Luka 23:31-32, Yahaya 17:20-21, Luka 23:34, Romawa 8:34-35 Yesu Kristi shine ainihin misalin nuna kauna, a hannun dama uban yana roko domin mu.
2. Wani irin addu'ane mutani sukayi, danganta bisa ga wandannan littatafai, Matiyu 5:44, Kub. Sharia 9:25-29, Yakubu 5:14, Afisawa 3:14 -17. Idan bamu koyi yin addu'a cikin kaunaba, zai jawo hatsari maimakon alheri.
3. Littafi ta bayyana a fili cewa dukan Krista an kirasune domin tsayuwa a tsakani, daga wadannan ayoyi, Ka/Ki lisafa muhimmancin addu'ar roko Romawa 10:1, 1Tim. 2:1-4, Kolosiyawa 1:19-11. Saboda Yesu ya zama matsakanci, muna da dama domin addu'a amadadin wadansu masubi ko kuma addu'a akan batatun rayuka.



Kammalawa

Daya daga cikin muhimmiyar aikin ruhu mai tsarki a rayuwanmu, shine ya taimakemu yin addu'a. Barin ruhu mai tsarki ya malake Ka/Ki, ya izza mutum ya gane yanayi da kuma yin addu'a. Addu'ar roko ana yinta ne ta wurin Kristi zuwa ga Allah, kuma matsakaciyar addu'a baya rokon sanin nufin Allah amma akan nace matuka domin agan abinda an'yi addu'a aka ya auku. Matsakancin masu yin addu'a suna naciya akan abubuwa ko bazata amfanesuba, ba ko zata amfanesu, su dai su gan sakamakon abinda sun roka, ko da, da wani irin nawaiya zasu dauka.



BINCIKE NA SHA TAKWAS

KAN MAGANA: KAUNA IRIN TA ALMASIHU SHINE GURBIN RAYUWA

Ayar Hadacewa: Yahaya 15:13

Manufa Bincike: Domin taimake wa masubi, su gane cewa: kauna irin ta Almasihu shine ginshiki da kuma gurbin bangaskiyan Krista.

GABATARWA

Aduniya da son zuciya ko son kai ne ke mulkinta, kauna irin ta Kristi shine ya zama misalin da keg aba da al'adun mutani. Kauna hadayace, tana kumshe da gafara, hakuri da mara iyaka.

A matsayinmu na masu bin Kristi, ba an kira mu ne kawai don muyi sha'awan kaunarsa ba amma don mu aiwatar da kaunarsa a ko yausha. Idan kaunar Kristi ya zama gurbi garemu, zai sauya mu a yadda ya kamata mu bi da mutani, mu jimre ma tsanani, zai sa mu niman tsatsarkan rayuwa da kuma gina al'ummanmu. Wanan bincike zai bude fahiminmu a yadda kaunan Kristi zai sifanta kowace bangare na rayuwan masubi.

Tattaunawa:

1. Me littafi mai Tsarki ya koyar akan yanayin kaunan Kristi? Yahaya 15:13, Romawa 5:8, Afisawa 3:18, I Yahaya 4:9 – 10, Galatiyawa 2:20
2. Ta yaya Kaunan Kristi zai yi tasiri a dangantakar mu da wadansu? Yahaya 13:34 – 35, I Kor. 13:4, Afisawa 4:2, Kolosiyawa 3:13 – 14, I Yahaya 3:16 – 18.
3. Ta yaya zata kasance, idan zamu yi rayuwa kulum bisa ga kauna irin ta Kristi? Romawa 12:9 – 10, Filibiyawa 2:3 – 5, Matiyu 5:44, Luka 6:35, I Bitrus 4
4. Ta yaya zamu girma a kauna irin ta Kristi? Galatiyawa 5:22 – 23, I Titus 3:12, 2 Bitrus 1:5 – 7, Yahaya 15:4 – 5, Yahuza 1:21

Kammalawa

Kauna irin ta Kristi ba manufa ce kawai ba amma gurbi ne wadda an kira kowace Kristi ya zama. Kaunarsa hadaya ce, ba sharadi, da kuma



canzawa yayinda muna girma cikin cudanya da shi, kaunarsa ya bi ta kowace fadin rayuwa; kamar yadda muke cudanya da juna, halayenmu, ayukanmu da kuma amsoshinmu. Yayinda mun ci gaba da zama cikin Kristi, haka nan zamu iya bayana kaunarsa ga duniya da ke bukatan ta.



BINCIKE NA GOMA SHA TARA

KAN MAGANA: KAUNA ALAMAN ALMAJIRCI NA HAKIKA

Ayar Hadacewa: 1 Yohanna 3:14

Manufar Bincike: Domin Masubi, Su Gane Cewa: Kaunar Itace Alaman Kasance Almajirin Yesu Na Hakika.

GABATARWA

A Yahaya sura 13:34-35, yesu ya bada jawabi mai karfi 'sabon umarini nake ba ku, shi ne ku kaunace juna. Kamar yadda na kaunace ku, haka ku ma, ku kaunace juna. Ta haka kowa zai gane ku almajiraina ne, in dai kuma kaunar juna. Wanan kauna bata dagance yadda kake/kike jiba, ammamika kai ne ga yi da mutane bisa ga alheri, tausayi da sadakaurwa da Kristi yesu ya nuna mana. Almajirance ba sami (ilimi) ko kuma ayyuka kawai ba amma muna kauna iri ta Kristi a kowace dangantaka.

Tattaunawa:

1. Me yasa kauna ta zama da muhimminci cikin muna almajirin yesu na hakkika?

Yahaya 15:37-35, I yahaya 4:7-8, I yahaya 3:14, Gal. 5:22-23, Romawa 13:8-10

2. Wani irin kauna ce Yesu ya nuna wadda ya kamata mu yi koyi da ita? Yahaya 15:12 – 13, Filibiyawa 2:5 – 8, Luka 23:34, Matiyu 9:36.

3. Kaka kauna ya bayyana a tsakanin masu bi? I Bitrus 4:8, Romawa 12:9 – 10, Afisawa 4:2 – 3, Kolosiyawa 3:12 – 14, Galantiyawa 6:2

4. Manene sakamakon rashin yin tafiya cikin kauna a matsayin almajiri? I Korintiyawa 13:1 – 3, I Yahaya 2:9 – 11, Matiyu 5:23 – 24, Yakubu 2:8 – 9, Ruyya ta Yahaya 2:4 – 5

Kammalawa

Kauna ba ganin dama ba ne, ga almajirin Kristi itace asali da kuma tushi. Almajiranci na hakika ba ta wurin urfafa da kaunar wadanda suke jikin Kristi. Yayin da muke bimbini kan kaunar Kristi mu jawo wadansu gare shi, mu tabbata mu na sa ne da gaske.



BINCIKE NA ASHIRIN

KAN MAGANA: KAUNARSA TA HADAYA

Ayar Hadacewa: Romawa 5:8

Manufar Bincike: Domin taimakawa masubi su gane zurfin kaunar Kristi ta hadaya da kuma yadda yake sau dangantakarmu da Allah da kuma juna.

GABATARWA

Kaunar Allah mafi inganci an bayyana ta a bayyanuwan mutum da ta wurin aikin Yesu Kristi. Zuwansa, wahalansa da kuma mutuwansa akan giciye ba wai ayukan biyaya kawai ba amma nuni ne na kaunarsa ta hadaya. Wanan kaunar ba abaki kawai ba, ya bayar da komai domin kubutar da kuma maido da bil'adama. Yayinda zamu yi bincika wanan kaunar, ana gayatan mu domin mu karbe shi, muyi tunani akanmu kuma amsa ta wurin bada kanmu ta wurin yin rayuwar farinciki, ibada da kuma kwaikwayar rayuwarsa.

Tattaunawa:

1. Me littafi ya bayyana game da yanayin kaunar Kristi ta hadaya? Yahaya 3:16, Romawa 5:8, Afisawa 5:2, Ishaya 53:4 – 5, Galantiyawa 2:20.
2. Ta wace hanya ne Yesu Kristi ya bayana kaunarsa ta hadaya lokacin aikinsa anan duniya? Matiyu 20:28, Yahaya 13:3 -5, 12 – 17, Luka 19:10, Markus 6:34, Matiyu 26:39.
3. Me kaunar Kristi ta hadaya ya ribato mana? Kolosoiyawa 1”13 – 14, Ibraniyawa 9:12, I Bitrus 2:24, 2Korintiyawa 5:21, Afisawa 1:7.
4. Ta yaya masubi zasu ama ko bada kai ga kaunan Kristi ta hadaya? ROmawa 12:1, I Yahaya 4:11, 2Korintiyawa 5:14 – 15, Filibiyawa 2:5 – 8, Yahaya 15:12 – 13.

Kammalawa

Kaunan Kristi ta hadaya shine kaunan Allah wadda shine mafi zurfi fiye da komai. Ta bayyana zuciyar Allah, ya biya mafi zurfafan bukatanmu ya kuma kira mu zuwa sabuwar rayuwa. A matsayinmu na masu karban kaunarsa, ba wai an cece mu ba kawai amma an sake kiranmu ne domin mu baya kaunarsa ta wurin rashin son kai, tawali'u da biyayya. Bari kaunarsa ya cigaba da tilasta mana ya kuma rika sauya mu kulum.



BINCIKE NA ASHIRIN DADAYA

KAN MAGANA: KASANCE CIKIN KAUNAR SA TA WURIN BIYAYA

Ayar Hadacewa: Yahaya 4:16

Manufar Bincike: Domin taimake wa masubi, su fahince: kasancewa cikin kaunar Allahrayuwan murna ce da biyaya ga maganar sa.

GABATARWA

Yesu ya bada hadi mai tsakanin kauna da biyaya, a yahaya sura 15:10, ya cein kun kiyaye umarni na za ku zauna cikin kauna ta, kamar yadda ni na kiyaye umarnin Ubana na kuma zauna cikin kaunar sa. Wanan na nuna cewa biyaya ba nawayabace, amma hakki ce na mayar da martanina farin-ciki ga kaunar Allah. Sa'anda mu yi tafiya cikin biyaya, mu a kasance cikin don kon zunumci da Allah, mu dandana murnar sa, mu kuma bada yaya domin daukar sa.

Tattaunawa:

1. Me ake nufi, a kasance cikin kauna Allah? Yahaya 15:9-10, I yahaya 4:16, yahuza 1:21, Romawa 8:38-39, zabura 91:1
2. Kaka biyaya takan bayyana kauna zuwa ga Allah? Yahaya 14:15, I yahaya 2:3 - 5I yahaya 5:3, maimaitawar-sharia 11:1, luka 6:46
3. Wadane albarku ne ke zuwa ta wurin kasancewa cikin kauna ta wurin biyaya? Yahaya 15:11, yahaya 15:5, Ishaya 1:19, Joshua 1:8 yakubu 1:25
4. Menene sakamakon rashin biyaya da kuma kasance cikin kaunarsa?

Yahaya 15:6, I Samuel 15:22-23, ibranियawa 3:18-19, matiyu 7:21-23,2 yahaya 1:9

Kamalawa

Kasancewa cikin kaunar Allah ba abu ne da ya wuce ba, amma na kulum zabi ce na yi wa Allah biyaya. Kauna da biyaya suna tafiya tare ko kuma kafadada kafada ya yinda mun kiyaye maganar (wato Kristi). Mu yi girma cikin kud-da kud tare da uban, mu kuma bayyana kaunarsa ga duniya 'Biyaya itace hanya ga zurfin kasancewa cikin dagantaka da Allah cike da muna, salama da kuma albarku masu yawa.



BINCIKE NA ASHIRIN DA BIYU

KAN MAGANA: ZURFIN KAUNAR KRISTI

Ayar Hadacewa: Ishaya 54:10

Manufar Bincike: Domin Masu bi su gane zurfin kaunar Kristi, mara iyaka

GABATARWA

Kaminar Kristi ba na mutuntaka bane tana da zirfi, da fadi dana mamiyace kuma da sadakurwa. Manzo Bulus yayi addua ga masubi cewa domin kaunar ta kahu da gindinta sosai zukatanku, harku sami karfin basira take da dukan tsarskaka, ku fahinci ko mene ne fadin kaunar Almasihu, da tsauranta da zancinta da kuma zurfinta (Afisawa 3:17-19) kaunar Kristi tafi sani, duk da haka akan san ta, ta wurin dandanowa. Ganewar wanan kauna yakan gina bangaskiyar mu, yakan samu mayar da martan sujada, wa biyaya da kuma kaunar ga wadansu

Tattaunawa:

1. Yaya littafi ya bayyana zurfin yanayin kaunar Kristi? Afisawa 3:17-19, Romawa 8:35-39, zabura 103:11-12, Ishaya 54:10, makoki 3:22-23.
2. Yaya Kristi ya nuna zurfin kaunar sa? Yahaya 15:13, Romawa 5:6-8, Ishaya 53:3-5 Filibiyawa 2:6-8, Yahaya 13:1.
3. Menene zurfin kaunar Kristi ya ribato mana? 1yahaya 4:9-10, Titus 2:4-5, Kolosiyawa 1:13-4 II korantiyawa 5:14-17, Ibraniyawa 7:25.
4. Kaka masubi su a mayar da martini ga zurfin kaunar Kristi? Afisawa 5:1-2, II kor. 5:14-15, yahaya 14:21-23 I yahaya 3:16-18 Romawa 12:1.

Kamalawa

Zurfin kaunar Kristi mara ganuwa ne, duk da haka tabbataciya ce yakan isa gun mai zunubi kome nesan sa. Yakan warkar da kowace irin ciwo b0ai taba kasawa ba. Sa'anda muka fahince wanan kauna yakan sake yadda muke duban kaimu, wadansu da kuma Allah. Yana ba mu gabagadi a lokacin tsanani, salama a cikin rigyawa domin daukakar sa. Bari mu karu cikin kauna nan mu kuma bayyana wa duniya mai rauni.



BINCIKE NA ASHIRIN DA UKU

KAN MAGANA: RAYUWA CIKIN KAUNA GA JUNA CIKIN KRISTI

Ayar Hadacewa: Kolosiyawa 3:14

Manufar Bincike: Koyawa masu bi mahimmancin kauna a cikin ikkilisiya, da yadda take nuna Kristi

GABATARWA

Dayan bayyanannen alamun balaga na Krista shine yadda masu bi ke da alaƙa da juna. Yesu ya ce a cikin Yohanna 13:35: “Ta haka kowa zai sani ku almajiraina ne, idan kuna ƙaunar juna.” Kaunar juna ba kawai son zuciya ba ce—hadaya ce, a aikace, gafartawa, da haɗin kai. A cikin duniyar da ke da rarrabuwa da son kai, an kira Ikilisiya don nuna ƙaunar Kristi ta yadda muke rayuwa da kula da juna.

Tattaunawa:

1. Me ya sa ƙaunar juna take da muhimmanci a cikin Jikin Kristi? Yohanna 13:34–35, Romawa 12:4–5, 1 Korinthiyawa 12:25–26, Kolosiyawa 3:14, 1 Yohanna 4:11–12.
2. Yaya soyayyar juna take a aikace tsakanin mumunai? Galatiyawa 6:2, Afisawa 4:2–3, 1 Bitrus 4:8–10, Romawa 12:10–13 Filibiyawa 2:3–4,
3. Menene illar rashin rayuwa cikin soyayyar juna? Galatiyawa 5:15, Yaƙub 4:1–2, 1 Yohanna 2:9–11, 1 Korinthiyawa 3:3, Titus 3:10
4. Ta yaya za mu yi girma kuma mu riƙe ƙaunar juna cikin Jikin Kristi? 1 Tassalunika 4:9–10, Ibraniyawa 10:24–25, Romawa 15:5–7, Afisawa 4:15–16, Kolosiyawa 3:12–13.

Kammalawa

Rayuwa cikin ƙaunar juna yana da mahimmanci ga lafiya, shaida, da ikon Ikilisiya. Yana nuna yanayin Allah, yana ƙarfafa zumuncinmu, yana nuna wa duniya hanya mafi kyau. Yayin da kowane memba yake ba da gudummawa a cikin ƙauna, jiki yana kara ƙarfi da haɗin kai. Bari mu zaɓi ƙauna, ba da magana kawai ba, amma a cikin aiki da gaskiya, kamar yadda Kristi ya ƙaunace mu.



BINCIKE NA ASHIRIN DA HUDU

KAN MAGANA: IKON KAUNAN KRISTI CIKIN SHAIDAR KRISTI

Ayar Hadacewa: Romawa 5:8

Manufar Bincike:- Domin a taimaka wa masubi su gane cewa “Kaunan Kristi shine ginshiki/tushi, izawa da kuma shine ingantacen ikon sauya abubuwa da ke iza shaidar Krista

GABATARWA

Shaidar Krista tafi gaban wa'azin kalma – tana bayyana kaunan Kristi ta wurin ayukanmu, halayenu da kuma sakonmu. Manzo Bulus ya rubuta cikin 2Korintiyawa 5:14, cewa “Kaunar Kristia ya tilasta mana...” Wanan tilastaciyar kaunace take jawo masubi suyi shelar bishara gaba-gadi, tawali'u da kuma jinkai. Kaunan Kristi tana sauya mu yana kuma kiranmu domin mu zama Jakadunsa cikin wanan duniya mai damuwa.

Tattaunawa:

1. Me littafi Mai Tsarki ya fada game da kaunan Kristi a matsayin fushin bishara? 2Korintiyawa 5:14 – 15 Yahaya 3:16, Romawa 5:8, I Yahaya 4:9 – 11, Afisawa 3:17 – 19.
2. Ta wani hanya kaunan Kristi yana inganta ya kuma sabonta masubi domin bishara? Ayukan Manzanni 1:8, 2Timotawus 1:7 – 8, Romawa 1:16, Galantiyawa 2:20, Filibiyawa 2:15 – 16.
3. Menene kamanin shaida cikin Kaunan Kristi? Kolosiyawa 4:5 – 6, I Bitrus 3:15 – 16, Matiyu 5:14 – 16, I Korintiyawa 13:1 – 3, Luka 10:30 – 37.
4. Menene sakamakon shaida ta wuin kaunan Kristi? Ayukan Manzanni 2:41 – 47, Yahaya 13:34 – 35, I Tasalonikawa 1:5 – 8, Romawa 10:14 – 15, Ishaya 55:10 – 11.

Kammalawa

Kaunan Kristi ba sakone kawai ba – iko ne a karkashin sako. Yana tilastad da mu, yana watsakar da mu yana kuma iza mu zuwa duniya cikin gaskiya da jinkai

Idan in muna shaida tare da kauna irin ta Kristi, mutani ba bishara kawai zasu ji ba – suna ganin ta a ayuka. Bari rayuwanmu ta zama rayayiyar shaidar kaunansa da kuma jawo wadansu zuwa ga ceto ta wurin alherin Yesu.



BINCIKE NA ASHIRIN DA BIYAR

KAN MAGANA: KAUNA MAI KARYA SHINGE

Ayar Hadacewa: Yohanna 4:1-10, Galatiyawa 5:22

Manufar Bincike: Domin Taimake Wa Masubi, Su Gane Cewa: Kauna Irin Ta Almasihu Shine Ginshiki Da Kuma Gurbin Bangaskiyan Krista.

GABATARWA:

Kaunar Allah ba ta tsaya ga iyaka da mutane suka sa ba, ya wuce zuwa ga kowace kabiya matsayi, jinsi yare ya ma wuce kuskuri. Yesu, sai da dama yakan nuna kauna da ta wuce iya da mutane suka sa. Ya taba kutarai, yayi Magana da Basamana ya gafartawa masu zunubi, ya kuma marabce bare. Yau ana kiran masu bin sa su nuna kauna mai karya kagara. Sa'anda mu yi kauna kamar Kristi, katan 'ga (ganiwa) ta fadi, zukatan mutane su'a budu, kuma duniya za ta ga gaskiyar ikon bishara.

Tattaunawa:

1. Kaka yesu ya nuna kauna da ta karya ganuwa/kagara al' ada da na mutane?

Yahaya 4:7-10, luka 5:12-13, luka 19:1-10, matiyu 8:5-13 yahaya 8:3-11

2. Me littafi mai tsarki ya koyar gamai da kaunar Allah zuwa ga dukan mutane duk da kagara dake akwai?

Galantiyawa 3:28, Ayyukan manzani 10:34-35, Romawa 10:12-13, ruyata yahaya 7:9, Ishaya 56:6-7

3. Wani kagara ne a cikin mutane yau har da kaunar Allah ba zai karya ba?

Yakubu 2:1-4, Afisawa 2:14-16 I yahaya 4:20-21, matiyu 5:43-44, Karin-magana 10:12

4. Ta yaya aka kira masubi domin su nuna kaunar da take karya kagara? Kor. 3:11-14, Romawa 12:9-18, I kor. 9:19-22 matiyu 25:35-40, I yahaya 3:16-18



Kammalawa

Kaunar dake karya kagara itace kaunar Kristi da take aiki akwai sada karwa da kuma (pansa) fansa. A duniya dake cike da tsatsa guwa, tilas ne Ikklisiya ta zama gurbi na karya kowace kagara na kabila, matsayi da bam-bamci domin nuna kaunar Allah. Yayinda mu a yi rayuwan kaunar irin wanan, mu zama jakadun warkarwa, haddin-kai kuma da sakiya.



BINCIKE NA ASHIRIN DA SHIDA

KAN MAGANA: KAUNAR KRISTI A MATSAYIN-MIZANIN RAYUWA

Ayar Hadacewa: Yohanna 13:34

Manufar Bincike: Koyi game da kaunar Yesu Kristi da yin tafiya a cikinta.

GABATARWA

Kauna, kamar yadda aka bayyana a cikin Littafi Mai Tsarki tana da muhimmanci ga Kristanci na gaskiya. Tsarin duniya yana da ka'idodi da yawa tare da alkawuran kauna, amma yayin da suke magana da yawa game da kauna duk da haka ba shi da kyawawan halaye na Krista. A matsayinmu na Kristoci, an zaɓe mu tun kafin halittar duniya domin mu zama masu tsarki kuma mu rayu cikin kauna (Afis 1:4). Yesu ya bayyana sarai cewa dukan doka da annabawa sun dogara ga kauna (Markus 1:30-31). Ba tare da Kauna ba, Bulus ya ce, Kyauta na ruhaniya ba za su zama kome ba.

A cikin wannan binciken muna so mu wuce maganar soyayya, amma a yi kofari mu san abin da zai iya zama madaidaicin ma'aunin kauna.

Tattaunawa:

1. Daga nassosi masu zuwa Yohanna 13:34, Markus 12:30-31; 1 Kor 13:4-7, menene ka fahimta ta mizanan Kauna ta Kristi?
2. Menene Allah ya shirya mana tun farko game da Kauna? 1 Yohanna 4:7-9, 17; Yohanna 13:35
3. Daga 1 Bitrus 1:22, Kaunarmu ya kamata ta fito daga zuciya mai tsarki. Wadanne hanyoyi ne za mu iya samun irin wannan soyayya? Romawa 5:5; 1 Tas 4:9; Fib 2:2;
4. Menene gargadin Littafi Mai Tsarki ga mutanen da aka kwatanta da son zuciya? Luka 11:43, 1 Yohanna 2:15; 1 Tim 6:10-11

Kammalawa

Tushen Allah ya tabbata kuma babu wani kwatankwacin mizantin duniya da zai rinjayi yadda muke kauna. Ka tuna cewa Yesu ya bayyana sarai cewa ta wurin kaunarmu mutane za su gane mu



almajiransa ne (Yohanna 13:35) kuma kaunar Kristi tana zaune a cikin duk wanda aka maya haihuwa kuma ruhun kauna yana riƙe mu dawwama cikin Kristi koyaushe kuma zai sa mu hayayyafa cikin adalci.



BINCIKE NA ASHIRIN DA BAKWAI

KAN MAGANA: MAFI GIRMAN UMURNI

Ayar Hadacewa: Matiyu 22:37, Luka 10:17

Manufar Bincike: Gina almajirai waɗanda za su kaunaci Ubangiji da makwabci daga zuciya da gangan da gaske.

GABATARWA

Tambayar sanin doka mafi girma kamar yadda ke cikin Matta 22: 34-40 ita ce mai kyau a ma'anar mahimmanci, kuma tana da mahimmanci ko tushe ga ci gaban ɗan adam. Yayin da Farisawa da Sadukiyawa suka fi damuwa da abubuwan waje da na shari'a na shari'a don tausasa son zuciyarsu na ɗarika, Yesu ya damu sosai. game da dangantaka da Allah da mutane. Yesu Kristi, Ubangijinmu, cikin halinsa, ya kawo Farisawa da Sadukiyawa ga sanin Allah na gaskiya ta wurin cewa babbar doka ita ce kauna; na farko zuwa ga Allah, sa'an nan kuma, mutum (makwabci). Yesu ya nanata batun cewa zuciyar al'amarin yana kaunar Allah; kuma kaunar Allah da mutum su ne ka'idodi biyu na asali waɗanda ke aiki a matsayin mahimman buƙatun doka.

Tattaunawa:

1. Menene Kauna?
2. Waɗanne irin kauna ne aka ambata a cikin Littafi Mai Tsarki?
1 Kor. 7:5; Ibraniyawa 13:4; Waƙoƙin Sulemanu 7:10; Prov. 5:15-19
Yohanna 5:20; Yohanna 11:3,36; 21:15-17, Romawa 12:10, Yahaya 3:16; 1 Kor. 13:1-13
3. Menene ake nufi ka kaunaci Allah da dukan zuciyarka, ranka, da azancinka? Luka 10:27.
4. Ta yaya za mu kaunaci makwabtanni kamar kanmu? 22:39.1
Yohanna 4:19-21
Fitowa 20:13,15, Yahaya 13:34-35

Kammalawa

Kalmar soyayya tana nufin abubuwa daban-daban ga mutane daban-daban, da kuma mahallin da aka yi amfani da su. Littafi Mai Tsarki ya



yi amfani da kalmomi huɗu dabam-dabam don kauna, waɗanda su ne eros (kauna ta jiki, sha'awar jima'i), Phileo (abotanci da kauna), storge (kaunar juna ta iyali), agape (kaunar son kai, kauna marar iyaka). Babbar doka ita ce kiran Yesu zuwa ga kauna agape. Umarninsa ne a gare mu mu yi tafiya cikin kauna mai ci gaba, sani ko ganganci don bauta wa Allah da wasu ba tare da tsammanin komai ba. Babbar doka ita ce, don haka, mu zama dalili da ka'ida mai shiryyarwa (kara bugun zuciya) ga duk abin da muke yi.



BINCIKE NA ASHIRIN DA TAKWAS

KAN MAGANA: AYYUKAN KAUNA A CIKIN BAYARWA

Ayar Hadacewa: Misalai 21:26

Manufar Bincike: Don sanar da masu bi cewa kauna tana bayyana kanta ta wurin bayarwa

GABATARWA

Akowace dangantaka idan aka rasa, to soyayya ba ta nan. An tabbatar da wannan ta kaunar Allah ga 'yan Adam kamar yadda aka gani a bishara, “Gama Allah ya yi kaunar duniya har ya ba da makadaiƙin Dansa (Yohanna 3:16). Manzo Bulus ya kara nanata shi a Gal. 2:20. A cikin wannan binciken, za mu bincika gaskiyar cewa bayarwa ita ce shaidar samuwar soyayya; ko a maimakon haka, cewa bayarwa shine aikin da ke nuna kauna.

Tattaunawa:

1. Menene waɗannan Nassosi suka ce game da kauna? Af. 5:25, Yahaya 15:13
2. Ta yaya masu bi a coci na farko suka nuna kauna? Ayyukan Manzanni 4:34-35
3. Menene Littafi Mai Tsarki ya ce game da kauna da bayarwa? Matt. 25:40, Luka 6:38, 2 Kor. 9:7, Af. 4:28, 1 Yohanna 3:17-18
4. Shin gaskiya ne cewa wasu muminaɓi ba sa ba da kyauta ga 'yan'uwansu? Idan gaskiya ne, menene alhakin irin wannan hali?

kammalawa

Bayarwa a matsayin tabbacin kauna gwaji ne na adalcinmu ko ruhaniya. Yin rowa ba alamar ibada ba ce. Bayarwa ga wasu yana sake sa bangaskiyarmu da dogara ga Allah; da kuma alamar cewa muna bin matakan Kristoci na farko. Babu shakka, bayarwa na Krista aikin kauna ne; domin mutum ba zai taba so ba sai da bayarwa. Allah ya nuna mana cewa babbar shaida ta kauna ita ce bayarwa. Mu bayar da karimci, na sadaukarwa, ba tare da sharadi ba kamar Allah.



BINCIKE NA ASHIRIN DA TARA

KAN MAGANA: KAUNA MAI NUNA ZUCIYAR ALLAH

Ayar Hadacewa: 1 Yohanna 3:18

Manufar Bincike: Don kwadaitar da masu bi su tsara rayuwarsu bisa irin kauna ta Allah

GABATARWA

Kaunar da ke nuna zuciyar Allah dole ne babu shakka ta zama irin kaunar da Allah da kansa ya nuna. Yesu Kristi, Ubangijinmu ya misalta irin wannan kauna ta wurin ayyukansa da koyarwarsa, inda rashin son kai, alheri da tausayi suke da yawa. Binciken kauna da ke nuna zuciyar Allah ta kusa ya bayyana wasu halaye da ya kamata a gani a cikin rayuwar masu bi don su nuna shaidar dangantaka da Allah. Wannan binciken an shirya shi ne don bayyana waɗannan halaye a matsayin fifiko da biɗan Kristoci a yau.

Tattaunawa:

1. Gano da kuma bayyana halayen Kauna da ke nuna Zuciyar Allah daga Nassosi masu zuwa: Yohanna 3:16,15:13; 1 Kor. 13:4-7; 1 Bitrus 4:8; Luka 6:27; Rom. 5:8
2. Wannan soyayyar ba ta dogara ne akan sharadi ko abin da ake tsammani ba, sai dai akan kima da kimar kowane mutum. 1 Yohanna 3:16; Phil. 2:3-4; Matiyu 22:39; Yohanna 15:13
3. Yana fifita jin dadin wasu fiye da son rai da bukatunsa. 1 Kor. 13:7; Prov. 17:17.
4. Wannan soyayyar tana jurewa ta hanyar kalubale da koma baya, tana ba da bege da tallafi a lokutan wahala. Af. 4:2, 32, 6:9; Kol. 3:13.
5. Yana shimfiɗa alheri da gafara, koda an zalunce shi, yana nuna yadda Allah ya ke yin afuwa. 1 Kor. 13:4,8a
6. Yana nuna fahimta da haƙuri, yana jira da haƙuri don wasu su girma kuma su canza. Ana siffanta shi da ayyukan alheri da tausayi, kai ga mabukata.



7. Yana da matuƙar tausayawa ga bacin ran wasu kuma yana neman rage musu bacin rai. Lam. 3:22-23; Zabura 51:1. Ta kasance da tsayin daka a cikin sadaukarwarta ga ƙauna, ko da lokacin fuskantar wahala.

8. Waɗanne darussa ne za mu iya koya daga saduwa da Yesu da matar da aka yi cikin zina game da ƙauna da ke nuna zuciyar Allah? Yohanna 8:1-11.

Kammalawa

Kaunar da ke nuna zuciyar Allah ta kasance jigon jigo a cikin Kristanci tare da ƙarfafa masu bi waɗanda ke ɗauke da halayen Allah a rayuwarsu ta yau da kullum. Sakamakon rashin mutuntaka da 'yan Adam suke yi ga 'yan'uwanmu a duniyarmu a yau, kiran da ake yi mu yi tafiya cikin ƙauna da ke nuna zuciyar Allah ya fi girma. Misalai na Littafi Mai-Tsarki na ƙauna marar son kai, marar sharadi, da dawwama na Allah wanda ke ba da fifiko ga bukatun wasu, ba da alheri da gafara, sauraron wasu da ba da taimako da ƙarfafawa, nuna tausayi ga wahalar wasu, jure rashin ƙarfi da gazawar wasu, jira da haƙuri don wasu su girma da haɓakawa.

a ruhaniya wasu halaye ne da dole ne a gani a rayuwarmu idan Ikilisiya dole ne ta yi tasiri a duniya don Kristi.



BINCIKE NA TALATIN

KAN MAGANA: GAFARA A MATSAYIN NUNA KAUNAR ALLAH

Ayar Hadacewa: Afisawa 4:32

Manufar Bincike: Don sanar da masu bi cewa yin gafara alama ce ta tafiya cikin kaunar Allah.

GABATARWA

Bambancin Kristanci shine gafara, wanda ke fitowa daga kaunar Allah a matsayin kyauta ta wurin mutuwar Almasihu akan giciye. Don haka wannan ya bayyana a sarari cewa Kristoci su ne mutanen da aka fi gafartawa a duniya, don haka ya sa su zama mafi yawan gafara a duniya. Daga Nassi, gafara ita ce mizani da Allah ya ba da don Kristoci su bi. Gafarar da masu bi suke yi wa wasu tabbaci ne na dangantakarsu da Allah (Kol. 3:13b); da kuma, hujjar kauna da ba za ta iya musantawa ba (Yahaya 3:16). Wanda ba ya gafartawa, ba ya kauna.

Tattaunawa:

1. Menene gafara? Bari kowa ya bayyana fahimtarsa na menene gafara. Yohanna 8:11, Mat. 18:27.
2. Menene wadannan nassosi suka ce game da gafara? Rom. 12:17-21, Mat. 18:15-17, Mat. 5:38-48, Luka 23:34, Luka 11:4
3. Menene ma'anar gafartawa da mantawa? Ishaya 43:25, Ibran. 8:12; 10:17.
4. Shin zai yiwu mu mutane mu gafartawa kuma mu manta? Matt. 18:32-33, Mk 9:23, Mat. 19:26, Afis. 4:32.
5. Dole ne wadanda suka yi min laifi su nemi gafara kafin in gafarta musu? Luka 17:3-4, Mat., 18:15-17, Mk. 11:25
6. Shin gafara yana 'yantar da masu laifinmu daga fuskantar shari'a? Rom. 13:3-5
7. Menene sakamakon rashin gafartawa? Mk 11:26, Mat. 18:32-35
8. Wadanne abubuwa ne ke hana afuwa? Far. 3:12-13
9. Menene wasu fa'idodin gafara? Heb. 12:1, Mis. 4:20,22; Prov. 3:7,8



Kammalawa

Gafara yana cikin zuciyar addu'o'in (Addu'ar Ubangiji) da muke karantawa kowace Lahadi. Asalin Allahntaka ne tare da ikon soke laifin wani kuma ba zai sake yin amfani da shi a kan mai laifin ba. Gafara wani tsari ne da bai kamata a tilasta shi ba amma ta hanyar hikima da ja-gorar Ruhu Mai Tsarki, a ba da shi kyauta ga masu laifi. Ya wuce kawai zama gwaji ko tabbaci na ruhaniyar mutum, amma kuma don nagarta da kwanciyar hankali na wanda ya ba da ita. Gafara magani ne na soyayya ga duniya mai cutarwa.



BINCIKE NA TALATIN DA DAYA

KAN MAGANA: KAUNA MAI KAWO SULHU

Ayar Hadacewa: 2 Korinthiyaw. 5:19

Manufar Bincike: Don sanar da muminai cewa sulhu aikin Allah ne a duniya, don haka kira da kiran mabiyansa.

GABATARWA

Acikin bincikenmu na baya, mun ce gafara shine maganin soyayya ga duniya mai cutarwa. Ci gaba da dauka, sulhu don haka, ya zama babban burin soyayya. Kauna ita ce ta duniya, karfi na ruhaniya wanda ke samar da sulhu tsakanin Allah da mutum, mutum da mutum, da kuma tsakanin al'ummomi.

Littafi ya bayyana a sarari cewa kaunar Allah ita ce ginshikin sulhu inda aka warkar da cuce-cuce, da kulla dangantaka da aka gyara, kuma aka sake gina amana. Wannan ya bayyana sarai ta wurin Kristi yayin da ya sulhunta mu da Allah da kuma juna a matsayin sabon mutum guda daya a kan gicciye (Afis. 2:13); wadanda a da suka kasance abokan gaba.

Tattaunawa:

1. Son Allah a matsayin ginshikin sulhu
Yohanna 3:16, Rom. 5:8-10, Kol. 1:19-22, 2 Kor. 5:18-19
2. Misalai na Littafi Mai Tsarki na sulhu Gal. 2:11-14, Luka 15:20, Far 45:1-20, Afis. 2:13-16
3. Gafara da sulhu Farawa 33:1-11, 35:29
4. Sulhu da ibada ta gaskiya ko ingantacciya. Matt. 5:23-24, Afis. 4:26

Kammalawa

Tushen sulhu shine maido da kyakkyawar alaƙa fiye da kuskure, zunubai, raunuka, da lahani da aka haifar. Shi ne sake kirkiro wata gaba a karkashin Allah inda abin da ya gabata bai daure ba. Sulhu shine hujjar gafara ta gaskiya. Kauna ce ta hadaya a aiki inda Allah ya mayar da mu zuwa gare Shi inda ba ya tuna zunubanmu. Wannan shine sakon bishara, kuma shine manufa da manufa ta ikkilisiya: sulhu (2 Kor. 5:18-20). Kaunar da ke kawo sulhu



- ta hanyar fahimta, gafara, da kuma shirye-shiryen sadaukarwa ga wani mutum - yana kaiwa ga maido da dangantaka da aka karya. Za a iya sanin mu mu almajiran Kristi ne kawai idan muka sanya sulhu a kan gaba (kauna).



BINCIKE NA TALATIN DA BIYU

KAN MAGANA: KAUNA MAI GINAWA

Ayar Hadacewa: 1 Korinthiyawa 8:1

Manufar Bincike: Don sanar da masu bi cewa kauna tana da mahimmanci don kiyaye dangantaka a cikin al'ummar bangaskiya da shaida na Krista

GABATARWA

Babu wani ra'ayi cewa an hanzarta neman ilimi kuma ana bikin a duniyarmu ta yau. Kamar yadda ilimi yake da kyau da mahimmanci, idan ya zama kayan aiki don rarrabawa da rarrabuwa a cikin al'ummar bangaskiya, wato, Ikilisiya, ya rasa manufarsa. Littafin da ke sama ya bambanta ilimi da kauna kuma ya nanata duka larura da fifiko na kauna, wanda ke haɓaka girma, karfi, da karfafa wasu ("na ginawa"). Wannan binciken ya ta'allaka ne kan kyakkyawar dabi'ar soyayya, yana mai da hankali kan iyawarta na karfafa daidaikun mutane da al'umma ta hanyar fifta jin dadin wasu akan 'yancin kai, wanda a karshe ya kai ga ci gaban dabi'a, ruhi, da na mutum.

Tattaunawa:

1. Menene zai faru a inda akwai ilimi ba tare da kauna ba? 1 Kor. 8:1, 1 Kor. 13:1-3
2. Kauna da balaga ta ruhaniya Afis. 4:15-16, 1 Kor. 10:23
3. Wadanne halaye ne na soyayya suke ginawa? 1 Kor. 13:4-8a, Filib. 2:3, 1 Bit. 4:8; Prov. 10:12
4. Yadda kauna ke karfafa wasu 1 Tas. 5:11; Heb. 10:24-25 Af. 4:29; Prov. 12:18, Rom. 15:2; 1 Kor. 10:24, Kol. 3:13; Af. 4:32.

Kammalawa

Kauna tana gina mutane ta hanyar taimaka musu su haɓaka iyawarsu kuma su zama masu karfi, suna haɓaka yanayi mai tallafi don dagawa, kuma suna la'akari da jin dadin wasu, ta haka a karshe yana haifar da wata al'umma ta ruhaniya mai tasiri kamar yadda aka gani a cikin coci na farko. Don haka bai isa a sami ilimin kaunar Allah ba, amma mu



sani cewa kaunar wasu shine babban kiran Allah ga rayuwarmu. Saboda haka, manufar ita ce mu kaunaci wasu kamar yadda Allah ya kaunace mu, ta haka, muna kara tamani ga rayuwarsu da kuma ba su daraja domin sanin gaskiyar da aka halicce su cikin surar Allah. Wannan dole ne ya zama bin masu bi a yau, kamar yadda Thomas à Kempis ya sanya shi da kyau, "A Ranar Shari'a, ba za a tambaye mu abin da muka karanta ba, amma abin da muka yi; ba yadda muka yi magana da kyau ba, amma yadda muke rayuwa mai tsarki."



BINCIKE NA TALATIN DA UKU

KAN MAGANA: KAUNA MAI KAWO HADIN KAI A CIKIN IKILISIYA

Ayar Hadacewa: Kolosiyawa 3:14

Manufar Bincike: Don a sa masu bi su fahimci mahimmancin kauna a cikin haɗin kai na ikkilisiya

GABATARWA

Kiran Kristi akan rayuwar mu shine mu zama almajiransa, kuma hujja ɗaya ta almajiranci ita ce kauna. Kauna ita ce ma'anar ma'anar tarayya da Kristi wanda ke haɓaka haɗin kai a cikin ikkilisiya. Dangantakar salama ta hanyar haɗin kai na ruhu ba za a iya samu ba sai da kauna. Wannan shi ne ainihin abin da manzanni Bulus da Yohanna a cikin wasikunsu suke faɗa wa ikilisiya a dukan duniya (Afis. 4:2-3; 1 Yohanna 4:7-8). Wannan binciken ya nanata cewa kauna ita ce ke haifar da haɗin kai a cikin ikkilisiya, ta haka ne ke baiwa ikkilisiya damar samar da haɗin kai na ruhaniya tsakanin masu bi wanda ya wuce bambance-bambance, yana nuna kaunar Kristi, da kuma kawo ɗaukaka ga Allah.

Tattaunawa:

1. Me ya sa haɗin kai yake da muhimmanci a cikin ikilisiya? Afisawa 4:3, Zabura 133:3, Yahaya 17:21-23.
2. Waɗanne ayyuka ne na kauna da ke karfafa haɗin kai? Af. 4:1-6, Rom. 12:10, 1 Bit. 4:8, Kol. 3:12-13
3. Ku tattauna amfanin haɗin kai ta amfani da misalin jikin mutum 1 Kor. 12:12-27, Afis. 4:12-16.

Kammalawa

Haɗin kai cikin jikin Kristi wanda kauna ke motsa shi - agape - shine abin da ikkilisiya ke buƙata. Irin wannan haɗin kai, wanda ya samo asali ne na aiki tukuru da ke buƙatar mataƙai masu tasowa na tawali'u, haƙuri, gafara da tausayi, yana ba wa Ikilisiya damar gudanar da sabani da kiyaye jituwa a tsakanin al'umma. Yana taimaka wa membobin Ikkilisiya su duba fiye da bambance-bambancen ra'ayi ko



asalinsu, kuma su mai da hankali kan haɗin kai na ruhaniya. Hanya ɗaya da za mu kasance da haɗin kai ita ce kaunar juna. Ba kauna ta karya ba, amma kauna ta hakika (Yahaya 15:13). Lokacin da muke rayuwa ta kauna, tafiya cikin kauna, za a sami haɗin kai.



BINCIKE NA TALATIN DA HUDU

KAN MAGANA: YESU YA ZO DUNIYA DOMIN CETON MASU ZUNUBAI

Ayar Hadacewa: Markus 1:15

Manufar Bincike: Don fahimtar da masu bi cewa ceto shine kawai dalilin da ya sa Yesu Kristi ya zo duniya.

GABATARWA

Tunanin ceto ana samunsa ne kawai a cikin Kristanci, kuma wannan ya sa ta bambanta da tayin ceto daga zunubi ta wurin Almasihu, wanda ke ba da tabbacin rai na har abada. Ba za a iya magance matsalar zunubi a wajen Almasihu ba. Don haka, ta wurin mutuwar da tashinsa daga matattu, Ya tanadar da hanyar gafartawa mutane domin zunubinsu, ta haka ne ya sulhunta batattu ga Allah. Wannan shi ne rashin kuskuren aikin Yesu ga duniya wanda ya kamata ya zama sakon fifiko na ikkilisiya ga duniya.

Tattaunawa:

1. Menene wadannan Nassosi suka ce game da aikin Yesu? Matt. 1:21, Lk. 19:10, 1 Tim. 1:15, Ayukan Manzanni 4:12
2. Menene halin Yesu da sakonsa ga masu zunubi? Yohanna 3:17, Yohanna 8:11, Mat. 9:10-13
3. Menene sakamakon ceto a rayuwar mai zunubi? 2 Kor. 5:17, Yohanna 3:16, 5:24, 2 Kor. 5:21, Rom. 6:14,18,22;8:2; Yohanna 8:36
4. Matsayin mumina wajen ceton rayuka. Markus 16:15, Rom. 10:13-17, Rom. 1:16, Mis. 11:30, 1 Kor. 9:19-23, Yahuda 22-23.

Kammalawa

Babban dalilin zuwan Yesu shine don ya samar da hanyar tsira ga 'yan Adam daga sakamakon zunubi. Wannan ita ce mafi girman mu'ujiza. Ana kiran masu bi su yi tarayya da Allah ta wurin jagorantar mutane zuwa ga Kristi don ceto. Wannan, masu bi dole ne su yi da tausayi da kuma alherin da aka rataya akan kauna ga dan adam. Dole ne masu bi su bi sawun Yesu a matsayin “abokan masu zunubi” a duniya a yau.



BINCIKE NA TALATIN DA BIYAR

KAN MAGANA: MASU BI MUMINAI AYYUKA ALHAKKIN JAMA'A

Ayar Hadacewa: Matiyu 5:16

Manufar Bincike: Don sanar da masu bi cewa kyawawan ayyukansu sun hada da ayyuka na gari waɗanda ke nuna kaunar Allah ga ɗan adam.

GABATARWA

Hakki na jama'a na mumintai ya samo asali ne daga wajabcin halitta a cikin (Farawa 2:15, wanda aka fi sani da Al'adu umarni, ko kuma mafi kyau har yanzu, Dokar Ci gaba. Ana iya gani daga Nassi cewa lokacin da Allah ya halicci mutum, ya sanya shi a cikin yanayi mai ba da damar aiki tare da alhakin shiga, ba ware ko ware ba. Don haka, ra'ayin alhakin jama'a na Krista shine mayar da hankali ga al'umma da kuma yin aiki a cikin hanyoyin da za su amfana da kowa ta hanyar jefa kuri'a, rike mukamin gwamnati, ba da shawara ga manufofi masu adalci, biyan haraji, girmama hukuma, yi wa shugabanni addu'a, da dai sauransu.

Tattaunawa:

1. Tushen Nassi na hakki na jama'a na Krista. Rom. 13:1-6, Titus 3:1-2, 1 Bitrus 2:13-14
2. Yin hukunci daga tushe na nassi a sama.
 - a. Ya kamata Kristoci su bi dokokin kasar, kuma me ya sa?
 - b. Me ya sa ya kamata Kristoci su biya haraji? (Kamar yadda Bulus ya koyar a Romawa 13).
 - c. Ta yaya Kristoci za su daraja waɗanda suke da iko, kamar gwamnoni da wasu shugabanni?
3. Waɗanne hakki ne Kristoci ya kamata su yi? 1 Tim. 2:1-2, Mika 6:8, Jer. 29:7, Mis. 31:8-9, Isha. 1:17, Yakub 1:27, Mat. 5:9
4. Tattaunawa Krista shiga siyasa da ci gaban al'umma.

Kammalawa

Bangaskiya ba tare da ayyuka matacce ba ne. Shigar Krista cikin



ayyukan al'umma alama ce ta bangaskiyar mumini a sararin samaniya. Kira ne don shiga cikin al'umma ta wata hanya ta musamman tare da tabbacin Kristanci, dabi'u, ka'idodi, da salon rayuwa ta hanya mai mahimmanci don daukar matsayi na tasiri ga Kristi. Don haka, alhakin jama'a na Krista yana nuna kauna ga Allah da makwabci ta wurin shiga aiki da hakki a cikin al'umma.



BINCIKE NA TALATIN DA SHIDA

KAN MAGANA: ABUBUWANDA AKE BUKATA DOMIN ZAMA KAMAR KRISTI

Ayar Hadacewa: Romawa 8:29

Manufar Bincike: Don ba masu bi abubuwan da ake bukata don zama kamar Kristi

GABATARWA

Ako yausha akwai abubuwan da ake bukata domin shiga wadansu mata kai a rayuwa. Domin mutum ya zama Pastor ana bukatan ya karbi kira, yayi makarantan tauhidi ya kuma karbi shafewa. Domin mutum ya zama Lauya, yana bukata yayi karatu a fannin dokoki har ya sami takardan digiri na farko, ya kuma je makarantan lauyoyi a kuma rantsar das hi a matsayin lauya. Domin mutum ya zama memba na iyali, a kwai bukatan a haife shi a wancan iyalin ko kuwa a yi goyonsa a iyalin. Zama kamar Kristi bai zama daban da yadda yake ga sauran fannoni na rayuwa ba game da abubuwan da ake bukata. Wannan bincike za ta kafa hankali akan tono abubuwan da ake bukata domin zama kamar Yesu Kristi.

Tattaunawa:

Me ake nufi da mutum ya zama kamar Kristi? *Ayuk. Manz. 4:13; Fil. 2:5-9; Afis 5:25*

Zama kamar Yesu tana nufin yin hali kamar sa, kokkoyon irin tunaninsa, tare da yin yadda shi yake yi. Bitrus yana da gabagadi kamar yadda Yesu yake; mazaje ya kamata su kaunace matansu kamar yadda Yesu yake yi. Saboda haka, zama kamar Yesu tana nufin mutum yayi kama da Yesu a halinsa.

Ka nuna, ka kuma tattauna abubuwan da ake bukata domin zama kamar Yesu Kristi? *Mat. 4:18-22; Ayuk. Manz. 4:13; Luka 9:23.*

Domin mutum ya dauki tunani irin na Kristi, dole ne da yardan ransa da nufi na kansa ya bi Yesu ya kuma zauna tare da shi (John 15:4). Amma za iya cinma burin bin Yesu tare da zaunawa da shi idan mutum yayi musun kansa. Mutumtaka babban abu mai hana mutum ya zama kamar Yesu.



Kammalawa

Rayuwan da zata iya tsira ko tsayawa a mulkin Allah itace irin rayuwa na Kristi. Shi kadai ne ya cika dukan abubuwan da ake bukata domin samun gado a mulkin Allah. Kamar yadda muka gani a ayan hadacewa, kadaran Allah ga duk wadanda zasu zo wurin Kristi dole ne su dauki kamanin Yesu; wato, su zama kamar Yesu Kristi dansa. Duk wani kamani da ya shan banbam da na yesu Allah bai yarda da shi ba. Ba a bukatan mu zama kamar Pastonmu, ko maijagoranmu, ko al'adanmu da dai sauransu, amma muna bukata mu zama kamar Yesu a halayenmu. Idan kana da marmari na rayuwa cikin mulkin Allah, ka kuma shiga gidan Allah a sama bayan mutuwa, zama kamar Yesu dole ne! Babban abinda zai hana ka zama kamar Yesu kai ne; burin kanka, shirin kanka, abubuwanda ka sa a gabanka da abubuwa mafi muhimmanci a gareka. Dubi abinda ya faru da mutumin nan a Markus 10:17, 21 – 22. Fatana shine, kada rayuwanka ya zama kamar na wannan mutum.



BINCIKE NA TALATIN DA BAKWAI

KAN MAGANA: MASU BI A MATSAYIN WAKILAI NA SALAMA

Ayar Hadacewa: Matiyu 5:9

Manufar Bincike: Don masu iya zama wakilan salama

GABATARWA

Duniyan mu a yau tana cike da rashin jituwa da rikici iri iri wanda suna faruwa tsakanin mutane, a iyalai, a Ekklesiyoyi da yawa da zamantakewar mutane baki daya wanda ya sa mutane suna ta neman salama. A matsayin mu na Krista an kira mu mu zama masu kulla zumunci yayinda muna bayana kaunar Yesu a kullayaumi. Wakilan salama shine mutumin daya dauki kudiri yana kuma aiki domin tabbatar da kauna, jituwa, zaman lafiya da sulhuntawa tsakanin yan'uwa da al'umma baki daya. A wannan bincike, za mu dubi aikin masu bangaskiya (masu bi) a matsayin wakilan salama.

Tattaunawa:

1. Me ka fahimta da maganan nan “mai kulla zumunci”?
2. Tattauna hanyan samun salama da abinda ya sa ya zama dole mu nemi salama: Yoh. 14:27, Ishaya 26:3, Filib. 4:7, Kolos. 3:15.
3. ka fadi wadansu hanyoyi dake a bayyane wadanda masu bi zasu iya ciyar da zancen salama zuwa gaba bisa ga wadannan ayoyi;
 - i.(Matt. 5:38,41-Hakuri) ii. (Filib. 2:3-Tawaliyu ko kaskantar da kai)
 - iii (Matt. 18:21-22 - Gafartawa)
 - iv. (Filib. 1:10-15, Matt. 5:23-24, Matt. 18:15-16 - Sulhuntawa)
4. Tattauna riban zama wakilin salama; Matt. 5:9; Ibra. 12:14; Afis. 4:2-3, Matt. 18:20; Rom. 12:18-2.

Kammalawa

Domin mutum ya zama wakilin salama sais hi da kansa ya karbi salamar Allah ta wurin ceto da almajarinci. Wannan kyauta daga sama za ta taimake mu mu bada salama ga wadansu. Za iya samun salama ne a inda Kristi yana mulki kuma za iya bayyana shi ta wurin bangaskiya,



gafartawa and sulhuntawa tsakanin mutane. A matsayin mu na Krista, ana karfafa mu, mu nemi salama a al'umman mu har ma ga wadansu wurare. Bari mu karbi iko na kawo salama a duk inda mun sami kawunanmu a cikin sunan Yesu.



BINCIKE NA TALATIN DA TAKWAS

KAN MAGANA: MASU BI A MATSAYIN MUTANE KAUNATATU, KIRYAYYU KUMA KEBABU

Ayar Hadacewa: 1 Yohanna 4:10

Manufar Bincike: Don jawo hankalin mumina zuwa ga yadda Allah ya kaunacesu, ya kirayesu ya kuma keɓe su a matsayin mutane na musamman.

GABATARWA

Allah ya nuna cewa yana kaunarmu ta wajen aiko da makaɗaɗicinsa cikin wannan muguwar duniya don ya kawo mana rai maɗawwami ta wurin mutuwarɓa. Irin kaunar da Allah ya yi mana kenan. Ba wannan kaɗai ba, Allah ya kira mu, ya keɓe mu a matsayin mutane na musamman domin mu nuna yaɓonsa. Ya ku abokai, tun da Allah ya kaunace mu, haka ma, ya kamata mu ma mu kaunaci junanmu, a matsayin umarni daga gare shi.

Tattaunawa:

1. Ta yaya Allah ya kaunace mumina bisa ga waɗannan ayoyi? Yohanna 3:16; Romawa 5:6; 1 Yohanna 4:9.
2. A wane yanayi ne ya kamata masu bi su rama kauna? Matt. 5:43-46; 1 Bitrus 4:8; Pro. 10:12
3. Yaya Littafi Mai Tsarki ya kwatanta kauna bisa ga 1 Kor. 13:4-8? Za a iya cewa da gaske muna yin kauna? Idan i, ta yaya? idan babu, me yasa?
4. Menene ake kira masu bi akai, kuma aka ware su suyi? Dubi waɗannan nassosi; Ps. 4:3; Matt. 28:19-20; Ps. 9:4.

Kammalawa

Allah ba ya nuna banbanci wajen nuna kaunarsa. Yana yi har ga wanda bai cancanta ba. Saboda haka, a matsayinmu na masu bi ya kamata mu dauki hoton kaunarmu daga wurin kaunar Kristi. Dole ne ya kasance ba tare da neman wani abu ba, (marasa sharadi) wato kauna ta Agape. An kira masu bi kuma an keɓe su da farko domin Allah da kansa, domin su mai da mutane su zama kamanninsa, su kuma bayyana yaɓonsa. Ka zama kayan aikin kaunar Allah ga tsararrakinku.



BINCIKE NA TALATIN DA TARA

KAN MAGANA: MASU KAUNATA SUNA KIIYAYE DOKOKI NA

Ayar Hadacewa: Yohanna 14:15

Manufar Bincike: Don gano abinda ake nufi da cewa a kaunaci Allah, a kuma aiwatar da yadda za a kaunaci.

Gabatarwa

Biyayya ga dokokin Allah hakki ne na kowane Krista da yake son ya faranta wa Allah rai ba kansa/ta ba. Ba a gwada kaunarmu ga Allah ta kowace irin ibada da muke yi, amma ta biyayyarmu ga dokokinsa. Annabci, wa'azi, koyarwa, da rera maganar Allah duk banza ne in ba tare da kauna ga Allah da farko ta wurin yin biyayya da maganarsa ba (1Kor.13:1-3). Yin biyayya ga koyarwar Allah ya fi abin da aka ambata a baya muhimmanci sosai—"hadayu na konawa, da hadayu". Ga umarnin Allah na karshe ga dukan Kristoci (Karanta Matiyu 22:36-40). Ka gaskata Allah ya sanya wannan ya zama da fifiko a rayuwanka da hidimarka.

Tattaunawa:

1. Menene ake nufi a kaunaci Allah? Yohanna 14:15, 21-24; 1 Yohanna 5:2-3; 15:12-13
2. Ta yaya za mu iya kaunar Allah a hanyoyi masu kyau? Luka 10:25-37; 1 Yohanna 3:10-18; 4:7-8, 11-12, 19-21; Yakub 2:14-18.
- 3 (a) Ku tattauna albarkar yin biyayya da dokokin Allah: Fitowa 20:6; Kubawar Shari'a. 7:9; 11:22-27; Zabura 97:10; 119:97-104, 165.
- (b) Ka tattauna sakamakon rashin bin umurnin Allah: K. 11:28; 1 Samu'ila 15:17-23; Matt. 7:21-23, 26-27.

Kammalawa

Biyayya ga Allah itace mafi hanya mafi girman wurin bayyana kaunarmu gare shi. Kaunar Allah ta wuce hidimar lebe; yin abin da Allah yake so ne. Yin biyayya ga dukkan dokokin Allah/koyarwarsa (maganarsa) ita ce hanyan da ta fi bayyana hujjar cewa muna kaunarsa da akasin haka. Kaunarmu ga Allah ana auna ta da kaunar da muke yi wa 'yan Adam domin kaunar Allah kaunar mutane ne.



BINCIKE NA ARBA'IN

KAN MAGANA: UBANGIJI YANA MULKI

Ayar Hadacewa: 1 Yohanna 3:1

Manufar Bincike: Don fahintar yadda kaunar Allah ta sa mun zama ya'yansa

GABATARWA

Hanya mafi girma da Allah ya bayyana kaunarsa ga 'yan adam masu zunubi ita ce tanadin da ya yi domin a san su a kuma kira su 'ya'yan Allah. Ta wurin dānsa Yesu Kristi, Allah ba ya jin kunyar kiran waɗanda suka taɓa mutuwa cikin zunubansu waɗanda ya rayar 'ya'yansa (Afis. 2:1 – 7; Ibraniyawa 2:11, 16). Shi ya sa Yahaya kaunatacce a cikin ayar hadacewarmu ya gayyace mu mu ga irin wannan kauna da ba mu cancanci Allah ya ba mu ba har a kira mu 'ya'yansa.

A cikin wannan binciken muna da bangaskiya cewa Allah za ya bayyana mana iyakar wannan kaunar da kuma yadda waɗanda suka karɓi tanadinsa za su cigaba da kasancewa 'ya'yansa.

Tattaunawa:

1. Ta yaya Allah ya nuna kaunarsa gare mu ya mai da mu 'ya'yansa daga waɗannan nassosi? Yohanna 3:16; 1 Yohanna 4:9-10; Rom. 5:8; Af. 2:1-7; Titus 3:3-7.

Menene bukatun Allah domin mu zama 'ya'yansa bisa ga nassosi masu zuwa? Yohanna 1:12-13; 3:3; Ayyukan Manzanni 2:38; Luka 3:8-14.

Ta yaya za mu san waɗanda suke 'ya'yan Allah? 1 Yohanna 3:9-10; 5:1-2, 4; 2:9; Yohanna 8:42-43; Phil. 2:14-15.

Daga cikin waɗannan nassosi, ku tattauna yadda mutum zai iya riƙe matsayinsa na dan Allah a nan duniya; Yohanna 15:1 – 7, 6:56; Ayyukan Manzanni 2:42.

Kammalawa

Kaunar Allah ta maishe mu 'ya'yansa ta wurin bangaskiya cikin Almasihu. Ta wurin zama 'ya'yansa, yanzu mun zama abokan gādo tare da Kristi wanda shine babban dān'uwanmu a cikin iyalin Allah.



Wannan shine matsayi mafi girma da kowane namiji/mace za ta iya zama a nan duniya - matsayin ɗan Allah. Idan har wa yau ba ka zama ɗan Allah ba ko, ko kuma ka rasa matsayinka na ɗansa, wannan binciken ya bayyana karara yadda za ka zama ɗaya ko sake dawowa da matsayinka kuma ka ci gaba da kasancewa ɗan Allah.



BINCIKE NA ARBA'IN DA DAYA

KAN MAGANA: MU KAUNACE JUNA

Ayar Hadacewa: Yahaya 15:17

Manufar Bincike: Masu bi su kaunace juna

Gabatarwa

Ubangiji Allah ne. Yana rayuwa don ya ga muna kaunar juna akai-akai. Ba a samunsa ba tare da kauna ba; don haka yana so mu kaunaci juna ta wajen taimaka musu, kula da su, yi musu addu'a da sauransu. Za mu yi nazarin abin da kaunar juna take nufi da yadda za mu yi amfani da shi a rayuwarmu ta yau da kullum.

Tattaunawa:

1. Ku tattauna daga Filibiyawa 2:4 abin da ake nufi da kaunar juna.?
2. Menene Dalilan da ya sa ya kamata mu kaunaci juna daga wdannan nassosi da ke jere? 1 Yahaya 3:11, 1 Yahaya 2:11, 1 Yahaya 3:12, Yahaya 15:18, Yahaya 3:16.
3. Lissafa da Bayyana Halayen kauna daga cikin wadannan ayoyi; Yohanna 13:4-8, Gal. 5:22, 1 Kor. 8:1, Fil. 2:3, 1 Tas. 5:22, Fil. 2:20-21 da Afis. 5:11.

Kammalawa

Kaunar juna yana nufin saka sha'awar wasu akan naku da kuma kyautata wa wani ba tare da tsammanin a biya ku wani abu ba. Za mu iya kaunar wasu da gaske sa'ad da muka zama kamar Kristi. Bulus ya kammala a 1 Kor. 13: 7 cewa, "kauna tana jurewa a farkashin kowane abu da duk abin da ke zuwa, koyaushe a shirye take ta gaskata mafi kyawun kowane mutum, begenta ba su shudewa a cikin kowane yanayi, kuma tana jure komai (ba tare da raunana ba)."



BINCIKE NA ARBA'IN DA BIYU

KAN MAGANA: KAUNA DA BATA GUSHEWA

Ayar Hadacewa: 1 Korintiyawa 13:7

Manufar Bincike: Domin fahintar cewa kaunar Allah tana daurewa

GABATARWA

Al'ummar mu a yau ta rikita kauna da sha'awa domin sha'awa ta fi dacewa da son zuciyarmu fiye da irin kaunar Allah. Dangantaka da yawa ba za su iya jure wa gwajin lokaci ba domin mutanen da ke cikin lamarin ba su soma irin wannan dangantaka da irin kaunar Allah ba. Yayin da irin soyayyar Allah ba ta da son kai kuma tana neman alheri ga wani, tana kunshe da halaye kamar hakuri, kyautatawa da sadaukarwa, sha'awa tana da son kai da mai da hankali kan jin dadin mutum, ta mayar da mutum abin sha'awa. Kauna tana bayarwa kuma tana dauwama, yayin da, sha'awa tana karba ne kuma tana bukatar gamsuwa nan da nan, wanda a karshe ya kai ga kunya da laifi maimakon dauwamamiya biyan bukata. A cikin wannan nazari, za mu dubi irin wannan kaunar da tana daurewa, mu roki Allah ya taimake mu mu mallake ta, domin rayuwarmu ta zama abin nuna kaunar Allah a duniya.

Tattaunawa:

1. Ku tattauna daga Nassosi masu biye kaunar da tana daurewa ; I Kor. 13:4–8, 13; Rom. 12:9; 2 Kor. 6:6.
2. Bisa ga ayoyin da ke kasa ka gano misalan kauna wafanda suna daurewa; Jer. 31:3; Isa. 5:1-7; Hos. 3:1; Yohanna 15:13.

Kammalawa

Kaunar da tana daurewa, kaunar Allah ce. Kaunar da ba son kai ba, amma aminci da sadaukarwa ga wani. Jehovah shi ne Allah wanda yake tunawa kuma yake kiyaye alkawuransa duk da kasawaar mutane. Amincinsa na cika alkawarinsa yana nuna kaunarsa ga mutanensa da 'yan Adam.



BINCIKE NA ARBA'IN DA UKU

KAN MAGANA: KAUNA MARASON KAI

Ayar Hadacewa: Filibiyawa 2:3-4

Manufar Bincike: Domin koyo da kuma daukan halin da ke daidai da ka'idodin Littafi Mai Tsarki na kauna marar son kai ga juna a cikin jikin Kristi da kuma faɗin duniya.

GABATARWA

Manufar kauna marar son kai tana da tushe mai zurfi a cikin yanayin Allah Maɗaukaki da kansa. An bayyana wannan a fili a cikin maganar Manzo Yohanna a cikin 1 Yohanna 4:7 – 8 wanda ya ce "Ya ku kaunatattu na, sai mu kaunaci juna, domin kauna ta Allah ce. Duk mai kauna kuwa haifafen Allah ne, ya kuma san Allah" A matsayinmu na masu ba da gaskiya ga Kristi Yesu, muna ɗauke da jinsin Allah a cikinmu kuma ɗaya daga cikin abubuwan da muka gāda daga Allah Ubanmu shine kauna da ya kamata a raba ba tare da wani sharadi ba. Akwai mutane dayawa a cikin Littafi Mai Tsarki wadanda sun nuna kauna marar son kai a wata hanya ko wata. Za mu koya game da su kuma mu yi biyayya ga umurnin Ubangijinmu Yesu Kristi na cewa mu kaunaci juna don faɗaɗa Mulkinsa a duniya.

Tattaunawa:

1. Menene ra'ayinka game da furucin Yesu a Yohanna 15:12-13 game da kauna marar son kai?

Umarni ne ko dokane da dole ne a bi, mu raba kaunar da muka samu daga wurinsa da kuma ba da rai ga wasu.

2. Waɗanne halaye ne ko halayen Mai Kauna marar son kai ne ke cikin nassosin nan da ke jere? Romawa 12:9-10; 1 Bitrus 3:8; 1 Korinthiyawa 13:4-7. Masoyi ya kamata ya zama mai gaskiya, ya kyamaci mugunta amma yana son alheri, mai mika kai ga wadansu, girmama wasu sama da kansa, mai tausayi, tawali'u, hakuri, kirki, kariya da sauran su.

3. Menene ake nufi mu ba da ranmu don wasu kuma a waɗanne wurare ne muke bukata mu ba da ranmu domin wasu a matsayinmu na



Kristoci bisa nassosin nan dake jere? 1 Yohanna 3:16-18; Romawa 15:1-3.

Ba da ranmu yana nufin barin son rai, jin dadi, buri don amfanin wasu. Za mu iya ba da ranmu ga wasu a fagen addu'a, lokaci, bishara, kauna, bayarwa, nasiha da sauransu. Yakamata kauna ta kasance a baki da kuma aiki.

Kammalawa

Kauna mara son kai aiki ne na son sauran mutane kamar kanka. Ya shafi rayuwar hakuri, kirki, da kulawa da wasu ba tare da sharadi ba. Ya kunshi sadaukarwa rai don jin dadin rayuwa da ci gaban wasu a kowane fanni na rayuwa. Ba wai yin hassada ga wasu ba ko rashin kunya ga wasu ba domin waɗannan abubuwan alamu ne na son kai.



BINCIKE NA ARBA'IN DA HUDU

KAN MAGANA: DAIDAITUWA DA NUFIN ALLAH

Ayar Hadacewa: Irimiya 29:11

Manufar Bincike: Don karfafa masu bi su ba da kansu ga shirin Ubangiji

GABATARWA

Abu daya da ke kan iyaka da kowane iyaye Krista a duk lokacin da aka haifi yaro shi ne shirin da Ubangiji ya yi wa irin wannan yaro. Wannan shi ne abin da ke damun mutane da yawa. Akwai wannan maganar da ke cewa "Wanda ya kasa shiryawa yana shirin gazawa." Saboda wannan dalili, mutane da yawa sun yanke shawarar tsara shirye-shirye don kansu, da kuma kaunatattun su. Maganar tana da nufin karfafa mutane su yi tsare-tsare don rayuwarsu.

A cikin wannan binciken, za mu gano ko ya kamata masu bi cikin Kristi su yi la'akari da irin wannan magana ko a'a. Muna fatan ta wurin wannan binciken za mu sami matsayi mafi kyau da za mu dauka.

Tattaunawa:

1. Menene ma'anar Irimiya 29:11; 1:5; Karin Magana 3:5-6; 16:25.

Allah yayi tsari don kowannenmu. Ma'anar wadannan nassosi shine kada mu yi shiri bisa fahimtar dan adam, domin Ubangiji ya riga ya tsara shirye-shirye, kuma ya san karshen tun daga farkon kowane abu. Fahimtarmu tana da kasawa sosai, amma nasa cikakke ne.

2. Ta yaya mai bi zai daidaita kansa/ta da shirin Allah? Karin Magana 3:5-7; Markus 10:17-21; Luka 1:27 – 28, 30 – 31, 38. A matsayin mu na masu bi, za mu iya shiga shirin Allah ne kawai idan muka dogara da shi da zuciya daya. Don cire amincewarmu daga abin da za mu iya yi zuwa abin da zai iya yi. Attajiri yana da tsare-tsare da yawa a kan dukiyarsa, amma Yesu yana so ya canja hakan. Ya so mai arziki ya ajiye tsare-tsarensa ya mika wuya ga shirinsa. Maryamu ta mika wuya ga shirin Allah don rayuwarta duk da cewa tana da shirin aure. Za mu iya dogara ga Ubangiji kamar “masu wauta”? Za mu iya dogara ga



Ubangiji da idanunmu a rufe? Za mu iya ba da dukan kasawarmu da karfinmu ga Ubangiji? In ba mun iya haka ba, ba za mu iya daidaita da shirin Allah ba.

Kammalawa

Allah cikakke ne a cikin dukkan abin da yake aikatawa. Shī ne Mai karfi, Masani. Hikima ce ka mika wuya ga shirinsa don rayuwarka. Yesu ya yi alkawari zai ba da hutawa ga duk wadanda suka zo gare shi. Wannan hutun yana shafar shirye-shiryenmu kamar yadda yake so ya ba mu hutu daga pasa kawunanmu don yin shiri don kanmu. 1 Bitrus 5:6-7 yana karfafa masu bi su bar damuwarsu ga Ubangiji domin yana kula da mu. Dukan shirye-shiryenku a kan ku zai haifar da baƙin ciki kawai, da takaici. Ku fita daga hanya, kuma ku bar shi ya yi abin da shi kadai ne zai iya yi



BINCIKE NA ARBA'IN DA BIYAR

KAN MAGANA: AMFANIN BIYAYYA

Hadacewa: Zabura 103:2, Far. 22:15-24

Manufar Bincike: jagoranci mumini ya fahimci fa'idar biyayya

GABATARWA

Duk abin da wani ke yi, akwai fa'idodi da ke tattare da shi. Amfanin tasiri ne na taimako, fa'idodi ko ribar da aka samu daga abin da mutum yake yi a matsayin aiki ko kiyaye dokar kasa. Misali bin dokar kasa da 'yan kasa ke yi yana kawo ladabi da tsari a cikin al'umma. Fa'idodin wannan biyayyar ita ce ta haifar da zaman lafiya, da wadata a cikin kasa.

A cikin wannan nassi, a bayyane yake cewa biyayyar Ibrahim ga Allah a kofarin yin hadaya da dansa tilo ya jawo albarka ga zuriyarsa (Far. 22:15-16).

Albarkun da ke gangarowa zuwa ga al'ummai ta wurin kaunar Allah cikin Almasihu Yesu sun zo ne sakamakon biyayyar Ibrahim ga nufin Allah. Biyayya tana nuna kaunar mutum ga Allah a matsayin umarni kuma a madadin haka Allah zai nuna albarkarsa a matsayin fa'ida. Don haka, Kristi ya ce, “Ka kaunaci Ubangiji Allahnka da dukan zuciyarka... (Mt. 22).

Tattaunawa:

1. Kana ganin albarkar da Ibrahim ya samu tana cikin fa'idodin da suka sa mu zama membobin Mulkin Allah? Karanta Farawa 22:18
2. Kana ganin abin da Ibrahim ya yi nuni ne na kaunarsa ga Allah? Karanta Far. 22:12, shin za ka iya amfani da kalmar nan “ka ji tsoron Allah” a matsayin bangare na kauna ko biyayya ga Allah da Ibrahim ya yi? (Fitowa 20:6)
3. Me ya sa Allah ya yi alkawari zai albarkaci Ibrahim? (Far. 22:16-17).
4. Menene aikinku idan yaranku suka yi muku rashin biyayya?

Kammalawa:

Amfanin biyayya suna haskakawa. Biyayyarmu ga Kristi tabbas zai kawo mana albarka da yawa ban da ceto wanda shine mafi girman fa'idodin biyayya ga Kristi. Don haka mu roki Allah da ya taimake mu mu kaunace shi da yi masa biyayya domin mu ci ribar biyayya.



BINCIKE NA ARBA'IN SHIDA

KAN MAGANA: RABATAR DA BISHARAN KAUNAR SA BA TARE DA TSORO BA.

Ayar Hadacewa: 2 Timothawus 4:2, Matta 10:34-42

Manufar Bincike: Don fadakar da mumini cewa ana iya yin wa'azin bisharar kaunarsa ba tare da tsoro ba.

GABATARWA

Umurnin yin wa'azin bisharar kaunar Kristi umarni ne a kan kowane maya haihuwa. Ana iya aiwatar da wannan umarni yadda ya kamata ba tare da tsoro ba. Shiga cikin kasuwancin raba bisharar kaunarsa ga dan adam ba tare da tsoro ba yana bukatar karin karfin hali. A cikin Luka, Yesu ya ce wa almajirai 72 masu karfin hali da ya aika, “Ku tafi, ina aike ku kamar yān raguna cikin kyarketai” (Luka 10:3). Girbin yana da yawa amma ma'aikata kaɗan ne.... (Luka 10:2) Babban tambaya ita ce, ta yaya za mu yi wa'azin bisharar kaunarsa ba tare da tsoro ba? Tsoro kamar yadda wasu suka bayyana a karkashin gajarta, F.E.A.R (Shaidar Karya ta Gaskiya) ita ce babbar cikas ga ingantaccen bishara. Dole ne mu shawo kan tsoro ta hanyar dogaro da gaske Allah ta wurin ikon Ruhu Mai Tsarki. Dole ne mu gane cewa an ba da dukan iko ga masu bi kuma za su iya tafiya da wannan ikon su yi wa'azi a ko'ina (Matta 28:18-19). Da makamai da wannan iko, almajiran sun yi wa'azin bishara ba tare da tsoro ba suna cewa wa shugabannin duniya na zamaninsu dole ne mu yi biyayya ga Allah, maimakon mutane! (Ayyukan Manzanni 5:29). Suna ɗauke da bisharar kaunarsa sun mallaki kofofin abokan gaba kuma suka kawo 'yanci ga rayuka da yawa a karkashin bauta.

Tattaunawa:

1. Tattauna kaunar Allah ga 'yan Adam a cikin Yohanna 3:16.
2. Ta yaya za ku shawo kan tsoro bisa ga nassi da kuka karanta?
3. Kuna ganin Joshua 1:6 ya dace da wannan mahallin wajen raba bisharar kauna?
4. Shin za ku yashe danginku/mahaifiyarku da mahaifiyarku domin yin wa'azin bishara? Matiyu 10:37-39.

Kammalawa:

Yin wa'azin nagarta aiki ne da ke kan dukan Krista. Mumini na bukatar jajircewa da hikima daga Allah don yin ta yadda ya kamata.



BINCIKE NA ARBA'IN BAKWAI

KAN MAGANA: FIFIKO YAHWEH AKAN GUMAKAI

Ayar Hadacewa: Fitowa 20:1-7

Manufar Bincike: Don karin haske kan fahimtar daukakar Ubangiji

GABATARWA

Yahweh sunan Allah ne. Ana daukar suna mai tsarki. Kwatankwacin Ingilishi shine “Ubangiji” wanda aka fassara a matsayin YHWH ba tare da wasali ba. An yi amfani da shi a wurare da yawa a cikin Tsohon Alkawali (OT). Allah wanda ya bayyana kansa ga Ibrahim da dukan annabawan OT bai yarda da bautar gumaka ba, ayyukan mutane. Abin kyama ne a wurin Allah wanda ke jawo azaba mai tsanani zuwa tsara na uku da na hudu ga wadanda suka wulakanta Allah ta wannan hanyar. Ana daukar irin wannan aikin Kiyayya ga Allah (Fitowa 20:5). Ya ce wa 'ya'yan Isra'ila “Ni ne Ubangiji Allahnku.... Kada ku kasance da waɗansu alloli sai ni (Fit 20:2-3), wato shi ne maɗaukaki bisa kowane abu, mai rai ko marar rai.

Nassosi da yawa a cikin Littafi Mai-Tsarki sun yi Allah wadai da bautar gumaka (2 Labarbaru 34:33, Ishaya 2:8, da Zabura 115:4-7). A cikin Fitowa 32:9-11, Allah yana so ya halaka Isra'ilawa don yin gumaka. A yau tsafi na iya zama nau'in duk wani abu da ya mamaye mafi yawan lokutanmu yana iya zama kudi, kwallon kafa, kafofin watsa labarun da sauransu waɗanda ke hana ku halartar al'amuran ruhaniya. Idan muna kaunar Allah da dukan zukatanmu, hankalinmu da rayukanmu, ba za a sami bautar gumaka a cikinmu ba domin mun dauki Allah a kan kowane abu.

Tattaunawa:

1. Me ya sa kuke daukaka ga Allah Shi kadai? (Fitowa 20:1-2, Far 1:1)
2. Menene gumaka gama gari a yau? Luxury, Money, social media?
3. Ta yaya za mu guji zama abin bautar gumaka na zamani?
4. Ta yaya za ka bayyana daukakar Jehobah a cikin Zabura 8:1-9, Ru'ya ta Yohanna 4:1



5. Shin akwai abin sha'awa a gunki?

Kammalawa

Maɗaukakin Yahweh yana da nisa fiye da kwatanta. Domin Shi ne Ya halicci dukan kōme, kuma bã zã a iya sanya shi a cikin gumaka, ayyukan maharbi ba. Laifi ne a yi tunanin irin wannan kwatancen.



BINCIKE NA ARBA'IN TAKWAS

KAN MAGANA: KIRA DON BIYAYYA GA ALKAWARIN ALLAH

Ayar Hadacewa: Fitowa 17:1b-2, Ayukan Manzanni 7:1-8

Manufar Bincike: Don fallasa masu bi don su fahimci kiran yin biyayya ga alkawarin Allah.

GABATARWA

Alkawari shiri ne da aka yi don daidaita dangantaka tsakanin bangarori biyu ko daidai, wanda ya kunshi wajibai da alkawura. A cikin OT Allah ya yi alkawari da Nuhu, Nuhu kuma ya yi biyayya ta wurin kera jirgin, alkawarin da aka kafa tsakanin Allah da Ibrahim sannu a hankali ya kai ga kafa al'ummar Isra'ila, wadda sannu a hankali ta kawo alkawarin Sabon Alkawari (NT) ta wurin Kristi mai ceto ko kuma Almasihu. Kristi shine hatimin alkawari da aka kafa tsakanin Allah da Ibrahim tuntuni. Wannan alkawari yana bukatar biyayyar dukan wadanda suka ba da gaskiya ga Kristi Yesu. An lasafta biyayyar Ibrahim ga alkawari a matsayin adalci. Duk da haka, an kira mu mu yi biyayya ga Kristi a cikin sabon alkawari da jinin hadaya na Yesu Kristi ya buɗe (Matta 26:28, Luka 22:20, 1 Kor. 11:25). Saboda haka, masu bi su yi biyayya da sharuɗɗan alkawari, suna yin biyayya ga maganarsa kuma su shiga cikin tarayya/Eucharist.

Tattaunawa:

1. Menene alkawari a fahimtar ku?
2. Ta yaya Nuhu ya yi biyayya da alkawari a cikin (Far. 6:11-16, 18:22).
3. Yaya za mu amsa kiran mu yi biyayya ga kira zuwa ga alkawarin Allah? (Matta 26:28; Luka 22:20).
4. A wace hanya ce za mu tabbata cewa muna amsa kiran mu yi biyayya ga alkawarin Allah?

Kammalawa

Yin biyayya da alkawarin Allah shine kawai hanyar sani da fahimtar cewa muna aiki tare tare da Allah. Alamar kauna ce da biyayya ga alkawarinsa kuma zai albarkace mu da ceto. Allahnmu Allah ne mai kiyaye alkawari.



BINCIKE NA ARBA'IN DA TARA

KAN MAGANA: GANEWA DA KOYARWAN KARYA

Ayar Hadacewa: Matta 7:15-28, 1 Yahaya 40:1-3

Manufar Bincike: Don gano koyarwar karya da malamansu a zamaninmu.

GABATARWA

Akwai koyarwar jabu tun da dadewa. Kamar dai a kowane samfurin da aka yi a cikin kamfani, ana yin na jabu. Waɗannan kwaikwayo ne na na asali. Haka lamarin yake dangane da imani. Kristanci ya fuskanci batutuwa na Malaman karya da koyarwarsu daga coci na farko. Manzanni da ubanni na ikilisiya sun yi yaki da waɗannan malamai ta wurin koyarwar maganar Allah. Haƙiƙa, yana da mahimmanci a nuna a nan cewa abin da ya wajabta gina ƙa'idar koyarwar karya ce da ke yaɗuwa a cocin farko.

Amma godiya ta tabbata ga Allah, Yesu ya tabbatar mana cewa ana iya gane koyarwar karya da malaman karya (masu bidi'a) ta wurin koyarwarsu da 'ya'yan da suke bayarwa. Matiyu 7:16. Duk koyarwar da ta ci karo da koyarwar Littafi Mai Tsarki kamar malaman gnostics waɗanda suka koyar da cewa Kristi allahn aljanu ne, kuma kwayar halitta mugunta ce, koyarwar karya ce. Shi ya sa Yohanna ya rubuta wasikarsa yana mai da martani ga waɗannan malamai, da kuma ja-gorar ikilisiya a kan koyarwarsu ta karya (1 Yohanna 4:1-3).

Tattaunawa:

1. Malaman karya suna yin mu'ujizai Matta (7:22-23).
2. Ta yaya ka san koyarwar karya a yau? (Matta 7:15-17).
3. Ta yaya za ka yi wa annabawan karya da koyarwarsu ja-gora? (Matta 7:15).
4. Ta yaya za ku gane ruhun gaba da Kristi a cikin ikilisiya? (1 Yohanna 4:2-3).
5. An ba da izinin gwada kowane ruhu, me ya sa membobin ba za su iya gwada kowane ruhu ba? (1 Yohanna 4:1).

**Kammalawa**

'Yan'uwa, annabawan karya da koyarwarsu ta karya suna yaduwa kamar wutar daji. Suna cikin garuruwanmu, coci-coci, kauyuka, da dakunan addu'o'i a duk fadin mu. Ku kula ko su batar da ku ko su cinye ku.



BINCIKE NA HAMSIN

KAN MAGANA: RAYAR DAZAMANI TA ALLAH

Ayar Hadacewa: 1 Timothawus 6:11, 2 Timothawus 3:1-5

Manufar Bincike:: Don jagorantar masu bi su fahimci bukatar tada tsarar ibada

GABATARWA

Tada tsara mai ibada aiki ne na kowane Krista a karkashin jagorancin Ruhu Mai Tsarki. Hakika, muna cikin tsarar da rashin ibada ke ci gaba da karuwa, amma ta wurin ikon Ruhu Mai Tsarki, Allah yana iya tayar da tsara mai ibada. A cikin waɗannan kwanaki na karshe muna ganin mutane suna son kansu, masu son kudi, masu fahariya, masu fahariya, masu zage-zage, marasa biyayya ga iyayensu, marasa godiya, marasa tsarki, marasa kauna, marasa gafartawa, zage-zage, marasa kamun kai da sauransu.

Bulus ya ce wa Titus, Ka koyar da abin da ke daidai da ingantaccen koyarwa.... (Titus 2:1-3). Saboda haka, ta wurin koyarwa da yin rayuwa ta ibada, za mu iya ta da tsara mai ibada. Maganar Allah ita ce hanyar da za mu iya amfani da ita don tayar da tsara mai ibada a karkashin jagorancin Ruhu Mai Tsarki.

Tattaunawa:

1. Ta yaya kake ganin salon rayuwar Bulus zai iya rinjayar tsara mai ibada? (2 Timothawus 3:10-11).
2. Waɗanne kayan aiki ne ikilisiya za ta iya amfani da su don karfafa tsara masu ibada? (Titus 2:1-9).
3. Tada zuriya masu tsoron Allah aiki ne na fasto da dattawa kadai. Tattaunawa (2 Timothawus 2:1-3).
4. Ta yaya rashin ibada yake shafan ikilisiya a yau? (2 Timothawus 3:1-5).

Kammalawa:

Zamani mai ibada zai kawo sarautar Kristi a duniya. Zai sa mulkin Kristi a duniya ya zama gaskiya. Zamani mai tsoron Allah zai kawo albarka ga mutane. Bari mu bi ta, mu tsare ta, (Timotawus 6:20)



BINCIKE NA HAMSIN DA DAYA

KAN MAGANA: SANYA GIDAN KU CIKIN TSARI

Ayar Hadacewa: 1 Samuila 2:12-17, 22-36

Manufar Bincike:: Don taimaka wa mumini gano hanyoyin da ke kaiwa ga iyali mai tsari.

GABATARWA

Labarin iyalin Eli abu ne mai ban tausayi. Ga iyali mai tsoron Allah da suna, amma a aikace, iyali ne marar ibada. Iyalin Eli suna cikin rashin lafiya suna bukatar tsari. An bayyana yaran gidan a matsayin miyagu. Hakan ya sa Allah bai ji daɗi ba. Suna lalata ayyukan firistoci ta wajen wulakanta al'amuran Allah. Bayan gargadi da yawa da Allah ya yi ta wurin uba, waɗannan yaran sun jajirce (1 Samuila 2:17). Allah ya ba da labarin mutuwar 'ya'yan Eli biyu ga uban, wanda ya riga ya tsufa ba zai iya gyara gidansa ba. Eli ya yi iya kōkarinsa, amma ya yi laitti domin waɗannan yaran sun riga sun ki bin kowace shawarar ɗan adam. Gidan Eli ba shi da tsari, don haka ba zai iya zama misali na koyi ba. 'Yan'uwa, gyara gidanku aikin kowane mai imani ne.

Tattaunawa:

1. Me ya sa gidan Eli ya ruɗe? (1 Samuila 2:12-17).
2. A waɗanne hanyoyi ne za mu iya gyara gidanmu? (Afisawa 6:4).
3. Me ya sa 'ya'yan Eli suka mutu? (1 Samuila 4:11, 2:34).
4. Menene ma'anar Misalai 22:6 ga wannan binciken?
5. Wadanne abubuwa ne ke kawo cikas ga gyara gidanku kuma ta yaya zaku shawo kansu?

Kammalawa:

Sanya gidan ku don Allah ya yi mulki yana bukatar sadaukarwa mai girma. Aiki ne babba, amma umarni ne na kauna ga iyali na ibada (Afis. 6:4, Misalai 22:6).



BINCIKE NA HAMSIN DA BIYU

KAN MAGANA: HANA TASIRI GA SABON YUNKURIN NA ZAMANI

Ayar Hadacewa: Markus 13:5, Matiyu 28:16-20, Ayyukan Manzanni 20:28-31

Manufar Bincike: Don taimaka wa masu bi su gane koyaswar motsin sabuwar zamani da yadda za a kame shi.

GABATARWA

New Age Movement kungiya ce ta falsafar adawa da Kristi wacce ta fito a cikin 1970s da 1980s, wacce ta yi kirarin rungumar dukan addinai. Yana koyar da cewa babu ceto ta wurin Kristi. “Allah” na Sabon Zamani Motsi shine allahn pantheistic na tsohuwar maguzanci.

Ko da yake ya haɗu da dukan bangaskiya da imani tare a matsayin ɗaya, amma, babban abin da ya fi mayar da hankali shi ne lalata ainihin koyarwar Kristanci. Tana zaune ne a cikin addinan gabas kamar Hindu, da addinin Buddah da sauran koyarwar masanin falsafar yammacin duniya don kwadaitar da mutane su karkatar da su. Yunkurin Sabon Zamani na daidaitacce ne da rashin yarda da Allah a yanayi da kuma yunkuri na falsafa mai hatsari wanda duk masu bi na gaskiya dole ne su guje su. Hana tasirin Harkar Sabon Zamani shine kawai ta hanyar koyar da kalmar Allah marar tushe da kuma fadakar da ikkilisiya game da wannan yunkuri.

Tattaunawa:

1. Menene Harkar Sabon Zamani bisa ga wannan nassi?
2. Menene tasirin Harkar Sabon Zamani a rayuwar ku?
3. Ta yaya za ku hana tasirin New Age Movement a cikin cocinku bisa ga wannan nassi (Joshua 1:8-9).
4. Menene abubuwan koyarwar gaba da Kristi da ke da alaƙa da Kungiyar Sabon Zamani?

Kammalawa

Kungiyar Sabon Zamani kungiya ce mai haɗari mai adawa da Kristi wadda ke amfani da hanyoyi da yawa don cin nasara ga mutane. Hanya guda don kame tasirinta ita ce ta koyarwar kalmar Allah kuma a yi tsaro.