



CRC-N HEADQUARTERS TAKUM



DENOMINATIONAL MID-WEEK SERVICE GUIDE 2026



CHRISTIAN REFORMED CHURCH, NIGERIA

CRC-N

Love
MANDATE

John 13:34-35, 15:9-13

Umurnin
KAUNA

Yohanna 13:34-35, 15:9-13

**DENOMINATIONAL
MID-WEEK SERVICE GUIDE**

2026

CRC-N HEADQUARTERS TAKUM



CHRISTIAN REFORMED CHURCH, NIGERIA

CRC-N

Love
MANDATE

John 13:34-35, 15:9-13

Umurnin
KAUNA

Yohanna 13:34-35, 15:9-13

**DENOMINATIONAL
MID-WEEK SERVICE GUIDE**

2026

CRC-N HEADQUARTERS TAKUM

© Copyright 2026 by

Reformed Global Ventures Limited

CRC-N MID-WEEK SERVICE GUIDE
BOOKLET 2026



All rights reserved. No part of this publication
may be reproduced, stored in a retrieval system
or transmitted in any form by means of electronic, mechanical,
photocopying, recording or otherwise, except for the
inclusion of brief quotation in a review, without prior permission
in writing form copyright owner or the publisher.

Printed by

Reformed Global Ventures Limited

*CRC-N Headquarters, Takum, Taraba State
0705 637 0707, 0803 587 9357
e-mail: reformedglobal2020@gmail.com
reformedglobaltd@yahoo.com*

FORWARD

The midweek guide is a document that is designed, for spiritual and practical growth that shows the way to a particular place or thing in this ephemeral life. The greatest guide a person can have comes from the word of God. One of the profound purposes was to guide man to God in a relationship and man- to -man relationship so that the Love of God will be made manifest. If one reads and studies the Gospel of John through a contemplative lens, one can discern a very useful dynamic interplay between the evangelist's treatment of the words “believe” and “love.”

This midweek guide will investigate this dynamic. It will begin by identifying the relevant perspectives that a contemplative brings into an encounter with scripture, exploring John's use of the word love, and how this understanding of love is uniquely useful to the contemporary Church. A belief that is specific to its use in the gospel of John. This will be followed by a detailed examination of the motive of believing and walking in Love as a Christian.

The purpose of this Midweek guide is to give us a proper understanding of how God's Love works. Therefore, whatever opposition may arise, true love heals in the face of persecution and rejection, let's love lead. God's love for us will continue to reign. All things are ordered according to his eternal purposes. In 1 Corinthians 13:4, Apostle Paul said, “Love is patient, love is kind. It does not envy, it does not boast, it is not proud.” No matter our circumstances or season of life, we can lean on Christ's everlasting arms of Love. These considerations necessitated the wisdom of this publication to give practical and spiritual guidance to the ever numerical strength of the Church. References in this booklet have been randomly selected, but the messages are very important and soul-enriching if we

carefully and prayerfully approach them, we will find God speaking to our hearts.

The midweek booklet is to guide believers to develop interest and enjoy God's presence in the way we celebrate the midweek service by enabling the service leader and worshipers to flow freely in the word and in the act of worship. The CRC,N Members are obliged to study this midweek guide individually, collectively, in groups and family wise for the equipping of God's people for good works (Ephesians 2:10).

The midweek guide is a yearly production of the Church. To this effect, I therefore urge everybody to get a copy of this Midweek Guide. Brothers and Sisters in the Lord let us follow this midweek guide with faith. Read the passages meditatively and allow the Holy Spirit lead you to study God's word faithfully. Remain in His Blessings this year and beyond in Jesus mighty name. Amen

Rev.(Dr) Isaiah Jirapye Magaji.
CRC,N President.

TABLE OF CONTENTS

God is love	1
God's love in action	3
Walking in love	5
Assurance of God's caring Love	7
Love is proven when tested	9
Saved by Grace	11
True allegiance to God	13
Intimacy with God	15
A call to discipleship	17
Good Governance	19
Church Security in a time like this	21
Societal issues and Human Rights	23
The Lord's Supper	25
Salvation is a gift from God	27
Worship God in Truth and in Spirit	29
The fruits of the Spirit	31
Divine Appointments	33
The blessings of being in Christ	35
The Journey of Faith	37
Tapping into God's Resources	39
Believers as agents of peace	41
Fellowship of his love	43
Pray for God's people	45
True Stewardship	47
Occupy till I come	49
The vessel unto Honour	51
Faith and belief brings salvation	53
Understanding God's will	55

Patience breeds success	57
Jesus Christ is the fullness of God	59
Enduring suffering for Christ	61
Set your heart on things above	63
The Work of the flesh	65
Persistence in Prayer	67
Showing kindness to each other	69
The Lord is our Rock	71
The Gospel is God's Power unto Salvation	73
Trusting in God's power	75
God's ways are perfect	77
The faithful servant of Christ	79
God's love is genuine	81
Marriage obligations	83
Be watchful	85
Death to sin and life in Christ	87
Don't consult Mediums	89
Be effectual Soul Winner	91
Study to show yourself approved	93
The Heart of Harvest	95
Boast in the Lord, not self	97
The reward of Honesty	99
Christmas God's cure for a broken world	101
God's plans are for good	103

MIDWEEK ORDER OF SERVICE

(English)

1. Opening Prayer
2. Call to Worship
3. Praise and Worship
4. Congregational Hymn
5. Special Number(s)
6. Testimonies(if Any)
7. Message/Teaching
8. Special(Congregational) Prayer
9. Offering
10. Announcement
11. Closing Prayer

TARKOKIN SUJADA ADDUA'AR LARABA.

(Hausa)

1. Mai Bishewa
2. Kiran Sujada
3. Addua Budewa
4. Wakar Cikin Littafin Wakoki
5. Wakoki daga Kungiyoyi
6. Shidar Godiya/Alheri
7. Wa'azi/Koyarwa
8. Addua'r Godiya/Bukata
9. Baiko
10. Sanarwa
11. Addu'ar Albarka da Salamar Sujada.

WEEKLY GUIDE

The highest law-making of our Church has resolved, based on a proposal, to have a guide for Mid-week worship service in CRC-N. This proposal was carefully perused after which it was approved. The guide is expected to engender commitment among its implementers; to motivate the implementers toward further and indepth research on the references provided, and to shed light on what has been provided, faithfully trusting God to grant them deeper insight into the guide, so as to meet the needs of His children.

The format of the guide consists of these:

- a. Topic
- b. Text
- c. Introduction
- d. Explanations (short exhortation)
- e. Conclusion(s)
- f. Prayer Need(s)

The versions of the Bible used in this guide for 2025 are these:

1. New International Version – NIV (2021)
2. The Mac Arthur Study Bible (2006)
3. The Word in Life Study Bible
4. Systematic Theology Study Bible (ESV), 2017
5. Battlefield of the Mind Bible (2017)
6. The Holy Bible, New King James version NKJV (2002)
7. New Living Translation-NLT (2023)

All users of the Guide are expected to have time to pray and prepare before giving the exhortation; to trust God to give them what He has for His people in the main text before them. It is good to select hymns from the SS&S, Littafin Wakoki or Golden Bells, CRC-N Selected Hymns and Songs which agree with the context/theme of the exhortation, where possible. We indeed acknowledge every material

used as our various sources of materials, information and insight used in writing this midweek guides.

Prayer needs can be more than what is in the Guide, as God lead His people. If God leads the minister to make altar call, he can go ahead. Arrangement can be made to have a secluded forum where members with peculiar problems are given an audience to share their problems.

May the Lord of the Church grant us mercy and grace as we encounter Him through His Word in Jesus Mighty name. Amen

TOPIC: GOD IS LOVE**Text: 1 John 4:7-10****INTRODUCTION**

God is love especially on its sacrificial nature as demonstrated by Jesus' death for humanity's sins (John 3:16, 1 John 4:9-10). The Agape love, the unconditional and steadfast nature (Exodus 34:6, 1 John 4:16), and its infinite quality that nothing can separate believers from (Romans 8:38-39). You can conduct a study by exploring these characteristics through specific Bible passages like Romans 5:8 and 1 John 4. Key Attributes of God's Love was most powerfully shown through the sacrifice of His Son, Jesus, for the sins of the world. Love is the centerpiece of Christian faith. In Deuteronomy 6 God tells Israel to "Love the Lord your God with all your heart all your soul and all your strength". The commands to love God, each other, neighbours, and even our enemies are central in the teaching of Jesus. Faith in Jesus Christ in the culture around us should be focused on love to the exclusion of obedience and the recognition of the danger of sin. One of the ultimate criteria for the faithful Christian life is love. Agape love is a love that values, esteems, respects, and honours another person which includes obedience to God's command. God Love *It never runs out*, is unfailing, never lets you down, its remains faithful to the end.

Explanation:

1. John 3:16 "For God so loved the world, that He gave his only Son, that whoever believes in him should not perish but have eternal life. God's love is not dependent on human merit or actions but is freely given, a love that is loyal and faithful to His promises.
2. Love of God is released through man by the indwelling

Holy Spirit. The Bible says in Exodus 34:6-7 "The Lord passed before him and proclaimed, 'The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness.

3. There are no limits to God's love; it is immeasurable and nothing in creation can separate us from it. Romans 8:38-39 "For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. Focus on verses that describe God's love, such as 1 John 4:7-10, which highlights that "God is love" and that His love was revealed by sending His Son as a sacrifice.

Conclusion

Understand that God's actions and very essence are rooted in love, as shown in passages like Romans 5:8. Reflect on the truths of God's love and pray for a deeper understanding and to feel the depth of His love in your own life. Live out God's love by showing kindness and compassion to others, as seen in 1 Corinthians 13:4-7, which describes the characteristics of love. God's love is unconditional. The truth of this means that his love is not based on conditions or requirements.

Prayer Needs:

- a. Thank the Lord for His Word
- b. Pray and ask the Lord to help you to walk in the Love of Jesus
- c. Additional prayer needs

TOPIC: GOD'S LOVE IN ACTION**Text: 1 John 3:16-18****INTRODUCTION**

This Bible passage talks about God's love in action, it demonstrates that God's love is an active, sacrificial gift, exemplified by Jesus' death for humanity (John 3:16) and our subsequent command to love others with genuine deeds, not just words. We see this through Jesus' compassion in healing the sick (Luke 8:43-48), caring for the needy (Matthew 9:35-37), and dying for his friends (John 15:13). By examining key verses like 1 John 3:16-18 and 1 Corinthians 13:47, we can understand God's love as a demonstration of selfless action, which compels us to love and serve others with practical love. "For God so loved the world that he gave His one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save it through him." John 3:16.

Explanation:

1. God's profound love for humanity was not just a feeling but a decisive act of giving His Son, Jesus, to save the world. This selfless act demonstrates the depth of His love and His desire for us to have eternal life through faith.
2. John urges believers to move beyond empty words and to show love through genuine acts of truth and kindness. If we have the world's resources and see a fellow believer in need, we are called to help, demonstrating that will truly show that God's love is truly present in our lives as believers..
3. The Parable of the Good Samaritan (Luke 10:25-37)"...A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him

and went away, leaving him half dead. A priest happened to be going down the same road, and when he saw him, he passed by on the other side. So too, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he traveled, came to where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. The next day he took out two silver coins and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'

Conclusion

Jesus tells this story to show how to love our neighbour. The Samaritan, who was an outcast to the religious Jews, showed the greatest compassion, providing time, effort, resources, and care for the man in need. This is love in action, not just feeling pity, but actively helping. Love is not just a feeling but a choice to act, to give your resources, time, and effort to meet the needs of others, by following Christ's example.

Prayer Needs:

- a. Thank the Lord for His Word
- b. Pray that our desire will seek and remain in His Love in our journey of faith
- c. Additional prayer needs

TOPIC: WALKING IN LOVE**Text: Ephesians 5:1-2****INTRODUCTION**

Walking in love means actively imitating God's character of sacrificial, agape love by showing kindness, compassion, and forgiveness to others, just as Christ showed love by giving his life for us. This behaviour flows from God's love, which we receive as adopted children of God, and is demonstrated through our actions, words, and attitudes, reflecting our relationship with God and His nature. As beloved children, we are called to be imitators of God, just as children imitate their parents. This means adopting God's loving nature. Christ's love for us was sacrificial. He gave Himself up for us. We are called to reflect this selfless, unconditional love in our own lives. The essence of God is love, as stated in 1 John 4:16. To walk in love is to live in alignment with God's very nature.

Explanation:

1. Love is not just a feeling but is proven by actions. Walking in love involves intentionally choosing to show kindness, compassion, and forgiveness.
2. Accepting Jesus' sacrifice allows us to receive His love and empowers us to share it. This love transforms us, enabling us to walk in it.
3. 1 John 4:7-8, 16: "Beloved, let us love one another, for love is from God... The one who does not love does not know God, for God is love". John 13:35: "By this all people will know that you are my disciples, if you have love for one another".

Conclusion

As Christians we are called to walk in Love. We must be mindful of

God's goodness, kindness, and grace and seek to be like Him, showing selfless love through our words and actions by being patient, kind, forgiving, and compassionate toward others. Walking in love is perfected when we act on the knowledge of His Word and depend on the Holy Spirit to guide us. The phrase "walk in love" expresses our entire relationship with God and mankind (Matt. 22:37-40).

Prayer Needs:

- a. Thank God for His word
- b. Appreciate the Lord for His love and preservation over our lives
- c. Additional prayer needs.

TOPIC: ASSURANCE OF GOD'S CARING LOVE**Text: Isaiah 49:15****INTRODUCTION**

Today's text illustrates the greatness of God's love to Israel using the imagery of a nursing mother and her baby. The verse opens with a powerful rhetorical question: "Can a woman forget her nursing child, and have no compassion on the son of her womb? It points out that it is extremely rare for a nursing mother to abandon her tender baby. Even when this is possible, God will never forget His children. A mother's love and care for her nursing baby are often considered great. The baby is dependent on the mother, trusting that he will never be forsaken by her. Nevertheless, human error or weakness and unpredictable circumstances can make a nursing mother to forget or abandon her baby. However, God's love and care surpass that of a nursing mother. At a time when the Israelites thought they were forsaken and forgotten by God (Isaiah 49:14-15). God made a comforting promise, assuring them that He would never forget them.

Explanation:

1. We have a loving and caring God who will never forget or forsake His children. His love and care for us can never waver or fail in any circumstance because His love is unconditional. He is always faithful and will never forsake His children, even in the midst of their struggles and challenges. He cares for us, even when the circumstances seem to be difficult and uncertain. Let us rest assured that we can always trust in God's promises of love and care.
2. Human love may fail or disappoint us but God's love can never fail. Circumstances may cause the most caring person in our lives to forsake us, but God is too faithful to fail.

3. God's Love and compassion to his people, indefinitely exceed those of the tenderest parents toward their children. This assures us that God's love for us is greater than a mother's love for her children. God never forgets you even if others do, He has inscribed us on His palms. You are the one he sent Jesus for and the one He loves dearly.

Conclusion:

Prophet Isaiah assures us of God's unfailing, steadfast, and intimate love and care, stating that just as a mother cannot forget her child, even if she could, God will never forget His people. This passage offers a profound comfort to believers, emphasizing God's commitment to never abandon or forsake them, regardless of their circumstances or failings.

Prayer Needs:

- a. Thank the Lord for the entrance of his Word
- b. Pray that you may derive joy and comfort from the assurance of His caring love.
- c. Additional prayer needs

TOPIC: LOVE IS PROVEN WHEN TESTED**Text: Romans 5:8****INTRODUCTION**

God is love (1 John 4:8); and that refers to practical love; love that's selfless, liquid, and unfeigned; love that can be seen, felt, and touched. That's God's love; it takes the Holy Spirit to demonstrate the God-kind of love in our hearts. Love must be demonstrated. Man is the object of God's love. The Bible says, "For God so loved the world..." (John 3:16), not the world of things, but the world of humans. He created man and made friends with him. Man however failed, but this didn't quench God's love. Man's failure was an opportunity for God to further express His great love for man. Love is proven when tested, not necessarily when everything is beautiful and in order. It's proved when there's a challenge or a need. When others seem to be most undeserving of love, it's the perfect opportunity to demonstrate God's love.

Explanation:

1. Our opening verse says, "But God commended his love toward us, in that, while we were yet sinners, Christ died for us." Can you imagine that? While we were yet sinners, Christ died for us not after we came to Him. Now, Jesus said, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another" (John 13:34). How has He loved you? He loved you when you didn't deserve it; when you were still a sinner:
2. "But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins..." (Ephesians 2:4-5). This is the same way He expects us to love others. Seize every opportunity to express your love! The Bible says, "...if I surrender my body to be burned or in order that

I may glory, but have not love (God's love in me), I gain nothing" (1 Corinthians 13:3).

3. For you to continually experience greater levels of the anointing of God's Spirit, you must walk in love always. Compassion and liquid ever ending love of Christ may be established in our hearts as we walk with the Lord.

Conclusion

Highlighting the truth that God does not coerce change by threatening us, but instead He conquers by lavishing His love upon us. His love and grace free us from wearying, self-generated endeavors and release us to allow His Holy Spirit within "to will and to do for His good pleasure" (Phil. 2:13).

Prayer Needs:

- a. Thank the Lord for His goodness and mercy over us is Love
- b. Pray that the Lord will help you to walk in love and I demonstrate it unconditionally, because the Spirit of God works in you.
- c. Additional Prayer Needs.

TOPIC: SAVED BY GRACE**Text: Ephesians 2:5-10****INTRODUCTION**

Paul was writing to the saints who are in Ephesus that who are faithful in Christ Jesus. Ephesians 2:8-10.”For you are saved by grace alone through faith and this is not from yourselves; it is God's gift not from works, so that no one can boast. For we are his workmanship created in Christ Jesus for good works, which God prepared ahead of time for us to do.” Grace is a special gift of God to mankind. Grace is one of the most astounding and life-transforming aspects of God's character. It is the favour of God to mankind what we do not deserve it. It is described as unmerited favour shown to us (especially the believers). By the righteousness of God's standard we do not deserve salvation. But God in His infinite mercy has demonstrated His grace by sending His son Jesus Christ, and today many people including us are part of His saving grace. This is how grace has impacted in us. In John 1:17 “for the law was given by Moses; grace and truth came through Jesus Christ”. From the beginning, God chose to lavish His grace upon us instead of wrath. Even when we turned our backs on Him, He demonstrated the depth of His desire for us through His boundless grace. This grace not only frees us from God's wrath, but also brings us into a glorious relationship with Him through the redemptive work of Christ.

Explanation:

1. Paul says that in Jesus we have "redemption through His blood." Such is the grace of God that there are no more barriers between you and Him. You, who at one time stood apart from God, have been brought into the family of God, redeemed by the blood of Jesus. Not only have you been redeemed, but you are also forgiven by His grace. It is alarming to discover how many Christians lack the assurance of salvation.
2. This saving grace of God is seen in every part of the world today,

especially among the community of faith. In every continent of the world, grace has impacted positively on the elect or the chosen ones (Eph. 2:8, 1 Peter 5:10). It is by grace that criminals, womanizers, homosexuals, etc who truly repented are saved. It is by grace that we can boast of the salvation we have today not by works, (1 Cor. 15:10). This indeed is impact of God's grace and signifies the reign of God in our lives. Grace is not license for sin.

3. In the book of Matthew 5:16 “Let your light so shine before men, that they will see your good works and glorify your Father who is in heaven.” Though we are not saved by works but by the grace of God, but the good works Christians do are the result of God's new creation working in them. So it is essential to Christian Life. In Acts 10:38, we are told how God anointed Jesus of Nazareth with the Holy Spirit and power, and he went about doing good...let us imitate Christ and rally ourselves unto good deeds (Hebrews 10:23-25).

Conclusion

It is by grace that Christ redeemed us not by our effort or power. In this case, we need to always praise and worship God in truth and in the Spirit, As Christians, let us develop the habit of hard work and let us not despise the days of little beginning, they could grow big one day. We are not worthy in ourselves but Christ who lives in us is worthy, Therefore, let us not regards unworthy what God has made worthy. Therefore, let us employ all God given abilities to acquire skills and develop ourselves to live in God's plan as a workman created for good works so that we can measure up to the current trends in our society to succeed as the children of God and to live the outstanding Christian life.

Prayer Needs:

- a. Thank the Lord for His Word
- b. Pray that by God Grace, you will escape the corruption in the world
- c. Additional prayer needs

TOPIC: TRUE ALLEGIANCE TO GOD**Text: Exodus 32:26****INTRODUCTION**

Moses had ascended Mount Sinai to receive the law from God. While he was away, the people, in their impatience and fear, crafted a golden calf, an idol that represented their desire for tangible reassurance. In that moment of rebellion, Moses returned to confront their sin, and he called out for those who would stand with the Lord. This call was not just a historical event; it is a clarion call that echoes through time and reaches our ears today. When Moses stood at the gate, he was not merely asking for loyalty. He was articulating a choice that each person must make in true allegiance to God.

Explanation

1. Declaring allegiance to the Lord requires action or commitment, which sometimes comes as a difficult choice. It calls us to evaluate our commitments and ask ourselves, who are we truly serving? Are we willing to step away from the noise of this world to stand firmly in our faith? Today, we are faced with challenges that demand our loyalty. The world around us often lures us with enticing distractions and false idols. Materialism, social media, or the relentless pursuits of self-gratification are modern-day golden calves contesting for our devotion.
2. Just as Moses called the Levites to stand with him, we are invited to make a stand for our faith. Neutrality is not an option; we must choose whose side we are on. Let us recommit ourselves, just as the Levites did, to stand firm in our faith and be counted among those who are on the Lord's side.

3. The Bible said, then Moses stood at the entrance of the camp and said “who is on the Lord's side come to me” And all the sons of Levi gathered themselves together to him. Those who sin must be punished. Those who had remained loyal to God's way brought control back by killing 3,000 of those who were caught in the very act of calf worship/

Conclusion

True allegiance to God requires a decisive and public declaration of loyalty, separating believers from the corrupting influences of sin and idolatry, as exemplified by Moses's call in Exodus 32:26 for the Israelites to gather on the Lord's side, leading the faithful Levites to stand with him against the people's worship of the golden calf. This moment highlights that true faith is not passive but involves active commitment, accountability within the community, and a willingness to stand for righteousness even when it's difficult.

Prayer Needs:

- a. Thank the Lord for the understanding of His word
- b. Prayer: Lord Jesus, help me to remain faithful in my allegiance to Him
- c. Additional prayer Needs

TOPIC: INTIMACY WITH GOD**Text: Leviticus 26:11-12****INTRODUCTION**

The book of Leviticus deals with the redemptive history, specific obligations within the Mosaic covenant, and the Lord's desire to dwell among His people so that he will bless them with his presence. Today's passage is a remarkable declaration of God's desire for a relationship with His people. As the Israelites journeyed through the wilderness, God promised to dwell among them and to be their God. This promise is significant because it shows God's desire for a close relationship with His chosen people. The idea of God dwelling among His people is a recurring theme in the Bible, starting from the Garden of Eden. The phrase "I will walk among you" is a powerful image of God's presence and guidance in the midst of His people. It conveys the idea of intimacy, care, and protection. By saying "and be your God, and you will be my people," God is reaffirming the covenant relationship He has with the Israelites.

Explanation

1. God longs for intimacy with us. He desires to dwell among us, to walk with us in our daily lives. The Creator of the universe wants a relationship with us. Are we inviting Him into our lives? Are we cultivating a space for His presence? It is through obedience that we experience His blessings. We are to draw near to God, and He will draw near to us (James 4:8). This is an invitation to a deeper relationship. As we embrace this truth, let us set aside our distractions and turn our hearts toward Him.
2. He is not a distant deity but a God who desires to be intimately involved in our lives. Let us remember that when we align ourselves with His will, we enjoy the benefits of

His presence.

3. God intends to bless His people if they obey the covenant and punishment for those who break it, and how one lives in the covenant community. Israel will be God's people and the Lord would be their God.

Conclusion

This book goes into deeper detail about the divine-human relationship, and how Israel is sinful and describes how to deal with sin and impurity and how they can strive for personal intimacy, holiness so that the holy God can dwell among his people.

Prayer Needs:

- a. Thank God for His word
- b. Pray that God will grant us the grace to be intimate with Him.
- c. Additional prayer Needs.

TOPIC: A CALL TO DISCIPLESHIP**Text: Mark 3:14; 16:14-18****INTRODUCTION**

The great commission of Lord Jesus Christ to us is to make disciple of all nations. The same was His principle while on earth as it was the most effective tool used in changing life and turning the world to Him and bringing people to the saving knowledge of Christ. If our master and disciple of old used this tool and it was effective, we would trust God to help us to do the same through this study. Discipleship is a very crucial aspect of our Christian life.

Explanation:

1. It is important for us to note as a Church that our call and mission is to men. In this context, the world refers to men. Just as light becomes useless if not well positioned to illuminate its surroundings, we must strategically position ourselves among men, tribes, and nations in order to illuminate their lives in Soul-winning, bringing them to the saving knowledge of Christ through discipleship. The early Christians took great pleasure in calling themselves the servants (slaves) of Jesus Christ, bought with a great price.
2. The instrument that God uses to tie a man up for His use is discipleship. He uses this tool to separate a Christian from the world system and from whatever has been riding his life. For a soul to be effective and valuable in God's Kingdom he or she must be disciple and that can only be achieved through discipleship.
3. The condition for becoming His disciple is that one must be born again. As we respond to the call to salvation there are certain things we must commit ourselves to observe. That is

why Paul said unto Timothy “the things that thou hast heard of me among many witnesses, the same commit it unto faithful men who shall be able to teach others also”. 2 Tim.2:2. Discipleship is the only tool the Lord Jesus Christ used to raise men like Peter, James, John and the rest of the men that were apostles of the church. It is still the tool He is using today to raise men and women who will be of great use in his hands in this present day. If the church will raise men and women who will not be a disappointment to God's kingdom, there is need to give discipleship the place it deserves. Church members should be encouraged to be committed to following Jesus in discipleship.

Conclusion:

The entry point into discipleship is to be born again and to cultivate the mind of Christ that can obey Gods word. Discipleship is the process of becoming like Jesus which is only possible by the entry point to be born again and cleaving to Him without which we can't receive a great

impact of the relationship and all of its benefits. Discipleship is viable; it produces results in the Lives of those who are committed to it. We are encouraged to be involved in it and to be committed to it as well; no one who is committed to discipleship will ever regret in his or her Life.

Prayer Needs:

- a. Thank God for His word
- b. Pray that God, will grant us the grace to be true disciples of Christ.
- c. Additional prayer Needs.

TOPIC: GOOD GOVERNANCE**Text: Romans 13:1-5****INTRODUCTION**

Paul asserts that all existing authorities derive their power from God. In a world where we have many leaders without good leadership qualities, there is a growing yearning for the right discharge of leadership responsibilities and dividends. The Scriptures offer an enlightening perspective on government and how to govern. This lesson reflects the view that all those in governance play a divinely ordained role in maintaining order, promoting justice, and ensuring the welfare of the led. The Bible says in Ezekiel 34:1-6; ' "And the word of the Lord came to me, saying, "Son of man, prophesy against the shepherds of Israel. Prophesy and say to them, the [spiritual] shepherds, Thus says the Lord GOD, "Woe (judgment is coming) to the [spiritual] shepherds of Israel who have been feeding themselves! Should not the shepherds feed the flock? You eat the fat [the choicest of meat], and clothe yourselves with the wool, you slaughter the best of the livestock, but you do not feed the flock. You have not strengthened those who are weak, you have not healed the sick, you have not bandaged the crippled, you have not brought back those gone astray, you have not looked for the lost; but you have ruled them with force and violence. They were scattered because there was no shepherd, and when they were scattered they became food for all the predators of the field. My flock wandered through all the mountains and on every high hill; My flock was scattered over all the face of the earth and no one searched or sought them." The concept of governance resonates from the standard laid out by God with the need for justice and care for the welfare of all.

Explanation:

1. .Romans 13:1-5 was written by the Apostle Paul to the early church in Rome, addressing the Christian's relationship with civil authorities by explaining that all governing

authority is established by God and Christians should therefore be in subjection to it. This passage occurs in a context of teaching about Christian conduct and love for one another, emphasizing that submission to government is for the sake of maintaining a peaceful, orderly society where the gospel can be effectively shared.

2. Good Governance is reflection of good ethical virtues that responsible leadership plays by promoting the common good of people. Both the ones in governance and those that are being governed have a responsibility to play as God ordained it to be for the good of mankind.
3. The instruction in Romans 13:1-5 follows teachings on living a life of love and serves as practical guidance for how believers should live in a pagan society to be effective witness of Christ and to live a good and exemplary life that will glorify the Lord.

Conclusion

The instruction in Romans 13:1-5 follows teachings on living a life of love and serves as practical guidance for how believers should live in a pagan society to be effective witnesses and be a good example in good governance and submission. Christians are to be subject to governing authorities, meaning they should recognize their God-given place in society. Rulers are described as God's ministers to carry out justice and punish evil. Submission to the government is expected for the sake of living a peaceful life and effectively sharing the gospel.

Prayer Needs:

- a. Let us thank the Lord for His sustaining grace in our lives
- b. Pray that will grant you the grace to excel in every good work in life.
- c. Additional prayer needs

TOPIC: CHURCH SECURITY IN A TIME LIKE THIS**Text: Acts 12:1-24****INTRODUCTION**

Security is the state of being free from danger or threat. The church is an organ that needs security as a body. The security of the church is in the Lord Jesus Christ, who is the founder, with believers as the members. The church is in the program of God to protect and secure it. This lesson will assure believers that their security is in the Lord. It is important to appreciate the efforts of the government in tackling insecurity to some extent...Herod's attempts to suppress the church fail, as he is ultimately defeated by God's power, while the church, through prayer and faith, experiences deliverance and God's blessing. The passage concludes by stating that the Word of God continued to grow and multiply, showing that the gospel is unstoppable, even when faced with the death of leaders and violent persecution. The church's fervent and persistent prayer was the key to Peter's deliverance, highlighting the importance of bringing our needs and those of others to God in faith. Trusting God's Sovereignty is a vital key to our security. God is in control of all things, and even when we face hardship and cannot understand His ways, we can trust His power to work out His perfect will.

Explanation:

1. This demonstrates the church's security through fervent, persevering prayer in the face of persecution, God's sovereign power to deliver even from seemingly impossible situations like imprisonment, and the unstoppable advance of the gospel despite human opposition and the death of leaders. This includes trusting God's control, the importance of consistent prayer for fellow believers, and the certainty that God ultimately brings victory to His purposes.

2. King Herod Agrippa I, seeking to gain favor, violently persecutes the church, executing James, one of Jesus' close apostles. Seeing the success of persecuting James, Herod then arrests Peter, imprisoning him with guards, chains, and various soldiers. In this dire situation, the church's response is constant, the Church was earnestly praying to God for Peter's deliverance.
3. The Bible shows us clearly how God demonstrates His supreme power over earthly rulers by sending an angel to free Peter from his maximum-security prison. The angel causes the chains to fall off, the guards to be blinded, and the prison gates to open on their own, making escape possible when no earthly means could. Peter goes to the house of Mary, where the church is praying, and his return surprises the believers, who initially struggle to believe Rhoda's report. Yet God's Sovereignty was in play.

Conclusion

The church is under attack in all facets of her life today. Depending on our ability and human strength, we cannot stand the evil plans that surround us. The Lord is in control of His church and He is always ready to stand against all evil devices to rescue His church as He did for Peter. Therefore, we need to stand in prayer as the early church did, He will always answer and keep us secure.

Prayer Needs:

- a. Thank God for His divine security over our lives
- b. Pray that the Lord will give us divine wisdom to watch and pray.
- c. Additional prayer Needs.

TOPIC: SOCIETAL ISSUES AND HUMAN RIGHTS**Text: Isaiah 1:16-17****INTRODUCTION**

God did not intend for anyone to live in isolation, but to be in a society, as the saying goes, no one is an island. The Merriam Webster dictionary defines a society as a community, nation, or broad grouping of people having common traditions, institutions, and collective activities and interests. A society is made up of different individuals with different personal interests. Despite the things shared in common, there are issues that affect the society negatively. Every society therefore, must find a way to address them in order to remain healthy, while at the same time promoting those things that positively affect it. This study offers a few lessons to be considered, which include: human rights, managing your environment, believers as agents of peace, and Christians in sports. The United Nations in 1948 adopted the Universal Declaration of Human Rights (UDHR). This outlines thirty fundamental rights and freedoms applicable to all individuals. Among these are: right to life and liberty, freedom from torture and slavery, freedom of expression and opinion, right to education and work, right to seek asylum. These, according to the UDHR, are universal, inalienable, and applicable to all, regardless of nationality, sex or any other status.

Explanation:

1. Key biblical principles include the call to seek justice for the oppressed, the command to love one another as neighbours, and the assurance that God shows no favoritism, thereby establishing equality before the divine. From a biblical perspective, human rights are divinely ordained, rooted in the intrinsic dignity of all individuals made in God's image. The Bible provides a strong ethical framework and a

motivation for promoting equality, pursuing justice, and acting with compassion and love towards all of humanity.

2. God is portrayed as a defender of the oppressed, and humans are commanded to seek justice and stand up for the downtrodden, as seen in Isaiah 1:17 ("Learn to do right; seek justice... Stand up for the downtrodden"). The call to "love mercy" from Micah 6:8 also underpins the expectation of justice and fairness in human interactions.
3. The Bible teaches that all humans are created by God, which forms the basis of human dignity and worth. Believers are encouraged to participate in activities that promote human rights, speak out against injustice, and challenge the violations of others' rights: Equality: Justice and Mercy, Love and Service, Love and Service: Advocacy for the Marginalized, Social Justice.

Conclusion

As seen in the study every person is created in God's image, deserving respect and protection. Having listed these rights, we are called by God to be promoters and defenders of the rights of our fellow humans irrespective of gender or status. Though the clamor for human rights originated from the fall of man, and the continuous struggles with our fallen nature, the Bible has made it clear what role we must each play as believers in upholding human dignity. The efforts of world governing bodies on human rights can be seen to be buttressing what the Bible is advocating.

Prayer Needs

- a. Thank the Lord for the entrance of His word in our lives
- b. Pray that the Lord will give us the boldness to stand for Human rights, truth, Justice and reconciliation.
- c. Additional Prayer needs

TOPIC: THE LORD'S SUPPER**Text: Matthew 26:26-29****INTRODUCTION**

Matthew 26:26–29 describes the institution of the Lord's Supper by Jesus during the Last Supper with his disciples. The passage provides the scriptural foundation for this central Christian practice, interpreting the bread and wine as symbols of Christ's sacrifice, the inauguration of a new covenant, and a forward-looking promise of his return. During the traditional Jewish Passover meal in an upper room in Jerusalem, Jesus transformed the feast into a new ceremony. He took bread, gave thanks (a practice that lends the name Eucharist to the meal), broke it, and offered it to his disciples as his body. He then took a cup of wine, gave thanks, and offered it as his blood of the covenant, poured out for the forgiveness of sins, establishing a new covenant with God's people. Jesus concluded by stating he would not drink wine again until he did so anew with them in his Father's kingdom, looking forward to a future heavenly feast with Christ.

Explanation:

1. Jesus instituted the Lord's Supper with His disciples. 1 Corinthians 11:23-26. This is a foundational passage for understanding the Supper, describing how to observe it and proclaiming Christ's death. 1 Corinthians 10:16-17. Explains the community aspect, highlighting how partaking in the Supper signifies a sharing in the benefits of Christ's sacrifice and a unity with other Christians.

2. The Lord's Supper, or Communion, involves understanding its purpose as a memorial of Christ's sacrifice, a proclamation of His death until His return, and a participation in the benefits of His New Covenant. It's a community meal requiring self-examination and repentance, emphasizing unity with Christ and fellow believers as

one body.

3. Matthew 26:26–29 highlights several aspects of the Lord's Supper, including its role as a memorial of Christ's sacrifice with significance as the symbol of the New Covenant established by Christ's blood, as a spiritual experience and a way to commune with Christ.

Conclusion

Jesus establishes the Lord's Supper during the Last Supper, taking the bread, blessing, breaking, and giving it to his disciples, saying "this is my body". He then takes the cup, gives thanks, and offers it, stating, "This is my blood of the new covenant, which is poured out for many for the forgiveness of sins". Jesus concludes by saying he will not drink again of this fruit of the vine until he drinks it new with his disciples in his Father's kingdom. The Lord's supper and will ever be observed by those who are the disciples of Christ who trust in His redemption and anticipate His return!

Prayer Needs:

- a. Thank the Lord for His love and mercy
- b. . Pray that God will give you the grace to live for Him and abide in His love
- c. Additional prayer needs

TOPIC: SALVATION IS A GIFT FROM GOD**Text: Ephesians 2:8-9****INTRODUCTION**

Salvation is a divine gift from God, freely offered by His grace and received through faith, not by any human effort or merit. Key biblical passages like Ephesians 2:8-9 emphasize that salvation is not earned but is a gift from God, made possible by Christ's sacrifice and received by trusting in Him. This highlights God's unconditional love, as salvation is a free gift that no one can boast about earning. Salvation is an unearned and undeserved gift from God, provided by His grace. The gift of salvation is accepted through faith in Jesus Christ, who is the author and perfecter of that faith. The gift of salvation is made possible by Jesus Christ's death, burial, and resurrection, which paid the price for sin.

Explanation:

1. Because salvation is a gift, it prevents anyone from boasting about achieving it through their own actions. The "gift of God" mentioned in Romans 6:23 is eternal life, which is provided through Jesus Christ.
2. Believe in Jesus and accept Him as the Savior and Lord of your life. Hear the message of salvation through Jesus Christ. Turn away from sin and towards God. Salvation is the gift of God, that we may live a life worthy of the calling to which He has called us.
3. Salvation is a free gift from God, not earned by works, but by receiving it through faith in what Jesus did. Sacrifice; while a free gift, salvation was not without cost; the price was paid by Jesus' death on the cross, where He took the punishment for humanity's sins. Jesus' sacrifice allows those who believe in Him to receive eternal life instead of

perishing in judgment. Individuals are called to receive the gift of salvation by faith.

Conclusion

God's invitation is an "all-inclusive and open invitation" for anyone to receive His salvation by believing in His Son. It is the gift of God that we may fulfill all the works He has prepared for us to do before the foundation of the world. We are not saved by our own works; we are saved by the grace of God. Our works are our appropriate response to the salvation we have received in Christ. So, let us glorify God and walk in them (2:10).

Prayer Needs:

- a. Pray to know the Lord
- b. Father thank you for the gift of salvation through Jesus Christ. Amen
- c. Additional prayer needs.

TOPIC: WORSHIP GOD IN TRUTH AND IN SPIRIT**Text: John 4:22-24****INTRODUCTION**

To worship God in spirit and truth according to John 4:23-24, one must offer sincere, heartfelt worship in spirit that originates from within, from the heart, informed devotion in truth that aligns with God's word and His true nature. This type of worship is not limited to a specific place or ritual, but requires a deep, personal connection with God and a life lived in accordance with His will and revealed truth. This kind of worship comes from the heart and involves the whole person, rather than being a mechanical or formal action. The idea of worshipping the Lord “in spirit and truth” comes from Jesus' conversation with the woman at the well in John 4:6-30. This means that whenever we display the worth of God by words or actions that flow from a spirit that treasures him as he really is; we are to worship Him in spirit and in truth.

Explanation:

1. It requires a genuine desire to know and fellowship with God, with pure motives and heartfelt commitment. The Holy Spirit enables this connection, awakening an understanding of God's beauty and stirring our hearts to give thanks and rejoice.
2. Worship must be informed by God's revealed word and conform to biblical teachings. It's about a true and real understanding of God's nature, avoiding shallow emotionalism without substance or a joyless legalism without heart. This means acknowledging God as He truly is, not just as a religious concept, leading to a deeper appreciation of His majesty.

3. True worship must come from our personal relationship with God. He is not confined to physical locations but can be worshipped anywhere, at any time, by those with sincere hearts. God desires authentic worship that is a response to who He is and what He has done, a worship that engages the inner being with heartfelt devotion and accurate knowledge of His truth and in the Spirit

Conclusion

It is important to note that the more we know Him the more we love Him. The more we love Him the more we desire to worship Him. The more we worship Him the more we desire to serve Him. Our worship of Him mirrors the condition of our hearts. Worshipping God in spirit and truth offers benefits such as inner peace and joy, a deeper connection with God, increased faith and hope, release from fear and worry, spiritual guidance and empowerment, soul nourishment, and the ability to hear God's voice. This form of worship involves genuine, heartfelt adoration and a reliance on the Holy Spirit's power, leading to transformed character and strength to navigate life's challenges

Prayer Needs:

- a. Thank the Lord for the outpouring of His spirit upon us
- b. Ask the Lord to give you the grace to worship him in truth and in the Spirit
- c. Additional prayer needs

TOPIC: THE FRUITS OF THE SPIRIT**Text: Colossians 3:12-17****INTRODUCTION**

Paul addresses an issue that had risen within the people of the church in Colossae, specifically the rise of false teachers. Colossians 3:12-17 encourages believers to embody the "fruit of the Spirit" by "putting on" virtues like compassion, kindness, humility, gentleness, patience, peace, thankfulness, and love. This passage parallels the concept of the fruit of the Spirit in Galatians but focuses on a believer's active choice to live out their calling as God's chosen, holy, and beloved people. It calls for living out these virtues in community through mutual teaching, admonishment, singing, and ultimately, doing all in the name of the Lord Jesus. A fundamental Christian attributes a clear sign of the Spirit's work. Humility: The quality of honoring and respecting others listening, and engaging with them. A careful, soft and unhurried approach that seeks to build others up not tramples on them. The ability to endure or wait for others, especially when differences and irritations arise. Make Christ the center of your life and let His peace arbitrate any internal or interpersonal conflicts.

Explanation:

1. Express thankfulness through psalms, hymns, and spiritual songs, allowing Christ to be the center of your worship. Whether in word or deed, all actions should be done with an awareness of Christ, giving thanks to God the Father through Him. You are chosen of God, holy, and beloved. You must "put on" these virtues, making a conscious effort to embody them in your daily relationships.
2. These virtues are to be lived out in the community of believers, teaching, admonishing, and singing together.

Cultivate a heart of thankfulness to God for all things, recognizing that this is a sign of becoming Christ-like.

3. Paul urges us to put on new spiritual clothes in the light of the new identity we have in Jesus Christ. Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

Conclusion

The Fruits of the Spirit are the positive attributes that result from the presence and work of the Holy Spirit in a Christian's life, as listed in Galatians 5:22-23: love, joy, peace, patience (or forbearance), kindness, goodness, faithfulness, gentleness, and self-control. These qualities are considered a unified whole, demonstrating the character of Christ and the spiritual transformation of a believer, rather than individual, independent traits. We were chosen to represent Jesus to the world by living in contrast to the evil that surrounds us.

Prayer Needs:

- a. Thank the Lord for the fruit of the spirit manifesting in us as a church
- b. Pray for outpouring of the holy spirit upon us to do greater works for the kingdom of God
- c. Additional Prayer Needs

TOPIC: DIVINE APPOINTMENTS**Text: Acts 16:9-31****INTRODUCTION**

Acts 16:9-31 illustrates the concept of "divine appointments" by showing how God's Spirit guided Paul's journey to Macedonia, leading him to key individuals like Lydia and the Philippian jailer, who both experienced salvation. The passage highlights themes of: God's sovereign guidance, overriding Paul's original plans; obedience to God's leading, even to unfamiliar territory; God's strategic use of closed doors (to Asia) to open other, greater opportunities (Macedonia); and the power of the gospel to transform lives, even in dire circumstances like a prison.

Explanation:

1. Paul and his companions were initially prevented by the Holy Spirit from going into Asia and Bithynia. The Spirit then led Paul to a vision of a man from Macedonia pleading for help, directing the mission to Europe for the first time. Paul and Silas immediately responded to this vision, sailing to Macedonia and setting a new course for the spread of the gospel.
2. In Philippi, Paul and his team met Lydia, a dealer in purple cloth, at the riverbank where women gathered for prayer. The Lord opened her heart, and she and her household were baptized.
3. Later, Paul and Silas were imprisoned and beaten, but an earthquake opened the prison doors. The jailer, fearing the prisoners' escape, was about to kill himself. However, Paul prevented him, leading to the jailer's dramatic question: "What must I do to be saved?"

Conclusion

Paul and Silas responded, "Believe in the Lord Jesus, and you will be saved, you and your household". God's plans are often better than ours, even if they are confusing or difficult. Welcoming divine redirects can lead to greater purposes. Even in hardship or imprisonment, God can work to bring about salvation, turning disappointment into divine appointments. Paul and Silas were prepared to share the truth of Jesus with everyone they met, from Lydia to the jailer, demonstrating the gospel's power to save.

Prayer Needs:

- a. Thank God for His sustaining grace in our lives
- b. Pray that God will grant you grace to excel in every good work in life
- c. Additional Prayer needs

TOPIC: THE BLESSINGS OF BEING IN CHRIST**Text: Colossians 3:18-25****INTRODUCTION**

There is a saying that one hand cannot wash itself. This is true. God blesses us and so every person in the family is useful. God wants everyone to be respected in following Him properly. Today's reading affects every member of the family the husband, who is the head of the house, should love his family, and his wife as he should love his soul. But it's a pity that today there are men who have turned their wives into slaves or house help, but when the need for sexual desire arises, they turn to their wives. God is against this bad behavior. Similarly, the wife should see the dignity and strength of her husband, but unfortunately, some women, including some Christians complain that their husbands are not there for them. It is possible because they do not know the blessings that God has given them. Oh woman! Follow the example of Sarah who respected her husband, Abraham, calling him lord. Today, due to lack of love and respect for each other, some families do not talk to each other. There is always fighting and disagreement. It is important to note that love and obedience are the foundation of the Christian family

Explanation:

1. Colossians 3:18-25 reveals blessings from being with Christ by demonstrating that Christ's presence leads to godly conduct in the home and workplace, enabling Christians to live out their new identity by serving God, their families, and employers with a heart of sincerity. The passage highlights the blessings of divine perspective in relationships and work, eternal rewards for serving faithfully, and the indwelling power of Christ to transform behavior, ultimately leading to a life that honors God in every sphere.

2. Being with Christ means surrendering to Him, which results in a new life with new, inherited traits that are expressed through the power of the Holy Spirit. This passage reminds believers that Christ's teachings apply to all areas of life, not just spiritual practices, but also daily relationships and work.
3. Wives are called to submit to their husbands in ways that honor Christ, showing respect for their marriage as a gift from God. Husbands are to love their wives deeply and not be harsh, treating them with tenderness and respect, reflecting God's love. Children should obey their parents in all things, a command that brings delight to God and strengthens the family.

Conclusion

Believers are to work from the heart and give their best, recognizing that they are serving Christ and will receive an inheritance as a reward from Him. God holds everyone accountable for their actions. Wives are called to submit to their husbands in ways that honor Christ, showing respect for their marriage as a gift from God. Husbands are to love their wives deeply and not be harsh, treating them with tenderness and respect, reflecting God's love. Children should obey their parents in all things, a command that brings delight to God and strengthens the family. The ultimate blessing in work is the assurance of an eternal reward from Christ, not just earthly compensation or satisfaction. Christians are to "put on" or be immersed in their new life in Christ, letting their transformed character and actions be visible to others.

Prayer Needs:

- a. Thank the Lord for the Victory and blessings you have in Christ.
- b. Pray that your house would shine and bring glory to your name, in Jesus' name,
- c. Additional Prayer needs

TOPIC: THE JOURNEY OF FAITH**Text: Hebrews 11:8****INTRODUCTION**

By faith, Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance...By faith Abraham obeyed when he was called to go out. Abraham at this point was 75 years old and he was called out to journey to a foreign land and the journey will ultimately take a hundred years. The Journey of Faith centers on the continuous, active, and transformative process of a believer's relationship with God, marked by trust, obedience, and perseverance through challenges. It involves spiritual growth, where believers deepen their relationship with Christ by "walking by faith, not by sight". These include growing in knowledge and grace, learning from Biblical examples like Abraham, obeying God's word, and relying on the Holy Spirit to navigate trials and achieve spiritual maturity.

Explanation:

1. Abraham lived in a place called Ur of the Chaldees initially. This place is in modern-day Iraq. If you look at the map today, Ur of the Chaldees. And the environment he lived in was a paganistic one, in that his family served other gods (Joshua 24:2). They were idols worshipers, they were a sinful people who did not know the true and living God, but served other gods. And it is in such a context that the God of the heavens appeared to Abraham and called out to him into the journey of faith.
2. The Bible says in Genesis... the Lord said to Abram his name before it was changed to Abraham), "Go from your country and your kindred and your father's house to the land that I will show you (Genesis 12:1).
3. Faith is not a single decision but a lifelong path of spiritual growth

and transformation. It involves not just believing in God's existence but actively trusting in His plan and obeying His commands, even when the future is uncertain. The journey requires endurance to overcome hardships, knowing that God is present and will not abandon believers during trials.

Conclusion

Believers are exhorted to fix their eyes on Jesus, the author and perfecter of their faith, as their guide through the journey. Often called the "father of faith," Abraham's life exemplifies this journey as he left his homeland without knowing his destination, trusting God's promises to guide him. Understand how the Holy Spirit empowers believers, transforming them to become more like Christ and increasing their confidence in God. Focus on God's promises, such as His unfailing love and His eternal dwelling for those who trust Him.

Prayer Needs:

- a. Lord, by your grace I choose to depend on you always.
- b. Lord gives me the grace to dwell on your word and put my trust in you.
- c. Additional prayer needs.

TOPIC: TAPPING INTO GOD'S RESOURCES**Text: 2 Peter 1:3-4, Phillippians 4:19****INTRODUCTION**

To tap into God's resources, engage with His promises through faith and knowledge, making Him the source of your joy and praise rather than worldly circumstances. Embrace the gifts and talents He has given you to meet others' needs, and approach Him with thanksgiving and thankfulness, as His divine power has already provided for life and godliness. Trust in God's sovereign provision, knowing He commands circumstances and people to meet His will, rather than relying on your own strength or understanding. God's resources for life and ministry, believers should trust God as the sole provider, understand that God equips His people with what is needed for His commands (Luke 17:8), and maintain a joyful, thankful heart in His presence, rather than seeking joy in worldly successes.

Explanation:

1. The Bible reference "Gen.20:1-1" seems to be a typo; the correct chapter is Genesis 20:1-18, a story about Abraham's deception and God's protection of Sarah and Abimelech, which demonstrates that God is able to protect you and deliver you, even from the consequences of human sin and weakness. This passage reveals God's power to intervene and fulfill His promises, as seen when He protects Abimelech from Abraham's sin and Sarah from any harm, fulfilling His covenant.
2. All resources originate from God, who is the true "provider" for His work. God decides who will provide for His work, and it's not always the wealthy or most obvious individuals. Do not get caught up in the personality of the individual God

uses to supply; the commitment is to God Himself.

3. When God commands a task, He has already made provisions available for it. Just as a master provides for a servant's need; God provides the necessary resources for any work He assigns: Jesus' instruction to a servant implies the master has already made provisions in his storehouse, which the servant can access.

Conclusion

Enter God's presence with thanksgiving and praise, as He inhabits the praises of His people. Make God the source of your joy, not earthly accomplishments or blessings, to allow His resources to flow. Murmuring and complaining over problems will shut the door of God's provision. Tapping into God's all-sufficiency is tied to implicit obedience to His commands. Allow God's revealed Word to be the authority over your experiences to tap into His resources. God is able to bless you so you can abound in every good work. Giving with a cheerful heart is crucial.

Prayer Needs:

- a. Pray that the Lord will reign among the Nations
- b. Pray that our desire will seek to know the Lord and be contented
- c. Additional prayer Needs,

TOPIC: BELIEVERS AS AGENTS OF PEACE**Text: Matthew 5:9****INTRODUCTION**

Pace is generally considered as the absence, or cessation of conflicts. The chaotic world filled with conflicts, has been in search of peace for a long time. After the second world war, the United Nations was formed, with a department of peace operations, saddled with the responsibility of helping countries in conflict to find lasting peace. It is obvious that even the U.N has not been able to bring about a lasting peace to the world, basically because it does not have the ability. For peace in its true sense can only be offered by Jesus Christ, the Prince of Peace. We shall be considering how Believers can better understand, and exercise their duty as peace agents of peace in a chaotic world.

Explanation:

1. Jesus blesses peacemakers, who actively work to bring peace and reconciliation to others and to God. This involves more than simply avoiding conflict; it means pursuing harmony through truth, love, and forgiveness, especially when personally wronged. As agents of peace, believers align with God's nature and are called to imitate Christ, their Prince of Peace, by spreading reconciliation and opposing evil with good.
2. The reward for this divine work is being recognized and called children of God. A peacemaker actively creates wholeness and well-being rather than passively avoiding conflict. The ultimate peace is with God, which believers receive through Christ and then have a ministry to share with others.
3. Peacemakers operate from God's truth and love, not

compromise with sin or evil. They choose forgiveness and work to heal broken relationships instead of harboring bitterness. Peacemaking is not weakness, but power under control, aligning with God's heart and the nature of God. Follow Jesus, the Prince of Peace, by bridging the gap between people and between people and God.

Conclusion

The world cannot offer lasting peace because it does not have it , Such peace is only found in Christ. Believers in Christ are the ones saddled with the responsibility of saturating this peace to a world in chaos. As ambassadors of Christ's Kingdom, it is therefore our duty to be agents of peace in our homes, neighborhoods, schools, places of work and businesses.

Prayer Needs:

- a. Thank God for His divine peace that is at work in us
- b. Pray that God will give us the grace to be an agent of peace in doing the work of the ministry
- c. Additional prayer needs.

TOPIC: FELLOWSHIP OF HIS LOVE**Text: Acts 2: 41-47****INTRODUCTION**

A call to fellowship for believers, described in Acts 2:41-47, highlights that the early church was learning, loving, and worshipping community where members shared in the apostles' teaching, fellowship, breaking of bread, and prayers. This fellowship was characterized by mutual care, sharing of resources, and a profound commitment to supporting one another, demonstrating a better way of living that attracted new believers to Christ. . Fellowship is the relationship that we have with one another as Christians. It is based on the relationship we have with Jesus Christ. When you and I became Christians three relationships changed: Jesus became our Savior; God became our Father; and the church became our family. In other words, believers are now my brothers and sisters in Christ and accepted into the family of God. There are three benefits of fellowship:

Explanation:

1. Fellowship builds unity. The church is called to be united. Unity is having everything in common and being of the same mind. Paul wrote in Ephesians 4, saying, “Make every effort to keep the unity of the Spirit through the bond of peace” (vs. 3). If the Lord is that interested in the unity of the church, then we should be interested in it as well. We are called to “keep” or “maintain” the unity of the church, “Make every effort” means “zealous,” it suggests that we allow nothing to hinder us from striving to secure the unity of the church. It speaks of a holy zeal that demands constant attention
2. Fellowship builds friendships. The early church really was a close-knit group. They were all together and had everything in

common. Jesus said this about friendship in John 15:15. If you want to build good friendships in the church then you need to get involved with things in the church. You cannot expect good relationships to be built if you are not "fellowshipping" with other Christians. Fellowship builds friendships, but it takes time, energy, and effort.

3. The early Christians dedicated themselves to learning from the apostles, ensuring sound doctrine and faith were preserved and passed on. This was a commitment to share life and resources, which involved both material possessions and a deep investment in one another's lives. Believers regularly shared meals together in their homes, fostering unity and demonstrating the love and care within the church community.

Conclusion

The early church prioritized prayer, both individually and corporately, recognizing its importance for strength and guidance in their faith journey. Fellowship builds God's kingdom. Notice the last phrase of our text from Acts chapter two: "And the Lord added to the church daily those who were being saved" (Acts 2:47). Our fellowship, the relationship we have with one another and with Jesus is a witness to the world. When Christians regularly meet together to worship God and fellowship with one another, we are witnesses to the world. Jesus said: "By this everyone will know that you are my disciples, if you love one another" (John 13:35).

Prayer Needs:

- a. Thank the Lord for His word to us
- b. Pray that the Lord will give us grace to stay in the fellowship of His Son.
- c. Additional prayer needs

TOPIC: PRAY FOR GOD'S PEOPLE**Text: 2 Thessalonians 3:1-3****INTRODUCTION**

In Luke 18:1, Jesus taught that men ought to always pray not to faint. That means you must not give up praying for God's people . 2 Thessalonians 3:1-3 highlights the importance of intercessory prayer for gospel workers' protection from evil, for the rapid spread and honor of God's word, and for the believers' strength and steadfastness in faith, establishing a powerful connection between prayer and God's work in the world. Paul asks for prayer that the "word of the Lord" (the gospel message) would "spread quickly and be honored". This expresses urgency for evangelism and the Great Commission. The gospel should be respected and accepted as truth, bringing honor to God. It's your priestly ministry as a believer to pray for Christians in your country and whole over the world, that the word of God may have free course and God will be glorified even as it is with you.

Explanation:

1. Paul also asks for prayer for himself and his companions to be "delivered from unreasonable and wicked men". They faced opposition, and prayer was needed for protection from harm. Never get weary of praying for God's people.
2. This request underscores the belief in the power of prayer to support and sustain ministry efforts. Paul assures the Thessalonians that "the Lord is faithful, and He will strengthen you and guard you from the evil one". This promise offers comfort, assuring believers that God will protect them from evil.
3. It emphasizes God's power to establish believers and keep them safe. The church is called to pray for the success of the

gospel ministry and the protection of its messengers. Paul's prayer requests highlight humility and the acknowledgment of dependence on God's strength and the support of fellow believers.

Conclusion:

The passage also serves as an encouragement to persevere in prayer and in faith, with the assurance of God's faithfulness to strengthen and guard believers with utterance and opportunities to stand fast in one spirit with one mind striving together for the Gospel around the world.

Prayer Needs:

- a. Give thanks to the Lord for His grace in our lives
- b. Pray for believers to have insight and knowledge of spiritual things and walk therein
- c. Additional prayer needs.

TOPIC: TRUE STEWARDSHIP**Text: Matthew 25****INTRODUCTION**

The message deals with the issue of faithful Steward which focuses on Biblical stewardship, which is the responsible and wise management of all that God has entrusted to a person, including their time, talents, money, possessions and with all the resources under their watch, for the glory of God. Key aspects of faithful stewardship include recognizing that everything belongs to God, serving with honesty, integrity, and diligence, being mindful and discerning in decision-making, and ultimately seeking to honor God in every area of life.

Explanation:

1. The servants who multiplied the master's money were commended for their faithfulness, while the one who hid his talent was not. Following Jesus' example of using his gifts wisely, serving humbly, and making time for what matters. I Corinthians 4:2 tells us that it is “required in stewards, that a man be found faithful.” A steward is one who cares for the property and possessions of another. All of us understand that, as God's children, we are responsible for caring for the properties and possessions that He entrusts to us.
2. Faithful stewards are to be “strict or thorough in the performance of duty.” This gives the idea that we are to be very disciplined and diligent to fulfill our responsibilities to the fullest. We are not to leave any stone unturned when it comes to our responsibility as stewards. We cannot approach our job as stewards in a lackadaisical fashion. To be thorough, we must fulfill every aspect of our stewardship

responsibilities. An unfaithful steward fulfills his duty only when it is convenient or performs only those portions that are not too difficult or burdensome.

3. A Faithful person is one who is “true to his word, promises or vows.” As stewards, we must remember the promises we have made to the Lord and keep those promises regardless of how difficult they are to keep. Ecclesiastes 5:4 says, “When thou vowest a vow unto God, defer not to pay it.”

Conclusion

Faithful stewards, is a person who is “steady in allegiance or affection; loyal; constant.” That would show a steady or constant allegiance to Christ in this matter of stewardship. Faithful stewards remain faithful in the face of adversity. Loyalty to Christ in the matter of stewardship must be at the forefront of our thoughts. A faithful steward understands that they do not own anything; they are simply a manager of God's resources entrusted to them and will be held accountable for how they use them. Wisely investing and managing money, wealth, and tangible items. Prioritizing a right relationship with God and then with other people.

Prayer Needs:

- a. Thank God for His message on biblical stewardship
- b. Ask the Lord for divine help to be a faithful steward of God
- c. Additional prayer needs.

TOPIC: OCCUPY TILL I COME**Text: Luke 19:13****INTRODUCTION**

Occupy till I come" (Luke 19:13) is a call from Jesus, within the Parable of the Minas, for believers to actively engage in God's work using their entrusted resources, talents, and spiritual gifts. This involves being diligent, serving others, spreading the Gospel, and making disciples until Christ's return, rather than being idle or solely focused on His second coming. It's a command to be faithful stewards, wisely investing their "pounds" (representing grace and resources) to advance God's kingdom and for His glory. The core message is to do God's business and serve His kingdom until His return. Believers are "saved to serve" and must be occupied, not vacant or idle. This involves actively working in the Lord's business and making disciples of others.

Explanation:

1. Occupy till I come focuses on responsible stewardship and active participation in God's work while awaiting Christ's return. The passage from the parable of the nobleman emphasizes using the "pounds" (resources, talents, opportunities) entrusted to believers to serve and build the Kingdom of God with diligence, faithfulness, and profit. It's a call to be engaged and fruitful, rather than idle or
2. slothful, and to live with a wise, watchful, and sober mindset awaiting the Lord's return. "Occupy till I come," (KJV), which the NIV renders, "Put this money to work ... until I come back," however, suggests being busy in the Lord's service while waiting for His return.
3. The American Standard Bible actually states, "Do business with this until I come back." The call this year is for you to

be busy in God's business until He comes. As the end nears and Satan's battle intensifies, you are to in like manner intensify your ministry in the area Christ has called you.

Conclusion

The "pounds" (minas) represent the grace, talents, duties, and spiritual gifts that God has given to each believer. "Occupy" doesn't mean merely to possess, but to improve, use, and make a profit with these resources to advance God's kingdom. Faithful use of even small gifts is more important than the amount itself. In the context of the parable, Jesus taught that His return was not immediate, giving His servants time for diligent work. However, the call is to live as if He could return at any time, staying ready and prepared.

Prayer Needs:

- a. Thank God for giving us His to occupy
- b. Pray that God's Spirit occupy you, as you I occupy your space of ministry in Jesus name
- c. Additional prayer needs

TOPIC: THE VESSEL UNTO HONOUR**Text: 2 Timothy 2:20-21****INTRODUCTION**

A "Vessels unto Honor" in 2 Timothy 2:20-21 emphasizes that in God's house, believers are like various vessels, some for honorable, and some for dishonorable use. Becoming a vessel unto honor requires being set apart (sanctified), purified from sin, and available for God's purposes and glory. It involves a conscious choice to live a holy life, ready to be used by the Master for good works. A vessel unto honour is a believer set apart by God for noble purposes, requiring sanctification and purification from sin to be useful for His service. This transformation is a personal choice to cleanse oneself from ignoble influences and prepare for every good work, following righteousness and developing Christ-like character. God desires all believers to be honorable vessels to manifest His power and glory, which involves a commitment to purity, holiness, prayer, and submission to His will. Ask yourself, "What kind of vessel am I?" Are you living a life that is pure and set apart for God's use?

Explanation:

1. A bible study on 2 Timothy 2:20-21, "The Vessel Unto Honor," teaches that believers are like various utensils in a great house some for honorable use and some for dishonorable use. To become a vessel of honor, a believer must cleanse themselves from unrighteousness, become set apart for the Master's noble purposes, and be ready for good works. This requires a commitment to purity, separating from worldly influences, and willingly surrendering to God's refining process.
2. God desires each of us to be vessels of honour, set apart for

His glory and service. In His great house, He has called us to be instruments that reflect His character and purpose. This Bible study will explore what it means to be a vessel of honour, how we can cleanse ourselves for this purpose, and the implications of living a life that brings honour to God.

3. The world or the church is like a large house with many different kinds of "vessels" (people or objects) made from various materials like gold, silver, wood, and clay. Within this house are vessels intended for honorable, special occasions (e.g., gold, silver) and others for common, everyday use (e.g., wood, clay). A vessel of honor is one who has cleansed himself from what is ignoble and unclean. This means actively separating from corrupting influences and sin in your life.

Conclusion

As believers in God's house, we can choose to be either vessels of honor, set apart and pure for God's use, or vessels of dishonor, tainted by sin and worldly influences. Becoming a vessel unto honour, means being consecrated and set apart for noble purposes by the Master (God). A pure and cleansed vessel is fit and ready for the Master to use for any good work. Just as a craftsman shapes a vessel, the Holy Spirit works in believers to purify them and make them useful for God's kingdom.

Prayer Needs:

- a. Thank the Lord for calling us unto Vessel of Honour
- b. . Pray that God will give us the grace to live an outstanding Christian life
- c. Additional prayer Needs

TOPIC: FAITH AND BELIEF BRINGS SALVATION**Text: Romans 10:9-10****INTRODUCTION**

Salvation is the most precious gift anyone can receive. Yet, it is not earned by works or human effort, but by grace through faith. Many people think they must do something extraordinary to be saved, but the Bible makes it clear, salvation comes by believing in Jesus and confessing Him as Lord. Today's text reminds us that faith and belief are the doorways through which salvation enters our lives.

Explanation:

1. The heart is the seat of our belief. Romans 10:10 says, “with the heart man believeth unto righteousness”. Faith begins in the heart a deep, sincere trust in who Jesus is and what He has done. What we believe in our hearts must be confessed with our mouths. “Confess with thy mouth the Lord Jesus...” is not a mere religious ritual, but a declaration of personal faith and surrender to Jesus.
2. Faith in Christ's resurrection is essential. It's not enough to just believe in “something” or “a higher power.” True saving faith is specific: that Jesus died and rose again for our sins. Salvation is a gift (Ephesians 2:8-9), and our faith is the hand that receives it. When we believe and confess, grace is activated and salvation is imparted.
3. True belief is not just mental agreement it leads to a transformed life. Faith that saves is the same faith that begins to shape your daily walk with God.

Conclusion

Salvation is simple but powerful. It doesn't require a pilgrimage or penance just a sincere belief in your heart and confession with your

mouth that Jesus is Lord and that He rose from the dead. That faith brings you into God's family and sets you on the path of eternal life. If you have not believed and confessed, today is your opportunity. And if you have, let this remind you of the power and simplicity of the gospel.

Prayer Needs:

- a. Pray that many will come to believe in Jesus and confess Him as Lord.
- b. Ask God to deepen your belief and trust in Christ.
- c. Additional Prayer Needs

TOPIC: UNDERSTANDING GOD'S WILL**Text: Romans 12:2****INTRODUCTION**

Many people struggle with the question: “How can I know God's will for my life?” Whether it's about career, marriage, ministry, or daily decisions, understanding God's will is key to living a fulfilled Christian life. God does not want us to walk in confusion. Through His Word, the Holy Spirit, and a renewed mind, He desires to reveal His will to us, one that is good, acceptable, and perfect.

Explanation:

1. God is not hiding His will from us. Romans 12:2 shows that we can “prove” or discern His will. The first step desires to know it, not just for information, but for transformation. To understand God's will, we must stop copying the values and systems of this world. Worldly thinking blinds us from God's voice and plan.
2. A renewed mind is one that is saturated with God's Word and shaped by His Spirit. The more your mind aligns with Scripture, the clearer God's will becomes. It may not always be easy, but God's will is always the best path. It brings peace, purpose, and eternal reward, even when it includes trials or delay.
3. God reveals His will step by step to those who are surrendered to Him. When we commit our ways to Him daily, He directs our paths (Proverbs 3:5-6).

Conclusion

Understanding God's will is not about a one-time discovery but a

lifelong journey of transformation. When we turn away from worldly patterns and renew our minds with God's truth, we become more sensitive to His guidance. God is not silent—He speaks through His Word, through peace in our spirit, through godly counsel, and through open or closed doors. Trust Him, walk with Him daily, and His will shall become clear.

Prayer Needs:

- a. Pray for grace to think, speak, and live in alignment with God's Word.
- b. Ask the Holy Spirit to make you attentive to God's leading.
- c. Additional prayer needs

TOPIC: PATIENCE BREEDS SUCCESS**Text: James 1:4****INTRODUCTION:**

In a fast-paced world where everyone wants quick results, patience is often overlooked. Yet, patience is a vital key to lasting success. It is not passive waiting, but active endurance. Whether you are waiting on a promise, building a career, raising a family, or growing spiritually, patience shapes your character and prepares you for true success. God uses the process of waiting to refine us, mature us, and align us with His timing.

Explanation:

1. James 1:4 tells us that patience leads to perfection and completeness. In other words, patience helps us to grow into who God wants us to be. Rushing ahead often leaves us unprepared for the weight of success. Success isn't just about achievement, but also about character. When we endure trials with patience, we gain wisdom, strength, and resilience.
2. Ecclesiastes 3:1 says, "To everything there is a season..." Success doesn't come overnight. God allows time to develop our skills, test our faith, and teach us trust. Abraham's story shows the danger of acting in impatience (Genesis 16). But waiting on God's promise brought Isaac, the true heir. Patience prevents costly mistakes.
3. Isaiah 40:31 promises that those who wait upon the Lord will renew their strength and mount up like eagles. In God's time, success comes with peace and power.

Conclusion

Patience is not a weakness; it is strength under control. It teaches you to trust God's timing and process. Don't give up just because results are delayed. What God is doing in you while you wait is more important than what you're waiting for. Success that comes through patience is deeper, stronger, and lasting. Let patience have her full work in you.

Prayer Needs:

- a. Ask God for strength to remain faithful while waiting for His promises
- b. Pray for inner strength and calmness during difficult seasons.
- c. Additional prayer Needs

TOPIC: JESUS CHRIST-THE FULLNESS OF GOD**Text: Colossians 2:9****INTRODUCTION:**

Many people see Jesus as just a good teacher, a prophet, or a moral leader. But the Bible reveals a deeper, glorious truth: Jesus is the full and complete expression of God Himself. In Christ, all the power, wisdom, holiness, and love of God are present fully and visibly. At Christmas, Easter, and every day in between, we celebrate not just a man, but God in human flesh, who came to redeem and restore.

Explanation:

1. Colossians 2:9 makes it clear: all the fullness of the Godhead (Father, Son, and Holy Spirit) dwells in Jesus bodily. He is not a lesser being or a created one. He is God revealed in human form. In John 1:14, we read: “And the Word was made flesh, and dwelt among us...” Jesus coming in the flesh was God's way of making Himself known personally to humanity. He walked among us, so we could see and understand God's character.
2. Hebrews 1:3 says that Jesus is “the express image of His person.” Everything about Jesus His love, mercy, authority, and holiness reveals the true nature of God. Because Jesus is the fullness of God, everything we need is salvation, wisdom, strength, and peace is found in Him (Colossians 2:10). We are complete in Him; we lack nothing when we live in Him.
3. To deny the divinity of Jesus is to deny God. But to receive Jesus is to receive the fullness of God's grace, truth, and eternal life. He is not one of many ways. He is the exact

image and the only way to the Father (John 14:6).

Conclusion:

Jesus Christ is not just a symbol of God's love. He is God's love, power, truth, and presence in person. All that God is can be seen in Christ. When you know Jesus, you know God. When you follow Jesus, you walk in the fullness of divine life. Let your faith rest not in religion or rituals, but in the Living Christ, who is the fullness of God.

Prayer Needs:

- a. Pray that you and others will understand and believe that Jesus is truly God in the flesh.
- b. Ask God to help you draw closer to Christ and experience His fullness daily.
- c. Additional prayer needs

TOPIC: ENDURING SUFFERING FOR CHRIST**Text: 2 Timothy 2:3****INTRODUCTION:**

Suffering is not a topic many people like to talk about, but it is a real part of the Christian journey. Jesus never promised a life without trials in fact, He said, “In the world ye shall have tribulation” (John 16:33). However, He also promised His presence, peace, and power in the midst of every trial. Suffering for Christ is not a sign of defeat, but a mark of spiritual maturity. It is a call to deeper faith and eternal reward.

Explanation:

1. Paul told Timothy to “endure hardness” like a soldier. Hardships are not strange to those who serve Christ—they are part of the battle. Whether it's persecution, rejection, or personal trials, suffering refines us. Christ suffered unjustly, yet He endured with love and humility (1 Peter 2:21). When we suffer for doing right, we share in His experience and we honor Him.
2. Romans 5:3–4 teaches that suffering builds endurance, character, and hope. The fire of trials purifies our faith like gold (1 Peter 1:6–7). Paul endured beatings, prison, and hunger, yet he said, “I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed...” (Romans 8:18). God rewards those who remain faithful under pressure.
3. God gives grace, comfort, and strength in our weakest moments. “My grace is sufficient for thee: for my strength is made perfect in weakness.” (2 Corinthians 12:9)

Conclusion

Enduring suffering for Christ is not in vain. It is a privilege and a

pathway to deeper intimacy with Him. Though painful, it leads to spiritual maturity, eternal reward, and a testimony that brings glory to God. As believers, let us not run from suffering, but embrace it with the strength that God provides, knowing that we are never alone.

Prayer Needs:

- a. Ask God for strength and grace to endure whatever suffering you face for His name.
- b. Pray for courage to stand for truth even when it costs you comfort or popularity.
- c. Additional prayer needs

TOPIC: SET YOUR HEART ON THINGS ABOVE**Text: Colossians 3:1-2****INTRODUCTION**

As believers in Christ, we are called to live from a heavenly perspective, not an earthly one. The world constantly pulls our hearts toward temporary things, wealth, success, pleasure, and popularity. But God calls us to set our hearts on things above, where Christ reigns. This shift in focus doesn't just affect our eternal destiny; it transforms how we live today.

Explanation:

1. Paul begins with an important truth: “If ye then be risen with Christ...” meaning, since you've been raised with Jesus through salvation, your identity has changed. You are no longer bound to earthly thinking or living. Your life is now anchored in Christ. Seeking things above is an active pursuit. It means intentionally aligning your desires, goals, and thoughts with heaven's values, righteousness, holiness, compassion, and eternity.
2. “Affection” refers to your thoughts, interests, and desires. Paul tells us to direct our inner focus heavenward. Earthly things fade, but spiritual treasures last forever (Matthew 6:19–21). When your heart is set on heavenly things, you gain clarity, peace, and purpose. You are less distracted by the noise of the world and more focused on pleasing Christ. Your decisions, relationships, and goals are filtered through the lens of eternity.
3. The rest of Colossians 3 shows that this heavenly mindset leads to real-life change: putting off old habits (vv. 5–9) and putting on Christlike virtues like kindness, humility, and love (vv. 12–14). True spiritual focus results in visible fruit.

Conclusion

To “set your heart on things above” is to live with heaven in view. This is not about escaping life on earth, but about living with eternal purpose. Let the rule of Christ guide your choices, thoughts, and desires. Remember, this world is not your home you are a citizen of heaven. Keep your heart where your future lies: with Christ above.

Prayer Needs:

- a. Pray for the grace to shift your heart from worldly distractions to heavenly priorities.
- b. Ask for a stronger longing to grow in intimacy with Jesus daily.
- c. Additional prayer needs

TOPIC: THE WORKS OF THE FLESH**Text: Galatians 5:19-21****INTRODUCTION**

As believers, we are in a constant spiritual battle between the flesh and the Spirit. The flesh represents our sinful nature, those impulses and desires that go against the will of God. Paul clearly outlines the works of the flesh in Galatians 5, warning us that yielding to them leads to spiritual death and separation from God's kingdom. This devotional challenges us to recognize, resist, and overcome the works of the flesh through the power of the Holy Spirit.

Explanation:

1. In Galatians 5:17, Paul explains that the flesh and the Spirit are in conflict. The flesh leads us toward sin, while the Spirit leads us toward righteousness. We must choose which one we yield to daily. Paul lists the sinful behaviors that characterize a life controlled by the flesh: sexual immorality, impurity, idolatry, hatred, jealousy, anger, drunkenness, and more. These are not hidden, they show up in how we live, speak, and relate to others.
2. Paul issues a strong warning: “they who do such things shall not inherit the kingdom of God.” Continual, unrepentant practice of these sins proves a heart not surrendered to Christ. Galatians 5:24 says, “They that are Christ's have crucified the flesh with the affections and lusts.” Following Jesus means putting the flesh to death daily through prayer, self-discipline, and submission to the Holy Spirit.
3. We cannot overcome the flesh by willpower alone. It takes the help of the Holy Spirit. Galatians 5:16 encourages us: “Walk in the Spirit, and ye shall not fulfil the lust of the

flesh.” A Spirit-filled life is the only path to victory.

Conclusion

The works of the flesh are dangerous and destructive. They ruin relationships, kill spiritual hunger, and block us from experiencing God's best. But we have hope—through Christ, we can be set free from the power of the flesh. As we yield daily to the Holy Spirit, He empowers us to live holy, fruitful, and victorious lives. Let's take inventory of our hearts and cast off the works of the flesh, walking instead in the light of God's truth.

Prayer Needs:

- a. Pray for the Holy Spirit to reveal and convict you of any works of the flesh in your life.
- b. Ask God for strength to deny sinful desires and live in holiness.
- c. Additional prayer needs

TOPIC: PERSISTENCE IN PRAYER**Text: Luke 18:1****INTRODUCTION**

Prayer is one of the most powerful tools in a believer's life, yet it is also one of the most neglected when answers don't come quickly. Jesus knew this, and in Luke 18:1, He taught His disciples about the importance of persistent prayer never giving up even when it feels like heaven is silent. Persistence in prayer is not about convincing God to answer but about growing in faith, trust, and alignment with His will.

Explanation:

1. Jesus Himself tells us to always pray and not faint, that is, not to give up. He knows that delay can lead to discouragement, so He commands us to keep praying even when we don't see immediate results. In Luke 18:2–8, Jesus tells of a widow who kept pleading with an unjust judge until she got justice. Her persistence moved even an ungodly man. Jesus uses this to show that God, who is just and loving, will surely respond to His children who cry out to Him day and night.
2. James 1:4 reminds us that patience leads to maturity. Persistent prayer shapes our hearts, strengthens our faith, and helps us align our desires with God's perfect will. Persistence does not mean forcing our will on God. It means trusting His timing and purposes. Delayed answers are not denials they may be divine delays for a greater purpose.
3. Romans 8:26 says the Spirit helps our weakness and prays through us. When you feel weary or unsure how to pray, the Spirit strengthens and intercedes on your behalf.

Conclusion

Persistent prayer is not in vain. Every prayer you pray, even when whispered through tears or silence, reaches God's ears. Do not give up because of the delay. Keep pressing in, keep trusting, and keep believing. God's timing is perfect, and your persistent prayers are preparing you for the answer, the breakthrough, and the blessing He has ordained.

Prayer Needs:

- a. Ask God for renewed strength and endurance to continue in prayer, especially in times of waiting.
- b. Pray for unwavering faith even when there is no visible sign of an answer.
- c. Additional prayer needs

TOPIC: SHOWING KINDNESS TO ONE ANOTHER**Text: Ephesians 4:32****INTRODUCTION:**

In a world filled with bitterness, selfishness, and division, kindness stands out like a shining light. Kindness is not just a good character trait it is a fruit of the Spirit and a command from God. It is how we reflect the love and compassion of Christ to others. Whether in words, actions, or attitude, showing kindness strengthens relationships, brings healing, and opens hearts to the gospel.

Explanation:

1. God showed us the greatest kindness by forgiving us through Christ. When we show kindness to others, we mirror God's heart and express His grace in practical ways. Ephesians 4:32 says "Be kind" it's a decision, not just a feeling. Even when it's inconvenient or undeserved, we are called to extend kindness as a choice of obedience.
2. A kind word can lift a heavy heart. A kind deed can restore broken trust. Proverbs 16:24 says, "Pleasant words are as a honeycomb, sweet to the soul, and health to the bones." Acts of kindness can soften hardened hearts and open doors to reconciliation. In Romans 12:20, Paul says feeding your enemy is like heaping coals of fire changing hostility to peace.
3. Galatians 6:9 reminds us not to grow weary in doing good. Every act of kindness we sow will reap a harvest, if not immediately, then in due season.

Conclusion:

Kindness is a powerful witness of Christ's love. It costs little but means so much. In a hurting world, small acts of compassion and

gentleness can make a big impact. As recipients of God's abundant kindness, let us be channels of that kindness to others. It's not always easy, but it's always worth it and it reflects the heart of our Savior.

Prayer Needs

- a. Pray for grace to show kindness to others
- b. Pray for God to help you to use your tongue to uplift others
- c. Additional prayer needs

TOPIC: THE LORD IS OUR ROCK**Text: Psalm 18:2****INTRODUCTION**

Life can often feel uncertain storms come, challenges rise, and pressures mount. In such moments, we all look for something firm to hold on to. For the believer, that unshakable foundation is the Lord. David, who wrote many psalms in the midst of warfare and hardship, boldly declared that the Lord is his rock. Today's devotional reminds us that no matter what we face, God is our solid ground, reliable, strong, and ever-present.

Explanation:

1. A rock symbolizes strength, stability, and permanence. When David calls the Lord his rock, he is expressing confidence in God's unchanging nature. People may fail, circumstances may shift, but God remains faithful forever (Malachi 3:6). David also calls God his fortress a place of safety in times of battle. When life attacks from all sides, we can run to God for protection and rest. Psalm 46:1 says, "God is our refuge and strength, a very present help in trouble."
2. As our deliverer and buckler (shield), the Lord not only shelters us but also fights for us. He breaks chains, lifts burdens, and surrounds us with His power. You are never without help when the Lord is your rock. When we are weak, He is strong. When we feel like crumbling, He holds us up. His strength becomes ours as we lean on Him daily. Isaiah 26:4 says, "Trust ye in the Lord forever: for in the Lord Jehovah is everlasting strength."
3. The phrase "horn of my salvation" speaks of victory and power. God saves not just in eternity but in everyday life,

providing peace, restoration, and purpose.

Conclusion

When the storms of life shake your world, remember this: the Lord is your Rock. He is firm when everything else fails. Build your trust in Him, not in money, status, or people. Let your heart be anchored in His Word, His promises, and His presence. When God is your rock, no storm can destroy you, you will stand.

Prayer Needs:

- a. Pray for grace to trust the Lord fully, even when circumstances are uncertain.
- b. Ask God to be your strength and fortress in whatever challenge you're facing.
- c. Additional prayer needs

TOPIC: THE GOSPEL IS GOD'S POWER UNTO SALVATION

Text: Romans 1:16

INTRODUCTION

In a world filled with philosophies, religions, and self-help messages, only one message carries the power to save and transform a soul eternally, the Gospel of Jesus Christ. The Apostle Paul boldly declared that he was not ashamed of this gospel because it is not mere words or ideas; it is the very power of God at work to bring salvation. This devotional invites us to rediscover the power and beauty of the gospel and the urgency to share it unashamedly.

Explanation:

1. The gospel is not just good advice, it is good news with divine power. It carries the ability to break chains, open blind eyes, and turn sinners into saints. It brings people from death to life. Paul emphasizes that the gospel brings salvation to everyone who believes. Faith is the key that unlocks this power in our lives. It is not by works or religion, but by trusting in the finished work of Christ on the cross.
2. The phrase “to the Jew first, and also to the Greek” reminds us that salvation is offered to everyone, regardless of race, background, or status. The gospel crosses every barrier and unites us in Christ. From the moment a person believes, the power of God begins to work, cleansing, restoring, and giving purpose. 2 Corinthians 5:17 says, “If any man be in Christ, he is a new creature...” The gospel does not leave you the same.
3. Paul said, “I am not ashamed.” In a time when the message

of Christ is often mocked or rejected, we must stand boldly, knowing that the gospel is the only hope for a lost and dying world.

Conclusion

The gospel is not a weak message or an old story, it is the living power of God that saves, heals, and restores. As believers, we must never be ashamed of it. Let us embrace it, live it, and share it, knowing that every time the gospel is preached or believed, God's power is released to bring eternal transformation.

Prayer Needs:

- a. Thank God for the gospel that brought you from darkness into light.
- b. Pray for deeper understanding and faith in what Christ has done for you.
- c. Additional prayer needs

TOPIC: TRUSTING IN GOD'S POWER**Text: Jeremiah 32:17****INTRODUCTION**

In life, we often come to places where our strength fails and our resources run dry. It's in these moments that God invites us to trust not in ourselves, not in others, but in His power. Trusting in God's power means believing that He is able to do what we cannot. It is recognizing that the same God who created the universe is able to handle the details of our lives. This verse encourages us to rest in the greatness of God's power and to live with confidence in His ability.

Explanation:

1. Jeremiah declares that “there is nothing too hard for Thee.” God's power is unlimited. He created the heavens and the earth with just a word. There is no problem too big or heart too broken that He cannot fix. He is not just powerful in general. He is powerful for you. Ephesians 3:20 says He is “able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.” His strength is active in your life through the Holy Spirit.
2. Trusting in God means relying on His power, not your own. When we pray, believe, and obey, we allow His power to work in us and through us. 2 Chronicles 20:12 says, “We do not know what to do, but our eyes are on You.” That's trust. God often shows His strength most clearly in our weakest moments. 2 Corinthians 12:9 says, “My strength is made perfect in weakness.” When we trust Him, even when we feel helpless, His power is revealed.

3. Trusting God's power brings rest. We no longer carry the weight of trying to fix everything. Philippians 4:6–7 promises that as we pray and trust, the peace of God will guard our hearts.

Conclusion

When you face mountains, battles, or uncertainties, don't lean on your strength—trust in God's power. He is mighty, faithful, and more than able. Remember, you are not alone or without help. Trusting in His power means you can move forward with peace, hope, and confidence, knowing that nothing is too hard for Him.

Prayer Needs:

- a. Pray for grace to stop relying on your own strength and to lean fully on God's power.
- b. Ask for the faith to believe that God can and will move in your situation.
- c. Additional prayer needs

TOPIC: GOD'S WAY ARE PERFECT**Text: 2 Samuel 22:31****INTRODUCTION**

Life is full of twists and turns, unexpected delays, unanswered prayers, and difficult seasons. In these moments, we may wonder if God sees, cares, or knows what He's doing. But the truth is: God's ways are perfect. Even when we don't understand the journey, we can trust the One who leads. His ways may be higher than ours, but they are never flawed. They are purposeful, loving, and always right.

Explanation:

1. Since God is perfect, everything He does is perfect. His decisions, timing, methods, and plans are never wrong. Unlike humans, God doesn't make mistakes. Isaiah 55:9 says, "For as the heavens are higher than the earth, so are my ways higher than your ways." 2 Samuel 22:31 continues: "The word of the Lord is tried." God's Word has been tested and proven. When life feels uncertain, His Word is a reliable map showing that His ways are trustworthy.
2. Sometimes, God's perfect way includes delay, discomfort, or detours. Joseph's journey from pit to prison to palace shows that God's plan may take time, but it is never without purpose. Every trial shapes us for the destiny God has prepared. The verse calls God a "buckler" a shield to all who trust Him. Walking in His way provides spiritual safety, direction, and strength. He surrounds us with His wisdom and protection when we follow Him faithfully.
3. We may not always understand God's path, but we can always trust His heart. When we surrender our understanding and lean on Him, we experience peace.

Proverbs 3:5–6 reminds us to trust in the Lord with all our heart and lean not on our own understanding.

Conclusion

God's ways are perfect always. Though they may be mysterious, they are never mistaken. When we trust Him fully, we find that even the hard paths lead to good places. Don't be discouraged when life doesn't follow your plan. Instead, rest in the truth that God is leading you according to His perfect plan, and He makes no errors.

Prayer Needs:

- a. Ask for grace to trust God's path even when it's not clear.
- b. Pray for the strength to keep walking even when you don't understand what God is doing.
- c. Additional prayer needs

TOPIC: THE FAITHFUL SERVANT OF CHRIST**Text: Matthew 25:21****INTRODUCTION:**

God is not just looking for gifted people He is looking for faithful ones. A faithful servant of Christ is someone who is consistent, trustworthy, and loyal to the Master's will, even when no one is watching. In a world where popularity and performance often get the spotlight, faithfulness may seem unnoticed but in the eyes of God, it is greatly rewarded. Today's devotional challenges us to serve Jesus with steadfast love and unwavering dedication.

Explanation:

1. In the parable of the talents (Matthew 25), Jesus honors the servants not based on how much they gained, but on how faithful they were with what they had. God isn't looking for flashy results. He is looking for hearts that obey and endure. Being faithful in small tasks is the foundation for greater responsibility. It might be a simple assignment, a hidden act of service, or consistent prayer. God sees it all and promotes those who serve with diligence and humility.
2. The faithful servant doesn't seek the applause of people but the approval of God. Galatians 1:10 says, "If I yet pleased men, I should not be the servant of Christ." A true servant follows Christ even when it's unpopular. Serving Christ is not a sprint it's a marathon. Faithful servants don't quit in trials. They press on, trusting the Lord through hardship and holding fast to their calling (1 Corinthians 15:58).
3. Jesus promises joy and promotion to the faithful. "Enter thou into the joy of thy Lord" speaks of both heavenly reward and divine affirmation. One day, every faithful

servant will hear, “Well done”!

Conclusion

The text in Matthew 25:21, which reads, "His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master,'" focuses on God's reward for faithfulness in small things, emphasizing that loyalty and character are valued over worldly success. The study highlights themes of stewardship, accountability, future reward, and the joy of sharing in Christ's glory. It encourages believers to be diligent in their current responsibilities.

Prayer Needs:

- a. Thank the Lord for His word
- b. Pray that God will give the grace to be a faithful servant
- c. Additional prayer needs.

TOPIC: GOD'S LOVE IS GENUINE**Text: Romans 5:8****INTRODUCTION**

In a world filled with conditional love, broken promises, and superficial relationships, it can be hard to trust that someone's love is real. But God's love is different, it is genuine, unfailing, and unconditional. His love does not depend on who we are or what we do, but on who He is. Today's verse reminds us that God's love is not only real, it is the most trustworthy and powerful force in the universe.

Explanation:

1. Romans 5:8 show that God loved us while we were still sinners. He didn't wait for us to clean up or earn it. His love reached out to us at our lowest point, demonstrating that it is not based on merit but on mercy. The cross is the ultimate proof of genuine love. "Christ died for us" is more than a statement, it's the highest expression of divine love. Jesus gave His life, not just in words but in action, to save us.
2. Human love often changes with time or circumstance, but God's love is everlasting (Jeremiah 31:3). He remains faithful, even when we are unfaithful. His love doesn't waver or wear out. When we truly receive God's love, it changes how we see ourselves and others. 1 John 4:19 says, "We love him, because he first loved us." His love empowers us to love Him and to extend love to others with sincerity.
3. God doesn't just love "the world" in a general sense. He loves you personally. He knows your name, your struggles, your past, and your future, and He still loves you completely.

Conclusion

God's love is not fake, forced, or fragile. It is real, rich, and redeeming. You don't have to earn it you only need to receive it. Let the truth of His genuine love sink deep into your heart today. No matter where you've been or what you've done, God's love remains. Trust in it. Rest in it. Live in it.

Prayer Needs:

- a. Pray for a deeper revelation of how much God loves you personally.
- b. Ask God to heal wounds caused by false or broken love from people.
- c. Additional prayer needs.

TOPIC: MARRIAGE OBLIGATIONS**Text: 1 Peter 3:1-12****INTRODUCTION**

Marriage is a sacred covenant established by God not merely for companionship, but to reflect His love, order, and unity. In 1 Peter 3:1–12, the apostle outlines how husbands and wives are to fulfill their obligations within marriage in a Christ-like manner. These instructions challenge us to walk in humility, understanding, and love so that our homes become places of peace, prayer, and spiritual growth.

Explanation:

1. Peter instructs wives to submit to their husbands not out of weakness, but as an act of reverent trust in God. This submission is paired with inner beauty “a meek and quiet spirit” which is precious in God's sight. Like Sarah obeyed Abraham, wives are called to reflect trust in God through respect and gentle strength. Husbands are called to live with their wives “according to knowledge” with sensitivity, patience, and honor. Recognizing their wives as co-heirs of eternal life, husbands must show consideration, protect, and value their wives, knowing that failure to do so can hinder their prayers.
2. Marriage is a partnership of mutual grace. Both spouses are to be “of one mind,” showing compassion and humility. When disagreements arise, the call is not to repay evil for evil, but to respond with a blessing.
3. A home filled with godly conduct reaps spiritual favor. Verses 10–12 remind us that God's ears are open to the prayers of the righteous. When we obey Him in our marriage roles, we position ourselves for peace and divine blessings.

Conclusion

Marriage is a divine calling that requires commitment, humility, and a heart surrendered to God. Whether as a husband or wife, fulfilling your marital obligation is not just about your spouse it's about honoring God. As we obey His Word in our homes, He releases His peace, presence, and power into our relationships. Let your marriage reflect the gospel a covenant of love, grace, and mutual submission.

Prayer Needs:

- a. Pray for strength, wisdom, and a gentle spirit that honors both God and their husband.
- b. Ask God to help husbands lead with understanding, love, and spiritual responsibility.
- c. Additional prayer needs.

TOPIC: BE WATCHFUL**Text: 1 Peter 5:8****INTRODUCTION**

In the Christian life, spiritual alertness is not optional it's essential. Scripture repeatedly urges believers to be watchful, because we are in a spiritual battle. The enemy of our souls does not rest, and neither should our spiritual vigilance. Whether in times of blessing or trial, believers must stay awake, aware, and anchored in Christ.

Explanation:

1. Peter calls us to “be sober, be vigilant.” This means being mentally and spiritually alert, not distracted by the pleasures or pressures of life. A watchful Christian pays attention to the condition of their soul, their choices, and the times in which they live. The devil is described as a “roaring lion” hungry, restless, and on the prowl. His goal is to deceive, discourage, and destroy. A believer who is not watchful can easily fall into temptation or spiritual laziness.
2. Jesus told His disciples in Matthew 26:41, “Watch and pray, that ye enter not into temptation.” Prayer sharpens our spiritual senses and keeps our hearts aligned with God. It is our first weapon of defense. Many believers fall not because of a sudden attack but because of a slow spiritual drift. When we stop watching, we stop growing. The enemy often attacks when we feel strongest or most comfortable.
3. Jesus emphasized watchfulness in parables like the ten virgins (Matthew 25). He calls us to be ready, always expecting His return, with our lamps full and our hearts on fire.

Conclusion

To be watchful is to live with purpose, prayer, and spiritual awareness. It is not a fearful life, but a focused one rooted in Christ and prepared for anything. In this season and every season, guard your heart, stay in the Word, and remain prayerful. The more watchful you are, the more victorious you will be.

Prayer Needs

- a. Ask God to awaken your heart to live with spiritual sensitivity.
- b. Pray for power to say no to sin and yes to righteousness.
- c. Additional prayer needs

TOPIC: DEATH TO SIN, LIFE IN CHRIST**Text: Romans 6:1-11****INTRODUCTION**

Many people desire to live victorious Christian lives, but they often struggle with sin and condemnation. Romans 6:1–11 reminds us of a powerful truth: through Christ's death and resurrection, we are no longer slaves to sin, we are alive in Him. The Christian life is not about self-effort to be better; it's about identifying with Christ's finished work. In Christ, we are given a new identity, a new power, and a new way to live.

Explanation:

1. Paul opens this chapter by asking if grace gives us an excuse to continue sinning. His answer is clear: “God forbid.” When we accepted Christ, we died to our old sinful nature. Our baptism symbolizes our union with Christ's death and burial our old life was laid to rest. Just as Christ was raised from the dead, we are raised to walk in newness of life. This resurrection life isn't something we earn it's something we receive. It enables us to live in freedom and holiness, empowered by the Spirit.
2. The “old man” our sinful nature was crucified with Christ. This means sin no longer has authority over us. Though temptation still exists, we now have the power to say no. We are no longer under the rule of sin but under the grace of God. Jesus died once and for all, and now He lives unto God. Because we are united with Him, His victory over death and sin becomes ours. We are called to live each day from the position of His triumph, not our struggle.
3. Paul says, “Reckon yourselves dead to sin, but alive to God.” This means we must accept and live from the truth that sin is

no longer our master. Our identity is now rooted in Christ we are alive, righteous, and free in Him.

Conclusion

As believers, we are not merely trying to do better we have been made new in Christ. We are dead to the power and penalty of sin and alive to righteousness, purpose, and the presence of God. Let us live each day by faith in this reality. The same power that raised Jesus from the dead now lives in us. We no longer live under sin's control we walk in the freedom of Christ's life.

Prayer Needs

- a. Pray for a deeper understanding that you are dead to sin and alive in Christ.
- b. Ask God to break every hold of guilt, shame, or sinful habits from your past.
- c. Additional prayer needs

TOPIC: DON'T CONSULT MEDIUMS**Text: Leviticus 19:31****INTRODUCTION**

In a world filled with uncertainty, people often seek answers about their future, healing, or life decisions. Unfortunately, some turn to forbidden spiritual sources—mediums, fortune-tellers, and occult practices. God's Word is clear: Do not consult mediums or any form of spiritism. God desires that His people seek Him alone, trusting in His voice, His Word, and His Spirit for guidance.

Explanation:

1. Leviticus 19:31 is one of many verses where God clearly forbids consulting mediums or familiar spirits. These practices open doors to demonic influence and spiritual defilement. God says they “defile” they contaminate and distance us from His holy presence. Satan disguises himself as an angel of light (2 Corinthians 11:14), and mediums often appear harmless or even helpful. But the spirit behind them is not from God. Their knowledge does not come from the Holy Spirit, but from deceiving spirits meant to trap and mislead.
2. Isaiah 8:19 says, “Should not a people seek unto their God?” God wants us to depend on Him, not spirits of the dead or mystical practices. He speaks through His Word, His Spirit, and His servants. 1 Timothy 2:5 declares, “For there is one God, and one mediator between God and men, the man Christ Jesus.” You don't need a spirit guide, horoscope, or palm reader you have full access to God through Jesus Christ.
3. When we engage with occult practices, we step out of the

light and into spiritual darkness. As children of God, we are called to walk in truth, purity, and dependence on the Holy Spirit not on rituals, spells, or mediums.

Conclusion

God's desire is to protect us from the dangers of spiritual deception. Consulting mediums and spiritists may seem like a shortcut to answers, but they bring spiritual contamination and bondage. As believers, we are called to seek God and trust Him fully. He is a faithful Father who leads, speaks, and guides those who trust in Him. Don't consult mediums consult your Maker.

Prayer Needs:

- a. Pray for forgiveness and cleansing if you've ever engaged in or been exposed to these practices.
- b. Ask God for spiritual wisdom to recognize and reject false spiritual sources.
- c. Additional prayer needs

TOPIC: BE EFFECTUAL SOUL WINNER**Text: Proverbs 11:30****INTRODUCTION**

Soul winning is at the heart of God's mission. Jesus came to seek and save the lost, and He calls every believer to participate in this life-saving mission. To be effectual in soul winning means to share the gospel with boldness, compassion, and wisdom, trusting the Holy Spirit to bring transformation. It's not just about preaching, it's about loving people into the kingdom of God.

Explanation:

1. The Bible says, "God is not willing that any should perish, but that all should come to repentance" (2 Peter 3:9). Every soul matters to God. When we win souls, we partner with Heaven in fulfilling the Great Commission (Matthew 28:19–20). Proverbs 11:30 tells us that "he that winneth souls is wise." Soul winning requires discernment, love, patience, and sensitivity to the Holy Spirit. It's not about arguments, but about being led by God to speak truth in love.
2. Jesus said in John 15:16, "I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain." True disciples are fruitful. Sharing your faith should be a lifestyle, not an occasional event. Before people listen to your words, they observe your life. A life filled with integrity, kindness, and compassion opens doors for the gospel. Your joy, peace, and love can draw others to Christ more than any sermon.
3. Acts 1:8 says, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses." Soul winning is not done in human strength but by the Spirit's power. The Holy Spirit guides, convicts, and draws people to Christ through your witness.

Conclusion

Being effectual in soul winning is not just for pastors or evangelists, it's for every believer. If you've been saved, you've been called to share the good news. Ask God to use you as a vessel to lead others to Him. Eternity is real, and people need the hope that only Jesus offers. Be faithful, be wise, and let your life and words point others to Christ.

Prayer Needs:

- a. Pray for a heart that truly cares about those who don't yet know Jesus.
- b. Ask for courage to speak about Christ openly and with love.
- c. Additional prayer needs

TOPIC: STUDY TO SHOW YOURSELF APPROVED**Text: 2 Timothy 2:15****INTRODUCTION**

In a world of distractions and shallow information, God calls His people to a deeper commitment, a life of study and understanding of His Word. Studying the Bible is not just for pastors or teachers; it is for every believer who desires to grow, serve, and live in alignment with God's will. The approval we seek should not be from men, but from God, and that comes by diligently handling His truth with care.

Explanation:

1. The verse begins with a clear instruction: “Study.” This speaks of diligence, effort, and intentional focus. Casual reading is not enough; God wants us to dig deep into His Word so we can understand His heart, His commands, and His promises. Studying God's Word positions us to be “approved unto God.” This approval is not about earning salvation, but about being a faithful and trustworthy worker in His kingdom, someone who accurately teaches and lives by the truth.
2. A workman who doesn't understand his tools will feel ashamed when expected to produce results. Likewise, a believer who doesn't know God's Word will stumble in truth and be unprepared to defend or live by it. Studying removes shame and builds confidence. We are called to handle Scripture correctly without twisting, misinterpreting, or ignoring context. This means comparing Scripture with Scripture, relying on the Holy Spirit, and being humble to learn. A well-grounded believer avoids false doctrine and teaches truth with clarity.

3. As we study, we grow in wisdom, faith, and strength. According to 2 Timothy 3:16–17, the Word of God equips us for all God has called us to do. We become fruitful and effective because we are rooted in truth.

Conclusion

A believer who is serious about pleasing God must be serious about studying His Word. God's approval is not based on talent or popularity but on faithfulness, truthfulness, and obedience. As you make Bible study a daily discipline, you will grow in wisdom, power, and spiritual confidence. Your life will become a clear reflection of God's truth in a world full of confusion.

Prayer Needs:

- a. Pray that God would stir in you a deep desire to know and study His Word consistently.
- b. Ask the Holy Spirit to open your eyes to understand Scripture and apply it rightly.
- c. Additional prayer needs

TOPIC: THE HEART OF HARVEST**Text: John 4:34****INTRODUCTION**

When Jesus met the Samaritan woman at the well, He was not merely passing time. He was fulfilling divine purpose. While His disciples were concerned with food and physical needs, Jesus revealed that His greatest satisfaction came from doing the will of the Father. This is the heart of the harvest: to be deeply committed to God's mission of saving souls. When God's purpose becomes our priority, we begin to live with eternal impact.

Explanation:

1. Jesus said, "My meat (food) is to do the will of him that sent me." Just as food sustains the body, doing God's will nourishes and energizes the soul. Nothing satisfies more than being in the center of God's purpose. The immediate context of John 4 shows Jesus reaching out to a woman many would have ignored. His mission was not about comfort or convenience but reaching the lost. The Father's work is the gathering of souls into His kingdom.
2. In John 4:35, Jesus tells the disciples, "Lift up your eyes, and look on the fields; for they are white already to harvest." Soul-winning is urgent because people all around us are ready to receive the gospel if only someone will speak. The harvest is not for a few; it's for all believers. God is calling His people to see the world as Jesus sees it with compassion and urgency. When we align our hearts with His, we find joy in serving others and pointing them to salvation.
3. John 4:36 reminds us that the harvester receives wages and gathers fruit for eternal life. Soul-winning is not just labour

it's eternal investment. Every effort we make toward the harvest brings glory to God and eternal reward to us.

Conclusion

The heart of the harvest is the heart of Jesus a heart that beats for the lost. When we make God's mission our mission, we discover joy, fulfillment, and purpose greater than anything this world can offer. Let us lift our eyes, see the ripe fields around us, and work while it is day. The harvest is ready will you answer the call?

Prayer Needs:

- a. Pray that your heart will long to do the will of the Father, just as Jesus did.
- b. Ask God to open your eyes to those around you who are ready for the gospel.
- c. Additional prayer needs

TOPIC: BOAST IN THE LORD, NOT IN SELF**Text: Jeremiah 9:23-24****INTRODUCTION**

The world teaches us to boast in our success, strength, knowledge, and possessions. But God's Word teaches a different standard: boast only in knowing the Lord. Human accomplishments fade, but a relationship with God is eternal. When we boast in ourselves, pride grows. When we boast in God, humility, gratitude, and purpose flourish.

Explanation:

1. Jeremiah warns against boasting in wisdom, strength, or riches. These are temporary, fragile, and easily lost. Boasting in self often leads to pride, self-reliance, and a life disconnected from God. God says if we are going to boast, let it be that we understand and know Him. To know God is to have an intimate relationship with Him—to experience His character, love, justice, and mercy. This knowledge surpasses all earthly accomplishments.
2. When we recognize that every good thing we have comes from God (James 1:17), our response should not be pride, but praise. Our lives become testimonies that point others to God, not to ourselves. In 1 Corinthians 1:31, Paul quotes this very passage: “He that glorieth, let him glory in the Lord.” God often uses the weak, the lowly, and the unlikely to show that power and success belong to Him, not man.
3. When you boast in the Lord, your confidence is placed on a solid foundation. You are no longer moved by man's opinion or worldly standards. You live from a place of secure identity and divine approval.

Conclusion

To boast in the Lord is to live a life that honors Him above all else. It is to acknowledge that everything we are and have is by His grace. Don't glory in yourself—glory in the One who saved you, sustains you, and called you for His purpose. In doing so, your life will become a light to others and a song of praise to God.

Prayer Needs:

- a. Pray for a humble heart that trusts in God more than personal ability or status.
- b. Ask for grace to grow in your understanding and relationship with the Lord.
- c. Additional prayer needs

TOPIC: THE REWARD OF HONESTY**Text: Proverbs 12:22****INTRODUCTION**

In a world where dishonesty often seems to succeed, choosing to live honestly can feel costly. Yet, God places a high value on truthfulness. Honesty is not just about telling the truth, it's a reflection of God's nature in us. When we choose to be honest, even when it's difficult, we bring joy to God and open the door to His blessings. Honesty builds trust, preserves integrity, and positions us to receive both earthly respect and eternal reward.

Explanation:

1. Proverbs 12:22 tells us clearly that truthful people delight God. Honesty aligns us with His character because He is a God of truth (Titus 1:2). To walk in honesty is to walk with God. People may not always like the truth, but they respect those who speak and live it. Proverbs 10:9 says, “He that walketh uprightly walketh surely.” Honesty gives stability and security others know they can trust your word.
2. Sometimes being honest brings temporary loss or discomfort. But in the end, it leads to peace, favor, and reward. God honors those who choose integrity over personal gain. A lie may give a moment of escape, but it damages character and relationships. Worse still, it can hinder your testimony as a believer. Ephesians 4:25 urges us to put away lying and speak truth as members of one body.
3. Psalm 84:11 says, “No good thing will He withhold from them that walk uprightly.” The rewards of honesty include peace of mind, God's favor, trustworthy relationships, and eternal honor.

Conclusion

The reward of honesty is far greater than the temporary benefits of deceit. When you choose truth, you choose God's way. You may face pressure to lie, exaggerate, or hide the truth but remember, honesty brings God's delight and blessing. Be known as someone who walks in truth, and your life will shine with the light of God's integrity.

Prayer Needs:

- a. Ask God to give you a heart that values truth and rejects deception in all its forms.
- b. Pray for strength to stand firm in honesty, even when it's uncomfortable or costly.
- c. Additional prayer needs

TOPIC: CHRISTMAS GOD'S CURE FOR A BROKEN WORLD

Text: John 1:10-18

INTRODUCTION

At Christmas, we often focus on lights, gifts, and celebrations. But the real meaning of Christmas is God's cure for humanity's greatest problem is sin and separation from Him. Jesus didn't just come as a baby in a manger; He came as God's answer to our brokenness. In John 1:10–18, we see the heart of Christmas: God came to dwell among us so we could be healed, forgiven, and restored.

Explanation:

1. Jesus, the very Creator of the world, entered His creation but the world didn't recognize Him. This shows the deep spiritual blindness of humanity. Even today, many celebrate the season but miss the Savior. Jesus came to the Jewish people, the people through whom God gave the law, promises, and prophets. But He was rejected. Rejection was part of the cure. He had to be despised to bear our sins.
2. Here's the miracle of Christmas: those who believe in Jesus are not only forgiven. They are adopted into God's family. This gift is not earned; it's received by faith. Christmas is the offer of new life. God didn't shout His message from Heaven. He came down and lived among us. Jesus walked our roads, felt our pain, and gave His life. His presence is the cure for our isolation and fear.
3. (v. 17–18) The law revealed our sin, but Jesus brought grace and truth. In Christ, we find both forgiveness (grace) and transformation (truth). Christmas is the beginning of the greatest rescue mission ever launched.

Conclusion

Christmas is more than a season; it's a divine intervention. In a world filled with sin, rejection, confusion, and pain, God sent His Son as the only cure. The birth of Jesus is the beginning of God's answer to all our problems. Don't just admire the manger receive the Savior. Let Christ dwell in your heart and heal every broken part of your life.

Prayer Needs:

- a. Thank God for sending Jesus as the cure for sin and brokenness.
- b. Pray for faith to receive Jesus afresh, not just as a story but as your Savior.
- c. Additional prayer needs

TOPIC: GOD'S PLANS ARE FOR GOOD**Text: Jeremiah 29:11****INTRODUCTION**

Life can sometimes feel uncertain, painful, or confusing. In such moments, it is comforting and empowering to remember that God has a plan and it is a good plan. Jeremiah 29:11 is one of the most beloved verses in Scripture because it reminds us that God's intentions for us are filled with hope, peace, and a future. No matter where you are in your journey, God's plan is still at work and it is rooted in love.

Explanation:

1. God says, "I know the thoughts that I think toward you." Even when you don't see or understand what's happening, God does. He is not confused or uncertain—He has a purpose and a path for your life. God's intentions are not to harm us but to lead us into peace, wholeness, and spiritual growth. Even in trials, He works all things together for our good (Romans 8:28).
2. God's plan has a destination: hope and fulfillment. It's not random or meaningless. When you walk with God, your life is moving toward a divinely appointed purpose. Jeremiah 29:11 was written to exiles in Babylon who were in a tough and painful season. Yet, God assured them that their suffering was not the end. There was a future restoration ahead. Likewise, no season in your life is wasted. God is working behind the scenes.
3. This verse invites you to trust God even when the present seems dark. His plan includes restoration, healing, promotion, and ultimately eternal life. Don't give up, God is not done with you.

Conclusion

God's plans for your life are not based on chance or luck, they are grounded in His love, wisdom, and power. When you can't trace His hand, trust His heart. Whether you're in a season of waiting, struggle, or transition, know this: God's plans for you are for good. He is faithful to complete what He started in you.

Prayer Needs:

- a. Ask God for faith to trust His plan, even when the path is unclear.
- b. Pray for peace in your heart, knowing that God's thoughts toward you are good.
- c. Additional prayer needs



CHRISTIAN REFORMED CHURCH - NIGERIA

CRC-N

Amurnin
KAUNA

Yohanna 13:34-35, 15:9-13

**KASIDAR NAZARIN NA
SUJADAR TSAKIYAR MAKO**

2026

GABANIN MAGANA

Jagorar tsakiyar mako takarda ce da aka kera, don haɓaka ta ruhaniya da a aikace wanda ke nuna hanyar zuwa wani wuri ko wani abu na musamman a cikin wannan rayuwa ta yau da kullun. Babban jagorar da mutum zai iya samu ya fito daga maganar Allah. Daya daga cikin manyan makasudai shi ne shiryar da mutum zuwa ga Allah cikin dangantaka da dangantaka tsakanin mutum da mutum domin a bayyana Kaunar Allah. Idan mutum ya karanta kuma ya yi nazarin Bisharar Yohanna ta ruwan tabarau mai bimbini, mutum zai iya gane wata ma'amala mai ma'ana mai amfani tsakanin yadda mai bishara ya bi da kalmomin nan “gaskiya” da “kauna.”

Wannan takarda za ta bincika wannan kuzarin. Za ta fara ne da gano abubuwan da suka dace waɗanda mai bimbini ya kawo cikin gamuwa da nassi, bincika yadda Yahaya ya yi amfani da kalmar kauna, da kuma yadda wannan fahimtar kauna ke da amfani ta musamman ga Ikilisiyar zamani. Imani da ke takamaiman amfani da shi a cikin bisharar Yahaya. Wannan za a bi da cikakken jarabawa na dalilin gaskatawa da tafiya cikin kauna a matsayin Kirista. Manufar wannan jagorar ta tsakiyar mako ita ce don ba mu kyakkyawar fahimtar ayyukan Kaunar Allah. Saboda haka, duk wata hamayya da za ta taso, kauna ta gaskiya tana warkarwa yayin fuskantar tsanantawa da ki, mu kaunaci jagoranci. Kaunar Allah a gare mu za ta ci gaba da yin mulki. An yi umurni da kowane abu bisa ga nufinsa na har abada. A cikin 1 Korinthiyawa 13:4, Manzo Bulus ya ce: “Kauna tana da haƙuri, kauna tana da kirki: ba ta kishi, ba ta yin fahariya, ba ta da fahariya.” Ko da yanayinmu ko lokacin rayuwa, za mu iya dogara ga madawwamin makamai na kauna na Kristi. Waɗannan abubuwan la'akari sun buƙaci hikimar wannan dāba'ar don ba da jagora mai amfani da ruhaniya ga ƙarfin ƙididdiga na Ikilisiya. An zaɓi nassoshi a cikin wannan ɗan littafin ba da gangan ba, amma saƙonnin suna da mahimmanci kuma suna da waɗatar rai idan muka kusanci su a

hankali da addu'a, za mu sami Allah yana magana da zukatanmu.

Littafin tsakiyar mako shine ya ja-gorar masu bi su haɓaka sha'awa kuma su ji daɗin kasancewar Allah a yadda muke bikin hidimar tsakiyar mako ta wajen baiwa mai karanta hidima da masu ibada damar yawo cikin yardar rai cikin kalmar da kuma yin sujada. Membobin CRC, N sun wajaba su yi nazarin wannan jagorar tsakiyar mako guda ɗaya, tare, cikin kungiya da iyali cikin hikima don shirya mutanen Allah don ayyuka nagari (Afisawa 2:10).

Jagoran tsakiyar mako shine samar da Ikilisiya na kowace shekara. Don haka, ina roƙon kowa da kowa ya sami kwafin wannan Jagoran Tsakar Makowa. 'Yan'uwa maza da mata a cikin Ubangiji mu bi wannan jagorar tsakiyar mako da bangaskiya. Karanta sassan cikin bimbini kuma ka ƙyale Ruhu Mai Tsarki ya jagorance ka ka yi nazarin kalmar Allah da aminci. Ka tsaya cikin albarkarsa a wannan shekara da bayan haka cikin sunan Yesu mai girma. Amin

Rev.(Dr) Isaiah Jirapye Magaji.
Shugaban CRCN.

TEBUR NA JERIN ABUBUWAN DA SUKE CIKI

Allah ne Kauna	110
Kaunan Allah a cikin aiki	112
Tafiya cikin Kauna	114
Tabbatar da Kauna Allah	116
Kauna ana tabbatar da ita lokacin jarrabawa	118
Ceto ta wurin Alherisa ne	120
Aminci ta gaskiya ga Ubangiji	122
Kusanci da Allah	124
Kira zuwa ga Almajirci	126
Kyankkyawan Shugabanci	128
Tsaro cikin Ekklesia a lokaci kamar haka	130
Batun al'umma da hakkin dan Adam	132
Jibin Ubangiji	134
Ceto baiwa ce daga Allah	136
Bauta wa Allah a cikin Gaskiya da Ruhu	138
'Ya'yan Ruhu	140
Sadurar Allahntaka	142
Albarkar zama a cikin Kristi	144
Tafiya ta Bangaskiya	146
Shiga cikin Albarkatun Allah	148
Masu bi a matsayin wakilan zaman lafiya	150
Zumuncin Kaunarsa	152
Yin addu'a ga mutanen Allah	154
Wakili na gaskiya	156
Ku mallake har sai na dawo	158

Kayakin Jirgin girmamawa	160
Bangaskiya da gaskantawa yana kawo ceto	162
Fahimtar nufin Allah	164
Hakuri na kawo Nasara	166
Yesu Kristi - Cikakken Allah	168
Jurarewa cikin shan wahala domin Almasihu	170
Sa zuciya akan abubuwa dake a sama	172
Ayukan jiki	174
Jumriwa cikin Addu'a	176
Nuna tausayi ga juna	178
Ubangiji ne dutsen Madoran mu	180
Bishara ikon Allah ne ga ceto	182
Dogara ga Ikon Allah	184
Hanyoyin Allah cikaku ne	186
Bawan kristi mai aminci	188
Kaunan Allah gaskiya ce	190
Wajiban aure	192
Ku duba, kuyi lura	194
Mutuwa ga zunubi, rai a cikin kristi	196
Kada kuje wurin masu sihiri	198
Ka yi inganci cikin kai bisharan ceto	200
Yin nazari don nuna kanka abin yarda	202
Zuciyar girbi	204
Kayi fahariya cikin Ubangiji, ba don kan ka ba	206
Ladan yin gaskiya	208
Krismetin shirin Allah ne ga duniya	210
Shirin Allah don Alheri ne	212

KAN MAGANA: ALLAH NE KAUNA**Wurin Karatu: 1 Yohanna 4:7-10****GABATARWA**

Allah kauna ne musamman akan yanayin hadaya kamar yadda mutuwar Yesu ta nuna domin zunuban 'yan Adam (Yohanna 3:16, 1 Yohanna 4:9-10) Kaunar Agape, yanayi marar ka'ida da tsayin daka (Fitowa 34:6, 1 Yohanna 4:16), da siga marar iyaka wanda babu abin da zai iya raba masu bi daga (Romawa 8:38). Za ka iya gudanar da nazari ta wajen bincika wadannan halaye ta takamaiman ayoyin Littafi Mai Tsarki kamar Romawa 5:8 da 1 Yohanna 4. Muhimman Halayen Kaunar Allah an nuna su da karfi ta wurin hadayar Dansa, Yesu, domin zunuban duniya. Kauna ita ce cibiyar bangaskiyar Krista. A cikin Kubawar Shari'a 6 Allah ya gaya wa Isra'ila cewa "Ka kaunaci Ubangiji Allahnka da dukan zuciyarka da dukan ranka." Dokokin mu kaunaci Allah, juna, makwabta, har ma da ma'kiyanmu su ne jigon koyarwar Yesu. Bangaskiya ga Yesu Kristi a cikin al'adun da ke kewaye da mu ya kamata a mai da hankali kan kauna zuwa kebewar biyayya da sanin haɗarin zunubi. Daya daga cikin ma'auni na karshe na rayuwar Krista mai aminci shine kauna. Kaunar Agape kauna ce mai daraja, daraja, girmama, da girmama wani wanda ya hada da biyayya ga umarnin Allah. Allah Yana So Ba ya karewa, ba ya karewa, ba ya kyale ku, ya kasance da aminci har karshe.

Bayani:

1. Yohanna 3:16 “Gama Allah ya yi kaunar duniya har ya ba da makadaicin Dansa, domin duk wanda ya gaskata da shi kada ya lalace, amma ya sami rai madawwami. Kaunar Allah ba ta dogara ga cancanta ko ayyuka ba amma an ba da ita kyauta, kauna mai aminci da aminci ga alkawuransa.
2. Kaunar Allah tana fitowa ta wurin mutum ta wurin Ruhu Mai

Tsarki da ke zaune. Littafi Mai Tsarki ya ce a cikin Fitowa 34:6-7: "Ubangiji kuwa ya wuce gabansa, ya yi shelar cewa, Ubangiji, Ubangiji, Allah mai jinkai, mai alheri, mai jinkirin fushi, mai-yalwar madawwamiyar kauna da aminci.

3. Kaunar Allah ba ta da iyaka; ba shi da kima kuma babu wani abu a cikin halitta da zai raba mu da shi. Romawa 8: 38-39 "Gama na tabbata cewa ba mutuwa, ko rai, ko mala'iku, ko masu mulki, ko na yanzu, ko na gaba, ko iko, ko tsawo, ko zurfi, ko wani abu a cikin dukan halitta, ba za su iya raba mu da kaunar Allah cikin Almasihu Yesu Ubangijinmu. Ka mai da hankali ga ayoyi da suka kwatanta kaunar Allah, kamar 1 Yohanna 4: 7-10, wanda Allah ya aiko da kauna ta wurin kauna" sadaukarwa.

Karshe

Fahimtar cewa ayyukan Allah da ainihin suna da tushe cikin kauna, kamar yadda aka nuna a ayoyi kamar Romawa 5:8. Yi tunani a kan gaskiyar kaunar Allah kuma ku yi addu'a don karin fahimta da jin zurfin kaunarsa a cikin rayuwar ku. Ku cika kaunar Allah ta wurin nuna alheri da tausayi ga wasu, kamar yadda aka gani a cikin 1 Korinthiyawa 13:4-7, wanda ya kwatanta halayen kauna. Kaunar Allah ba ta da wani sharadi. Gaskiyar wannan yana nufin cewa kaunarsa ba ta dogara kan sharudda ko buƙatu ba.

Bukatun Addu'a:

- a. Godiya ga Ubangiji don Kalmarsa
- b. Yi addu'a kuma ka roki Ubangiji ya taimake ka ka yi tafiya cikin Kaunar Yesu
- c. Karin buƙatun addu'a

KAN MAGANA: KAUNAN ALLAH A CIKIN AIKI**Wurin Karatu: 1 Yohanna 3:16-18****GABATARWA**

Wannan sashe na Littafi Mai Tsarki yana magana game da kaunar Allah cikin aiki, yana nuna cewa kaunar Allah kyauta ce mai aiki, ta hadaya, misalin mutuwar Yesu domin 'yan Adam (Yohanna 3:16) da kuma umarninmu na gaba mu kaunaci wasu da ayyuka na gaske, ba kawai kalmomi ba. Muna ganin hakan ta wurin juyayi na Yesu wajen warkar da marasa lafiya (Luka 8:43-48), kula da mabukata (Matta 9:35-37), da kuma mutuwa domin abokansa (Yohanna 15:13). "Gama Allah ya yi kaunar duniya har ya ba da makadaicin Dansa, domin duk wanda ya gaskata da shi kada ya lalace, amma ya sami rai madawwami. Gama Allah bai aiko Dansa duniya domin ya yi wa duniya hukunci ba, amma domin ya cece ta ta wurinsa." Yohanna 3:16.

Bayani:

1. Kaunar Allah mai zurfi ga 'yan Adam ba ji kawai ba ce, amma aikin ba da Dansa, Yesu, ya ceci duniya. Wannan aikin rashin son kai yana nuna zurfin kaunarsa da muradinsa mu sami rai madawwami ta wurin bangaskiya.
2. Yohanna ya aririci masu bi da su wuce maganar banza kuma su nuna kauna ta wurin ayyuka na gaskiya da na alheri. Idan muna da albarkatu na duniya kuma muka ga 'yan'uwa da ke cikin bukata, an kira mu mu taimaka, muna nuna hakan zai nuna da gaske cewa kaunar Allah tana nan a rayuwarmu a matsayin masu bi.
3. Misalin Basamariye nagari (Luka 10:25-37) "...Wani mutum yana tahowa daga Urushalima zuwa Jericho, sai 'yan fashi suka kai masa hari, suka tube masa tufafinsa, suka yi masa dukan tsiya, suka tafi, suka bar shi da ransa da ransa. hanya daya, da ya ganshi, sai ya wuce daya bangaren. Haka kuma

wani Balawe da ya zo wurin ya gan shi, ya wuce wancan gefe. Amma wani Basamariye yana cikin tafiya, ya zo inda mutumin yake. Da ya gan shi, sai ya ji tausayinsa. Ya je wurinsa ya daure raunukansa, yana zuba a kan mai da ruwan inabi. Sa'an nan ya sa mutumin a kan jakinsa, ya kawo shi masauki, ya kula da shi. Washegari ya ciro tsabar kudi guda biyu na azurfa ya ba mai gidan masauki. Ya ce, 'Ku kula da shi, in na dawo zan biya ku duk wani kudin da kuka samu.

Karshe

Yesu ya fadi wannan labarin don ya nuna yadda za mu kaunaci makwabcinmu. Basamariyen, wanda ya kaurace wa Yahudawa masu addini, ya nuna juyayi mafi girma, yana ba da lokaci, kofari, wadata, da kuma kula da mutumin da yake bukata. Wannan kauna ce a cikin aiki, ba kawai jin tausayi ba, amma yana taimakawa sosai. Kauna ba ji kawai ba ce amma zaɓi ne don yin aiki, don ba da dukiyarku, lokacinku, da kofarinku don biyan bukatun wasu, ta wajen bin misalin Kristi.

Bukatun Addua:

- a. Godiya ga Ubangiji don Kalmarsa
- b. Yi addu'a cewa sha'awarmu ta nema kuma ta kasance cikin kaunarsa a cikin tafiyar bangaskiyarmu
- c. Karin bukatun addu'a

KAN MAGANA: TAFIYA CIKIN KAUNA**Wurin Karatu: Afisawa 5:1-2****GABATARWA**

Yin tafiya cikin kauna yana nufin yin koyi da halin Allah na sadaukarwa, kauna ta agape ta wurin nuna alheri, tausayi, da gafartawa ga wasu, kamar yadda Kristi ya nuna kauna ta wurin ba da ransa dominmu. Wannan dabi'a tana fitowa daga kaunar Allah, wadda muke karba a matsayin 'ya'yan Allah da aka dauka, kuma ana nuna ta ta ayyukanmu, kalmomi, da halayenmu, suna nuna dangantakarmu da Allah da yanayinsa. Kamar 'ya'ya kaunatattu," an kira mu mu zama masu koyi da Allah, kamar yadda yara suke koyi da iyayensu. Wannan yana nufin daukan dabi'ar kauna ta Allah. Kaunar Kristi a gare mu sadaukarwa ce. Ya ba da kansa dominmu. An kira mu mu nuna wannan kauna marar son kai, marar ka'ida cikin rayuwarmu. Ma'anar Allah kauna ce, kamar yadda aka fada a cikin 1 Yohanna 4:16, mu yi rayuwa cikin kauna tare da Allah.

Bayani:

1. Kauna ba ji ba ce kawai amma ana tabbatar da ita ta hanyar ayyuka. Yin tafiya cikin kauna ya kunshi da gangan zabe don nuna alheri, tausayi, da gafara.
2. Karɓar hadayar Yesu yana ba mu damar karɓar kaunarsa kuma yana ba mu iko mu raba ta. Wannan kaunar tana canza mu, tana ba mu damar yin tafiya a cikinta.
3. 1 Yohanna 4:7-8, 16: “Kaunatattu, mu kaunaci juna: gama kauna daga wurin Allah take... Wanda ba ya kauna bai san Allah ba: gama Allah kauna ne”. Yohanna 13:35: “Ta haka dukan mutane za su sani ku almajiraina ne, idan kuna kaunar juna.”

Karshe

A matsayinmu na Kristoci an kira mu mu yi tafiya cikin kauna. Dole

ne mu tuna da nagartar Allah, da alherinsa, da alherinsa kuma mu nemi zama kamarsa, muna nuna kauna marar son kai ta wurin maganganunmu da ayyukanmu ta wurin zama masu hakuri, masu kirki, masu gafartawa, da tausayi ga wasu. Yin tafiya cikin kauna yana cika lokacin da muka yi aiki bisa ilimin Kalmarsa kuma muka dogara ga Ruhu Mai Tsarki ya yi mana ja-gora. Furcin nan “yi tafiya cikin kauna” yana bayyana dukan dangantakarmu da Allah da 'yan Adam (Mat. 22:37-40).

Bukatun Addua:

- a. Godiya ga Allah da kalmarSa
- b. Godiya ga Ubangiji don kauna da kiyaye rayuwar mu
- c. Karin bukatun addu'a.

KAN MAGANA: TABBATAR DA KAUNA ALLAH**Wurin Karatu: Ishaya 49:15****GABATARWA**

Nassin yau ya kwatanta girman kaunar Allah ga Isra'ila ta yin amfani da kwatancin uwa mai shayarwa da jaririnta. Ayar ta fara da wata tambaya mai karfi mai karfi: “Mace za ta iya manta da danta mai shayarwa, kuma ba za ta ji tausayin dan cikinta ba? Ya nuna cewa yana da wuya uwa mai shayarwa ta yi watsi da danta mai taushi. Ko da hakan ya yiwu, Allah ba zai taɓa mantawa da 'ya'yansa ba. Kaunar uwa da kula da jaririnta da take shayarwa sau da yawa ana daukansu mai girma ne. Jaririn ba zai dogara ga mahaifiyarta ba. Duk da haka, kuskuren 'yan Adam ko rauni da yanayi maras tabbas suna iya sa uwa mai shayarwa ta manta ko kuma ta watsar da jaririnta amma, kauna da kulawar Allah ta zarce na uwa mai shayarwa A lokacin da Isra'ilawa suka dauka cewa Allah ya yashe su kuma ya manta da su (Ishaya 49:14-15).

Bayani:

1. Muna da Allah mai kauna da kulawa wanda ba zai taɓa mantawa ba ko ya rabu da 'ya'yansa. Kaunarsa da kula da mu ba za su taɓa yin kasala a kowane yanayi ba domin kaunarsa ba ta da sharadi. Kullum mai aminci ne kuma ba zai taɓa yasar da 'ya'yansa ba, ko da a tsakiyar gwagwarmaya da kalubalensu. Yana kula da mu, ko da yanayi yana da wuya kuma ba shi da tabbas. Bari mu kasance da tabbaci cewa koyaushe za mu iya dogara ga alkawuran kauna da kulawa da Allah ya yi.
2. Kaunar dan adam na iya kasawa ko ta bata mana rai amma kaunar Allah ba za ta taɓa kasawa ba. Al'amura na iya sa wanda ya fi kowa kulawa a rayuwarmu ya yashe mu, amma Allah mai aminci ne ya kasa kasawa.
3. Kaunar Allah da tausayi ga mutanensa, ba ta da iyaka ta wuce na

iyaye masu tausayi ga 'ya'yansu. Wannan yana tabbatar mana da cewa kaunar da Allah yake mana ta fi kaunar uwa ga 'ya'yanta. Allah ba ya manta da kai ko da wasu sun yi, ya rubuta mu a tafin hannunsa. Kai ne wanda ya aiko Yesu domin shi kuma wanda yake kauna da kauna.

Karshe:

Annabi Ishaya ya tabbatar mana da kauna da kulawar Allah marar kasawa, da tsayin daka, da kuma kulawar Allah, yana mai cewa kamar yadda uwa ba za ta manta da danta ba, ko da ta iya, Allah ba zai taɓa mantawa da mutanensa ba. Wannan sashe yana ba da ta'aziyya mai zurfi ga masu bi, yana jaddada kudurin Allah na ba zai taɓa yashe su ko yashe su ba, ko da kuwa yanayinsu ko kasawarsu. Addu'a Na Bukatar: a. Godiya ga Ubangiji don shigar da Kalmarsa b. Yi addu'a domin ku sami farin ciki da ta'aziyya daga tabbatacciyar kaunarsa ta kulawa. c. Karin bukatun addu'a

**KAN MAGANA: KAUNA ANA TABBATAR DA ITA
LOKACIN JARRABAWA****Wurin Karatu: Romawa 5:8****GABATARWA**

Allah kauna ne (1 Yohanna 4:8); kuma wannan yana nufin soyayya a aikace; soyayyar da ba ta da son kai, mai ruwa, da rashin mutunci; soyayyar da ake iya gani, ji, da kuma tabawa. Kaunar Allah kenan; yana daukar Ruhu Mai Tsarki don ya nuna irin kauna ta Allah cikin zukatanmu. Dole ne a nuna kauna. Mutum shine abin kaunar Allah. Littafi Mai Tsarki ya ce, “Gama Allah ya yi kaunar duniya.” (Yohanna 3:16), ba duniyar abubuwa ba, amma duniyar mutane. Ya halicci mutum kuma ya yi abota da shi. Duk da haka mutum ya kasa, amma wannan bai kashe kaunar Allah ba. Kasawar mutum wata dama ce ga Allah ya kara gaba bayyana tsananin kaunarsa ga mutum. Ana tabbatar da soyayya idan aka gwada, ba lallai ba ne lokacin da komai ya yi kyau kuma cikin tsari. An tabbatar da shi lokacin da akwai kalubale ko bukata. Lokacin da wasu suka ga kamar ba su cancanci kauna ba, ita ce cikakkiyar dama ta nuna kaunar Allah.

Bayani:

1. Ayarmu ta farko ta ce, “Amma Allah ya yaba mana kaunarsa, domin tun muna masu zunubi tukuna, Kristi ya mutu dominmu.” Za ku iya tunanin haka? Yayin da muke masu zunubi tukuna, Kristi ya mutu dominmu ba bayan mun zo wurinsa ba. Yanzu, Yesu ya ce, “Sabuwar doka nake ba ku, ku kaunaci juna, kamar yadda na kaunace ku, ku ma ku kaunaci juna.” (Yohanna 13:34). Yaya ya kaunace ku? Ya kaunace ku lokacin da ba ku cancanci shi ba; lokacin da kake mai zunubi.
2. “Amma Allah, wanda yake mawadaci cikin jinkai, saboda

ƙaunarsa mai-girma wadda ya ƙaunace mu, ko da mun kasance matattu cikin zunubai...” (Afisawa 2:4-5). Wannan ita ce hanyar da yake so mu ƙaunaci wasu. Yi amfani da kowane zarafi don bayyana ƙaunarku! Littafi Mai Tsarki ya ce, “...Idan na ba da jikina domin a kone ni, ko kuwa domin in yi fahariya, amma ba ni da ƙauna (ƙaunar Allah a cikina), ba zan sami kome ba.” (1 Korinthiyawa 13:3).

3. Domin ku ci gaba da dandana mafi girma matakan shafewar Ruhun Allah, dole ne ku yi tafiya cikin ƙauna koyaushe. Tausayi da ruwa mai ƙarewa ƙaunar Kristi na iya kasancewa a cikin zukanmu yayin da muke tafiya tare da Ubangiji.

Karshe

Bayyana gaskiyar cewa Allah ba ya tilasta mana canji ta hanyar tsoratar da mu, amma a maimakon haka ya yi nasara ta wurin yalwata ƙaunarsa a kanmu. Ƙaunarsa da alherinsa suna 'yantar da mu daga yunkurin gajiyarwa, da ƙwazo, ya kuma sake mu mu ƙyale Ruhunsa Mai Tsarki cikin “mu yi nufinsa kuma mu yi domin yardarsa” (Filibiyawa 2:13).

Bukata Addua:

- a. Godiya ga Ubangiji da alherinsa da rahamarSa a kanmu ita ce Soyayya
- b. Yi addu'a cewa Ubangiji ya taimake ku ku yi tafiya cikin ƙauna kuma na nuna shi ba tare da sharadi ba, domin Ruhun Allah yana aiki a cikin ku.
- c. Karin Bukatun Addu'a.

KAN MAGANA: CETO TA WURIN ALHERINSA NE**Wurin Karatu: Afisawa 2:5-10****GABATARWA**

Bulus yana rubuta wa tsarkaka da suke a Afisa cewa amintattu cikin Almasihu Yesu. Afisawa 2:8-10.” Gama an cece ku ta wurin alheri kadai ta wurin bangaskiya, wannan kuwa ba na kanku ba ne: baiwar Allah ba ta wurin ayyuka ba ce, domin kada kowa ya yi fahariya: gama mu sana'arsa ne da aka halicce mu cikin Almasihu Yesu domin ayyuka nagari, waɗanda Allah ya tanadar mana tun da wuri domin mu yi.” Alheri wata baiwa ce ta musamman da Allah ya yi wa 'yan Adam. Alheri yana daya daga cikin abubuwan ban mamaki da canza rayuwa na halayen Allah. Ni'imar Allah ce ga mutane abin da ba mu cancanci shi ba. An siffanta shi a matsayin alherin da bai dace ba da aka nuna mana (musamman muminaɗi). Ta wurin adalcin mizanin Allah ba mu cancanci ceto ba. Amma Allah cikin jinkansa marar iyaka ya nuna alherinsa ta wurin aiko da ɗansa Yesu Kristi, kuma a yau mutane da yawa ciki har da mu suna cikin alherinsa na ceto.

Wannan shi ne yadda alheri ya yi tasiri a cikinmu. A cikin Yohanna 1:17 "Gama Shari'a ta hannun Musa aka ba da ita, alheri da gaskiya kuwa ta wurin Yesu Almasihu suka kasance." Tun daga farko, Allah ya zaɓi ya ba mu alherinsa maimakon fushi. Ko da muka juya masa baya, ya nuna zurfin sha'awarsa garemu ta wurin alherinsa marar iyaka. Wannan alheri ba kawai ya 'yantar da mu daga fushin Allah ba, amma kuma yana kawo mu cikin dangantaka mai kyau da shi ta wurin aikin fansa na Kristi.

Bayani:

1. Bulus ya ce a cikin Yesu muna da “fansa ta wurin jininsa.” Irin wannan falalar Allah ce cewa babu sauran shamaki a tsakanin ku da Shi. Ku, waɗanda a ɗā kuna ban da Allah, an kawo ku cikin iyalin Allah, fansa ta jinin Yesu. Ba wai kawai an fanshe ku ba, amma kuma an gafarta muku ta wurin alherinsa. Yana da ban tsoro don gano yawancin Kristoci ba su da tabbacin ceto.

2. Ana ganin wannan alherin Allah na ceto a kowane yanki na duniya a

yau, musamman a tsakanin al'ummar imani. A kowace nahiya ta duniya, alheri ya yi tasiri ga zaɓaɓɓu ko zaɓaɓɓu (Afis. 2:8, 1 Bitrus 5:10). Ta wurin alheri ne masu laifi, masu neman mata, 'yan luwadi, da sauransu waɗanda suka tuba da gaske suke samun ceto. Ta wurin alheri ne za mu yi fahariya da ceton da muke da shi a yau ba ta ayyuka ba (1 Kor. 15:10). Wannan hakika tasirin alherin Allah ne kuma yana nuna mulkin Allah a rayuwarmu. Alheri ba lasisin zunubi ba ne.

3. A cikin littafin Matta 5:16 “Bari haskenku shi haskaka a gaban mutane, domin su ga kyawawan ayyukanku, su daukaka Ubanku wanda ke cikin sama.” Ko da yake ba a cece mu ta wurin ayyuka ba amma ta wurin alherin Allah, amma ayyuka masu kyau da Kristoci suke yi sakamakon sabon halitta na Allah ne da ke aiki a cikinsu. Don haka yana da mahimmanci ga Rayuwar Krista. A cikin Ayyukan Manzanni 10:38, an gaya mana yadda Allah ya shafa wa Yesu Banazare da Ruhu Mai Tsarki da iko, kuma ya yi ta tafiya yana yin nagarta... bari mu yi koyi da Kristi, mu hada kanmu ga ayyuka nagari (Ibraniyawa 10:23-25).

Karshe

Ta wurin alheri ne Kristi ya fanshe mu ba ta wurin koƙarinmu ko ikonmu ba. A wannan yanayin. muna bukatar mu ko da yausha yabo da bauta wa Allah cikin gaskiya da kuma a cikin Ruhu, A matsayin Kristoci, bari mu ci gaba da al'ada aiki tukuru kuma kada mu raina kwanakin farko kadan, za su iya girma babba wata rana. Ba mu cancanci kanmu ba, amma Almasihu da yake zaune a cikinmu ya cancanci, saboda haka, kada mu mai da rashin cancanta ga abin da Allah ya yi. Don haka, bari mu yi amfani da dukan ikon da Allah ya ba mu don mu sami fwarewa kuma mu haɓaka kanmu don mu rayu cikin tsarin Allah a matsayin ma'aikacin da aka haliƙce mu don ayyuka nagari domin mu iya daidaita yanayin da ake ciki a cikin al'ummarmu don samun nasara a matsayin 'ya'yan Allah kuma mu yi rayuwa mai kyau na Kristanci.

Bukatun Addua:

- a. Godiya ga Ubangiji don Kalmarsa
- b. Ku yi addu'a da yardar Allah ku kubuta daga fasadi a duniya
- c. Karin bukatur addu'a

KAN MAGANA: AMINCI TA GASKIYA GA UBANGIJI**Wurin Karatu: Fitowa 32:26****GABATARWA**

Musa ya hau Dutsen Sinai don ya karɓi doka daga wurin Allah. Yayin da ba ya nan, mutanen, cikin rashin haƙuri da tsoro, suka ƙera ɗan maraki na zinariya, gunki da ke wakiltar muradinsu na tabbatsuwa. A wannan lokacin tawaye, Musa ya komo don ya fuskanci zunubinsu, kuma ya yi kira ga waɗanda za su tsaya tare da Ubangiji. Wannan kiran ba lamari ne na tarihi kawai ba; kirari ne da ke kara fitowa a lokaci guda kuma ya isa kunnuwan mu a yau. Sa'ad da Musa ya tsaya a bakin ƙofa, ba kawai yana roƙon aminci ba ne. Yana faɗin zaɓi da kowane mutum zai yi domin mubaya'a ta gaske ga Allah.

Bayani:

1. Bayyana mubaya'a ga Ubangiji yana buƙatar aiki ko sadaukarwa, wanda wani lokaci yana zuwa a matsayin zaɓi mai wahala. Yana kiran mu mu tantance alkawuranmu mu tambayi kanmu, wa muke bauta wa da gaske? Shin muna shirye mu rabu da hayaniyar duniyar nan don mu dage da bangaskiyarmu? A yau, muna fuskantar ƙalubale da ke buƙatar amincinmu. Duniyar da ke kewaye da mu sau da yawa tana ruɗe mu da abubuwa masu jan hankali da kuma gumaka na ƙarya. Ƙauyen jari-hujja, kafofin watsa labarun, ko kuma neman gamsuwa da kai su ne maruƙan zinariya na zamani da ke fafatawar ibadarmu.

2. Kamar yadda Musa ya kira Lawiyawa su tsaya tare da shi, an gayyace mu mu dage don bangaskiyarmu. Rashin tsaka-tsaki ba zaɓi ba ne; dole ne mu zaɓi bangaren wa muke. Bari mu ƙulla kanmu, kamar yadda Lawiyawa suka yi, mu dage cikin bangaskiyarmu kuma mu kasance cikin waɗanda suke goyon bayan Ubangiji.

3. Littafi Mai Tsarki ya ce, sai Musa ya tsaya a kofar zangon, ya ce, “Wane ne wanda yake wajen Ubangiji ya zo wurina.” Sai dukan 'ya'yan Lawi suka taru wurinsa.

Dole ne a hukunta wadanda suka yi zunubi. Wadanda suka kasance da aminci ga tafarkin Allah sun dawo da iko ta wajen kashe 3,000 na wadanda aka kama cikin sujadar maraki/

Karshe

Mubaya'a ta gaskiya ga Allah tana buƙatar bayyana gaskiya kuma a bainar jama'a, ta ware masu bi daga gurbataccen tasiri na zunubi da bautar gumaka, kamar yadda aka misalta ta kiran Musa a Fitowa 32:26 don Isra'ilawa su taru a gefen Ubangiji, suna jagorantar Lawiyawa masu aminci su tsaya tare da shi a kan bautar da mutane suke yi na ɗan maraƙin zinariya. Wannan lokacin yana nuna cewa bangaskiya ta gaskiya ba ta wuce gona da iri ba amma ta ƙunshi sadaukar da kai, da lissafi a cikin al'umma, da kuma niyyar tsayawa ga adalci koda kuwa yana da wahala.

Bukatun Addua:

- a. Na gode wa Ubangiji don fahimtar kalmarsa
- b. Addu'a: Ubangiji Yesu, ka taimake ni in kasance da aminci cikin biyayyata gareshi
- c. Karin Bukatun Addu'a

KAN MAGANA: KUSANCI DA ALLAH**Wurin Karatu: Leviticus 26:11-12****GABATARWA**

Littafin Firistoci ya yi magana game da tarihin fansa, takamaiman hakki a cikin alkawari na Musa, da kuma muradin Ubangiji na zama tare da mutanensa domin ya albarkace su da gabansa. Nassin na yau shela ce ta ban mamaki na muradin Allah na dangantaka da mutanensa. Yayin da Isra'ilawa suke tafiya cikin jeji, Allah ya yi alkawari zai zauna a cikinsu kuma zai zama Allahnsu. Wannan alkawarin yana da muhimmanci domin yana nuna muradin Allah na dangantaka ta kud da kud da zaɓaɓɓun mutanensa. Tunanin Allah ya zauna tsakanin mutanensa jigo ne mai maimaitawa a cikin Littafi Mai-Tsarki, farawa daga lambun Adnin. Kalmar nan “Zan yi tafiya a cikinku” siffa ce mai karfi ta kasancewar Allah da shiriyarsa a tsakiyar mutanensa. Yana ba da ra'ayin kusanci, kulawa, da kariya. Ta wurin cewa “ku zama Allahnku, za ku kuwa zama mutanena,” Allah ne yana sake tabbatar da dangantakar alkawari da ya yi da Isra'ilawa.

Bayani:

1. Allah yana son kusanci da mu. Yana so ya zauna a cikinmu, ya yi tafiya tare da mu a cikin rayuwarmu ta yau da kullum. Mahaliccin sararin samaniya yana son dangantaka da mu. Shin muna gayyatarsa cikin rayuwarmu? Shin muna noma sarari don kasancewarsa? Ta wurin biyayya ne muke samun albarkarsa. Mu matso kusa da Allah, shi kuma zai kusance mu (Yakubu 4:8). Wannan gayyata ce ga dangantaka mai zurfi. Yayin da muka rungumi wannan gaskiyar, bari mu ajiye abubuwan da ke raba hankalinmu a gefe kuma mu karkatar da zukatanmu zuwa gare shi.
2. Shi ba abin bautāwa ba ne mai nisa amma Allah ne wanda yake so ya shiga cikin rayuwarmu. Mu tuna cewa idan muka daidaita

kanmu da nufinsa, muna more fa'idar kasancewarsa.

3. Allah yana nufin ya albarkaci mutanensa idan suka yi biyayya ga alkawari da azaba ga waɗanda suka karya shi, da kuma yadda mutum yake rayuwa a cikin al'ummar alkawari. Isra'ila za su zama mutanen Allah kuma Ubangiji zai zama Allahnsu.

Karshe

Wannan littafin ya yi bayani dalla-dalla game da dangantakar Allah da 'yan Adam, da yadda Isra'ila take zunubi kuma ya kwatanta yadda za su bi da zunubi da ƙazanta da kuma yadda za su yi ƙoƙari su kasance da kusanci, tsarki domin Allah mai tsarki ya zauna a cikin mutanensa.

Bukatun Addua:

- a. Godiya ga Allah da kalmarSa
- b. Mui addu'a Allah ya bamu ikon kusanci da shi.
- c. Karin Bukatun Addu'a.

KAN MAGANA: KIRA ZUWA GA ALMAJIRCI**Wurin Karatu: Markus 3:14; 16:14-18****GABATARWA**

Babban aikin Ubangiji Yesu Kristi a gare mu shi ne mu almajirtar da dukan al'ummai. Haka ka'idarsa ta kasance yayin da yake duniya kamar yadda shine kayan aiki mafi inganci da aka yi amfani da shi wajen canza rayuwa da juyar da duniya gareshi da kuma kawo mutane ga sanin ceto na Kristi. Idan shugabanmu da almajirinmu na dā sun yi amfani da wannan kayan aiki kuma yana da amfani, da mun dogara ga Allah ya taimake mu mu yi hakan ta wannan binciken. Almajiri abu ne mai matukar muhimmanci a rayuwarmu ta Krista.

Bayani:

1. Yana da mahimmanci a gare mu mu lura a matsayin Coci cewa kiranmu da aikin mu ga maza ne. A cikin wannan mahallin, duniya tana nufin maza. Kamar yadda haske ya zama marar amfani idan ba shi da matsayi mai kyau don haskaka kewayensa, dole ne mu sanya kanmu cikin dabara a tsakanin mutane, kabilu, da al'ummai domin haskaka rayuwarsu cikin nasara ta rai, kawo su ga sanin ceto na Kristi ta wurin almajiranci. Kristoci na farko sun ji dadin kiran kansu bayi (bayi) na Yesu Kristi, waɗanda aka saya da tamani mai yawa.
2. Kayan aikin da Allah yake amfani da shi wajen daure mutum don amfaninsa shi ne almajiranci. Yana amfani da wannan kayan aiki don raba Krista daga tsarin duniya da kuma duk abin da yake hawan rayuwarsa. Domin kurwa ya kasance mai amfani kuma mai tamani a Mulkin Allah dole ne shi ko ita ya zama almajiri kuma hakan ba zai samu ba sai ta wurin almajiranci.
3. Sharadi na zama almajirinsa shine dole ne a sake haifar mutum. Yayin da muke amsa kiran ceto akwai wasu abubuwa da dole ne mu

ba da kanmu mu kiyaye. Shi ya sa Bulus ya gaya wa Timotawus: “Abin da ka ji gare ni a wurin shaidu da yawa, ka danka shi ga amintattun mutane waɗanda za su iya koya wa waɗansu kuma.” 2 Tim.2:2. Almajiranci shine kawai kayan aikin da Ubangiji Yesu Kristi ya yi amfani da shi wajen renon mutane kamar Bitrus, Yakubu, Yahaya da sauran mazajen da suka kasance manzanni na ikkilisiya. Har yanzu kayan aiki ne da yake amfani da shi a yau don tayar da maza da mata waɗanda za su yi amfani sosai a hannunsa a wannan zamani. Idan Ikilisiya za ta tayar da maza da mata waɗanda ba za su zama abin takaici ba

Mulkin Allah, akwai buƙatar a ba almajiranci wurin da ya dace. Ya kamata a karfafa membobin Ikilisiya su jajirce wajen bin Yesu cikin almajiranci.

Karshe:

Madogaran shiga almajiranci shine a sake haifuwarsu kuma a noma tunanin Kristi wanda zai iya yin biyayya ga maganar Allah. Almajiranci shine tsarin zama kamar Yesu wanda zai yiwu ta wurin shiga sake haifuwa kuma mu manne masa da shi wanda ba tare da shi ba za mu sami babban abu ba.

tasirin alakar da dukkan fa'idajinta. Almajiri yana da amfani; yana haifar da sakamako a cikin Rayuwar masu himma da shi. An kwadaitar da mu mu shiga cikinsa, mu jajirce a kan haka; babu wanda ya jajirce wajen almajiranci da zai yi nadama a rayuwarsa.

Bukatun Addua:

- a. Godiya ga Allah da kalmarSa
- b. Yi addu'a cewa Allah, ya ba mu alherin zama almajiran Kristi na gaske.
- c. Karin Bukatun Addu'a.

KAN MAGANA: KYANKKYAWAN SHUGABANCI**Wurin Karatu: Romawa 13:1-5****GABATARWA**

Bulus ya tabbatar da cewa dukan masu iko suna samun ikonsu daga wurin Allah. A cikin duniyar da muke da shugabanni da yawa ba tare da kyawawan halaye na jagoranci ba, ana samun karuwar sha'awar sauke nauyin jagoranci da rabo mai kyau. Littafi Mai Tsarki ya ba da haske game da gwamnati da yadda ake yin mulki. Wannan darasi yana nuni da ra'ayin cewa duk masu rike da madafun iko suna taka rawar da Allah ya dora musu wajen wanzar da zaman lafiya, tabbatar da adalci, da tabbatar da adalci.

jindadin jagoranci. Littafi Mai Tsarki ya ce a cikin Ezekiyl 34:1-6; Kuma maganar Ubangiji ta zo gare ni, yana cewa, "Dan mutum, yi annabci gāba da makiyayan Isra'ila. Ka yi annabci ka ce musu, makiyayan nan [na ruhaniya], 'Ni Ubangiji Allah na ce, 'Kaito (masu shari'a na zuwa) ga makiyayan Isra'ila waɗanda suke kiwon kansu! Ba ka warkar da marasa lafiya ba, Ba ka komar da nakasassu ba, ba ka nemi batattu ba, amma ka warwatsa su saboda babu makiyayi, Sa'ad da aka warwatsa su, sai suka zama abinci ga dukan maharbi na jeji, suna ta yawo a kan kowane garkena babu wanda ya neme su ko ya neme su." Ma'anar mulki ta ta'allaka ne daga ma'auni da Allah ya shimfida tare da bukatar adalci da kuma kula da jin dadin kowa.

Bayani:

1. Romawa 13:1-5 ne Manzo Bulus ya rubuta zuwa coci na farko a Roma, yana magana game da dangantakar Krista da hukumomin gwamnati ta wajen bayyana cewa Allah ne ya kafa dukan ikon mulki kuma ya kamata Kristoci su yi biyayya da ita. Wannan sashe ya zo a cikin yanayin koyarwa game da halin Kristanci da kauna ga

juna, yana nanata cewa biyayya ga gwamnati don kiyaye zaman lafiya, al'umma mai tsari inda za a iya raba bishara yadda ya kamata. 2. Kyakkyawar shugabanci shine nunin kyawawan halaye na dābi'a wadanda jagoranci nagari ke takawa ta hanyar inganta rayuwar jama'a. Duk masu mulki da wadanda ake mulka suna da alhakin taka leda kamar yadda Allah ya kaddara don amfanin bil'adama. 3. Koyarwar da ke cikin Romawa 13:1-5 tana bin koyarwar rayuwa ta ƙauna kuma tana aiki a matsayin jagora mai amfani ga yadda masu bi za su yi rayuwa a cikin al'ummar arna don su zama shaida mai inganci na Kristi kuma su yi rayuwa mai kyau da abin koyi da za ta daukaka Ubangiji.

Karshe

Koyarwar da ke cikin Romawa 13:1-5 tana bin koyarwar yin rayuwa ta ƙauna kuma tana zama jagora mai amfani ga yadda masu bi za su yi rayuwa a cikin al'ummar arna don su zama shaidu masu inganci kuma su zama misali mai kyau a cikin shugabanci nagari da biyayya. Dole ne Kristoci su kasance farkashin ikon hukuma, ma'ana su san matsayin da Allah ya ba su a cikin al'umma. An kwatanta masu mulki a matsayin masu hidimar Allah don yin adalci da hukunta mugunta. Ana sa ran yin biyayya ga gwamnati domin a yi rayuwa cikin kwanciyar hankali da kuma yin wa'azin bishara yadda ya kamata.

Bukatun Addua:

- a. Mu gode wa Ubangiji don taimakonsa a rayuwarmu
- b. Yi addu'a wanda zai ba ku alherin da za ku yi fice a cikin kowane kyakkyawan aiki na rayuwa.
- c. Karin bukatun addu'a

KAN MAGANA: TSARO CIKIN EKKLESIA A LOKACI KAMAR HAKA

Wurin Karatu: Ayyukan Manzanni 12:1-24

GABATARWA

Tsaro shine yanayin kuɓuta daga haɗari ko barazana. Ikilisiya wata gabo ce da ke buƙatar tsaro a matsayin jiki. Tsaron ikkilisiya yana cikin Ubangiji Yesu Kristi, wanda shine wanda ya kafa, tare da masu bi a matsayin membobi. Ikilisiya tana cikin shirin Allah don karewa da tsare ta. Wannan darasi zai tabbatar wa masu bi cewa tsaronsu yana cikin Ubangiji. Yana da mahimmanci a yaba da ƙoƙarin gwamnati na magance rashin tsaro har zuwa wani lokaci... Yunkurin Hirudus na murkushe Ikkilisiya ya ci tura, domin a ƙarshe ikon Allah ya ci shi, yayin da Ikilisiya, ta wurin addu'a da bangaskiya, ta sami ceto da kuma albarkar Allah. Nassin ya ƙare da faɗin cewa Kalmar Allah ta ci gaba da girma kuma tana ƙaruwa, yana nuna cewa bisharar ba ta dawwama, ko da lokacin da aka fuskanci mutuwar shugabanni da tsanantawa mai tsanani. Addu'a mai tsanani da naciya da Ikkilisiya ta yi shine mabuɗin ceton Bitrus, yana nuna mahimmancin kawo buƙatunmu da na wasu ga Allah cikin bangaskiya. Dogara da ikon mallaka na Allah muhimmin mabuɗi ne na ƙariyarmu. Allah ne mai iko akan kowane abu, kuma ko da mun fuskanci wahala kuma ba za mu iya fahimtar hanyoyinsa ba, za mu iya dogara ga ikonsa don aiwatar da cikakken nufinsa.

Bayani:

1. Wannan yana nuna tsaron Ikilisiya ta hanyar dagewa da addu'a a gaban tsanantawa, ikon Allah mai iko don kuɓutar da ko da daga yanayin da ake ganin ba zai yiwu ba kamar ɗauri, da ci gaban bishara da ba za a iya dakatarwa ba duk da adawar ɗan adam da

mutuwar shugabanni. Wannan ya haɗa da dogara ga ikon Allah, muhimmancin addu'a a kai a kai ga 'yan'uwa masu bi, da kuma tabbacin cewa Allah yana kawo nasara ga nufe-nufensa.

2. Sarki Hirudus Agaribas na I, yana neman samun tagomashi, ya tsananta wa ikilisiya da ƙarfi, ya kashe Yakubu, ɗaya daga cikin manzannin Yesu na kud da kud. Da ya ga nasarar tsananta wa Yakub, Hirudus ya kama Bitrus, ya ɗaure shi da masu gadi, sarkoƙi, da sojoji dabam-dabam. A cikin wannan mawuyacin hali, martanin Ikkilisiya ya kasance akai-akai, Coci yana addu'a da gaske ga Allah domin kubutar da Bitrus.

3. Littafi Mai Tsarki ya nuna mana sarai yadda Allah ya nuna ikonsa mafi girma bisa sarakunan duniya ta wajen aiko da mala'ika ya 'yantar da Bitrus daga kurkukun da ya fi tsaro. Mala'ikan ya sa aka sare sarkoƙin, masu gadi su makanta, kuma ƙofofin kurkukun su buɗe da kansu, ya sa su tsira sa'ad da babu abin duniya. Bitrus ya je gidan Maryamu, inda cocin ke addu'a, kuma komowarsa ya ba wa masu bi mamaki, waɗanda da farko suka yi ƙoƙari su gaskata rahoton Roda. Duk da haka Mulkin Allah yana cikin aiki.

Karshe

Ana kai wa coci hari a kowane fanni na rayuwarta a yau. Dangane da iyawarmu da ƙarfin ɗan adam, ba za mu iya jure munanan tsare-tsaren da suka kewaye mu ba. Ubangiji yana iko da ikkilisiyarsa kuma koyaushe a shirye yake ya tsayayya da dukan munanan dabaru don ceto cocinsa kamar yadda ya yi wa Bitrus. Saboda haka, muna bukatar mu tsaya cikin addu'a kamar yadda Ikilisiya ta farko ta yi, koyaushe zai amsa kuma ya kiyaye mu.

Bukatun Addua:

- a. Godiya ta tabbata ga Allah akan tsaron rayuwar mu
- b. Addu'a Ubangiji ya bamu hikimar kallo da addu'a.
- c. Karin Bukatun Addu'a.

KAN MAGANA: BATUN AL'UMMA DA HAKKIN DAN ADAM

Wurin Karatu: Ishaya 1:16-17

GABATARWA

Allah bai nufa kowa ya zauna a keɓe ba, amma ya kasance cikin al'umma, kamar yadda ake cewa, babu wani tsibiri. Kamus na Merriam Webster yana bayyana al'umma a matsayin al'umma,ko babban rukunin mutanen da ke da al'adu, cibiyoyi, da ayyuka na gama kai da bukatu. Al'umma ta kunshi mutane daban-daban masu muradin kansu daban-daban. Duk da abubuwan da aka yi tarayya da su, akwai batutuwan da ke damun al'umma. Don haka, wajibi ne kowace al'umma ta samar da hanyar magance su domin samun koshin lafiya, tare da inganta abubuwan da suka yi tasiri a kanta. Wannan binciken yana ba da yān darussa da za a yi la'akari da su, waɗanda suka haɗa da: 'yancin ɗan adam, kula da muhallinku, masu bi a matsayin wakilan salama, da Krista a cikin wasanni. Majalisar Dinkin Duniya a shekara ta 1948 ta amince da Yarjejeniyar Dan Adam ta Duniya Hakkoki (UDHR). Wannan ya zayyana hakkoki da yanci guda talatin da suka dace da kowane mutum. Daga cikin waɗannan akwai: 'yancin rayuwa da 'yanci, 'yanci daga azabtarwa da bauta, 'yancin fadin albarkacin baki da ra'ayi, 'yancin ilimi da aiki, 'yancin neman mafaka. Waɗannan, bisa ga UDHR, na duniya ne, ba za a iya raba su ba, kuma sun dace da kowa, ba tare da la'akari da ƙasa, jima'i ko kowane matsayi ba.

Bayani:

1. Muhimman ƙa'idodin Littafi Mai Tsarki sun haɗa da kiran neman adalci ga waɗanda aka zalunta, da umarnin a so juna a matsayin maƙwabta, da kuma tabbatar da cewa Allah ba ya nuna son kai, ta haka ne ya tabbatar da daidaito a gaban Ubangiji. Ta fuskar Littafi Mai-Tsarki, haƙƙoƙin ɗan adam ƙayyadaddun Allah ne, sun samo asali ne daga ainihin darajar kowane mutum da aka yi cikin surar

Allah. Littafi Mai-Tsarki yana ba da kakkarfan tsarin dabi'a da dalili don haɓaka daidaito, bin adalci, da aiki cikin tausayi da kauna ga dukan dan adam.

2. Ana siffanta Allah a matsayin mai kare wanda aka zalunta, kuma an umurci mutane su nema

adalci, ku tsaya ga waɗanda aka zalunta, kamar yadda aka gani a cikin Ishaya 1:17 (“Koyi yin adalci, ku nemi shari'a... Ku tsaya ga waɗanda aka zalunta”). Kiran “kaunar jinkai” daga Mikah 6:8 kuma yana karfafa begen adalci da adalci a cikin mu'amalar 'yan Adam.

3. Littafi Mai Tsarki ya koyar da cewa Allah ne ya halicci dukan 'yan Adam, kuma hakan ya kasance tushen daraja da daraja. Ana karfafa masu bi su shiga cikin ayyukan da ke inganta hakkin dan adam, suna magana game da rashin adalci, da kuma kalubalantar take hakkin wasu: Daidaito: Adalci da Jinkai, Kauna da bauta: Ba da Shawarwari ga Masu Rasa, Adalci na zamantakewa.

Karshe

Kamar yadda aka gani a cikin binciken kowane mutum an halicce shi cikin surar Allah, wanda ya cancanci girmamawa da kuma kariya. Bayan lissafon waɗannan hakkoki, Allah ya kira mu da mu zama masu fafutuka da kare hakkin 'yan uwanmu ba tare da la'akari da jinsi ko matsayi ba. Ko da yake yunkurin neman hakkin dan adam ya samo asali ne daga faɗuwar mutum, da ci gaba da gwagwarmaya tare da ruɗuwar yanayinmu, Littafi Mai-Tsarki ya bayyana sarai irin rawar da kowannenmu ya kamata mu taka a matsayin mu na masu bi wajen daukan darajar dan adam. Ana iya ganin kokarce-kokarcen hukumomin duniya game da 'yancin 'yan Adam yana dagula abin da Littafi Mai Tsarki yake fada.

Bukatun Addu'a:

- a. Godiya ga Ubangiji don shigar da kalmarsa a cikin rayuwarmu
- b. Addu'a Allah ya bamu kwarin guiwar tsayawa kan hakkin Dan Adam, gaskiya, Adalci da sulhu.
- c. Bukatun Karin Addu'a

KAN MAGANA: JIBRIN UBANGIJI**Wurin Karatu: Matiyu 26:26-29****GABATARWA**

Matta 26:26–29 ya kwatanta tsarin Jibin Ubangiji da Yesu ya yi a lokacin Jibin Karshe tare da almajiransa. Nassin yana ba da tushe na nassi don wannan aikin Krista na tsakiya, yana fassara gurasa da ruwan inabi a matsayin alamomin hadayar Kristi, kaddamar da sabon alkawari, da alkawarin dawowar sa gaba. A lokacin jibin Idin Ketarewa na Yahudawa na gargajiya a daki na bene a Urushalima, Yesu ya mai da idin zuwa sabon biki. Ya dauki gurasa, ya yi godiya (al'adar da ke ba da sunan Eucharist ga abincin), ya gutsuttsura, ya mika wa almajiransa a matsayin jikinsa. Sai ya dauki kokon ruwan inabi, ya yi godiya, ya mika shi a matsayin jininsa na alkawari, da aka zubar domin gafarar zunubai, ya kafa sabon alkawari da mutanen Allah. Yesu ya kammala da cewa ba zai kara shan ruwan anab ba har sai ya sake yin haka da su a cikin mulkin Ubansa, yana jiran liyafa ta sama tare da Kristi a nan gaba.

Bayani:

1. Yesu ya kafa Jibin Ubangiji tare da almajiransa. 1 Korinthiyawa 11:23-26. Wannan nassi ne na tushe na fahimtar Jibin, yana kwatanta yadda ake kiyaye ta da shelar mutuwar Kristi. 1 Korinthiyawa 10:16-17. Ya bayyana batun jama'a, yana nanata yadda cin Jibin yana nufin saka hannu cikin amfanin hadayar Kristi da haɗin kai da wasu Kristoci.

2. Jibin Ubangiji, ko tarayya, ya kunshi fahimtar manufarsa a matsayin abin tunawa da hadayar Kristi, shelar mutuwar har zuwa dawowar sa, da shiga cikin fa'idodin Sabon Alkawarinsa. Abincin al'umma ne da ke buƙatar jarraɓawar kai da tuba, yana jaddada haɗin kai tare da Kristi da 'yan'uwa masu bi a matsayin jiki ɗaya.

3. Matta 26:26-29 yana ba da haske da yawa fannoni na Jibin Ubangiji, gami da matsayinsa na tunawa da hadayar Kristi tare da mahimmanci a matsayin alamar Sabon Alkawari da jinin Kristi ya kafa, a matsayin kwarewa ta ruhaniya da kuma hanyar sadarwa da Kristi.

Karshe:

Yesu ya kafa Jibin Ubangiji a lokacin Jibin Karshe, ya dauki gurasa, ya sa albarka, ya gutsuttsura, ya ba almajiransa, yana cewa “Wannan jikina ne”. Sai ya dauki kokon, ya yi godiya, ya miƙa shi, yana cewa, “Wannan jinina ne na sabon alƙawari, wanda aka zubar domin mutane da yawa domin gafarar zunubai.” Yesu ya kammala da cewa ba zai ƙara shan wannan 'ya'yan itacen inabi ba har sai ya sha sabonta tare da almajiransa a cikin mulkin Ubansa. Jibin Ubangiji kuma waɗanda almajiran Kristi ne waɗanda suka dogara ga fansarsa kuma suna tsammanin komowarsa za su taɓa yi!

Bukatun Addua:

- a. Ka gode wa Ubangiji saboda kauna da jinkansa
- b. Yi addu'a cewa Allah ya ba ka alherin rayuwa dominsa da kuma dawwama cikin ƙaunarsa
- c. Karin buƙatun addu'a

KAN MAGANA: CETO BAIWA CE DAGA ALLAH**Wurin Karatu: Afisawa 2:8-9****GABATARWA**

Ceto kyauta ce daga Allah, kyauta ce ta alherinsa kuma aka karɓa ta wurin bangaskiya, ba ta kowane koƙari ko cancantar ɗan adam ba. Mabudɪn surori na Littafi Mai Tsarki kamar Afisawa 2:8-9 sun nanata cewa ba a sami ceto ba amma kyauta ce daga Allah, wanda hadayar Kristi ta yiwu kuma aka karɓa ta wurin dogara gare shi. Wannan yana nuna kaunar Allah marar fayatarwa, domin ceto kyauta ce ta kyauta wadda babu wanda zai yi fahariya game da samu. Ceto baiwa ce wadda ba ta samu ba kuma wadda ba ta cancanta ba daga Allah, ta wurin alherinsa. Ana karɓar kyautar ceto ta wurin bangaskiya cikin Yesu Kristi, wanda shine mawallafi kuma mai kamala na wannan bangaskiya. Kyautar ceto tana yiwuwa ta wurin mutuwar Yesu Almasihu, binne shi, da tashinsa daga matattu, wanda ya biya tamanin zunubi.

Bayani:

1. Domin ceto kyauta ne, yana hana kowa yin fahariya da samunsa ta hanyar ayyukansa. “Kyautar Allah” da aka ambata a Romawa 6:23 ita ce rai madawwami, wadda aka tanadar ta wurin Yesu Kristi.
2. Ku gaskata da Yesu kuma ku karɓe shi a matsayin Mai Ceto da Ubangijin rayuwar ku. Ji sakon ceto ta wurin Yesu Kristi. Ka kau da kai daga zunubi kuma zuwa ga Allah. Ceto baiwar Allah ce, domin mu yi rayuwar da ta dace da kiran da ya kira mu zuwa gare shi.
3. Ceto kyauta ce daga Allah, ba ta wurin ayyuka ba, amma ta wurin bangaskiya cikin abin da Yesu ya yi. Hadaya; yayin da kyauta kyauta, ceto ba tare da farashi ba; An biya farashin ta wurin mutuwar Yesu akan giciye, inda ya ɗauki hukuncin zunuban ɗan

adam. Hadayar Yesu tana ba wa waƙaƙanda suka gaskanta da shi damar samun rai madawwami maimakon halaka cikin hukunci. Ana kiran daidaikun mutane su karɓi kyautar ceto ta wurin bangaskiya.

Karshe

Gayyatar Allah “gayyata ce mai haɗa baki ɗaya” ga kowa ya sami cetonsa ta wurin gaskatawa da Ɗansa. Baiwar Allah ce mu cika dukan ayyukan da ya tanadar mana mu yi kafin kafuwar duniya. Ba mu sami ceto ta wurin ayyukanmu ba; mun tsira da yardar Allah. Ayyukanmu sune martanin da suka dace ga ceton da muka samu cikin Almasihu. Don haka, mu ɗaukaka Allah kuma mu yi tafiya a cikinsu (2:10).

Bukatun Addua:

- a. Yi addu'a don sanin Ubangiji
- b. Uba na gode don kyautar ceto ta wurin Yesu Kristi. Amin
- c. Karin bukatun addu'a.

KAN MAGANA: BAUTA WA ALLAH A CIKIN GASKIYA DA RUHU

Wurin Karatu: Yohanna 4:22-24

GABATARWA

Domin a bauta wa Allah cikin gaskiya da Ruhu bisa ga Yohanna 4:23-24, dole ne mutum ya yi sujada ta gaske, ta ruhu wadda ta samo asali daga ciki, daga zuciya, sadaukarwa cikin gaskiya da ta jitu da maganar Allah da kuma ainihin yanayinsa. Irin wannan bautar ba ta iyakance ga takamaiman wuri ko al'ada ba, amma tana buƙatar kusanci mai zurfi, na sirri da Allah da rayuwar da ta yi daidai da nufinsa da bayyana gaskiya. Irin wannan ibada tana fitowa ne daga zuciya kuma ta shafi mutum gaba ɗaya, maimakon zama aikin injina ko na yau da kullun. Tunanin bauta wa Ubangiji “cikin ruhu da gaskiya” ya fito daga tattaunawar Yesu da matar da ke rijiyi a Yohanna 4:6-30. Wannan yana nufin cewa a duk lokacin da muka nuna tamancin Allah ta kalmomi ko ayyuka da suke fitowa daga ruhun da yake ɗaukansa kamar yadda yake; mu bauta masa cikin ruhu da gaskiya.

Bayani:

1. Yana buƙatar sha'awa ta gaske ta sani da tarayya da Allah, tare da tsantsar manufa da sadaukarwa ta zuciya. Ruhu Mai Tsarki yana ba da damar wannan haɗin gwiwa, yana tada fahimtar kyawun Allah kuma yana motsa zukanmu don godiya da farin ciki. 2. Dole ne a sanar da ibada ta wurin wahayin maganar Allah kuma ta dace da koyarwar Littafi Mai Tsarki. Yana magana ne game da gaskiya da kuma ainihin fahimtar yanayin Allah, nisantar sha'ani marar zurfi ba tare da wani abu ba ko doka mara daɗi ba tare da zuciya ba. Wannan yana nufin yarda da Allah kamar yadda yake da gaske, ba kawai a matsayin ra'ayi na addini ba, yana haifar da zurfin godiya ga ɗaukakarsa.

3. Dole ne bauta ta gaskiya ta fito daga dangantakarmu da Allah. Ba a keɓe shi a wurare na zahiri amma waɗanda suke da zuciyar kirki za su iya bauta masa a ko'ina, a kowane lokaci. Allah yana son ingantacciyar ibada wacce take amsawa ga wanene shi da abin da ya aikata, ibadar da ke shagaltar da ruhi tare da sadaukar da kai da cikakken sanin gaskiyarsa da kuma cikin Ruhu.

Karshe

Yana da mahimmanci a lura cewa idan muka kara saninsa muna kara kaunarsa. Yayin da muke kara kaunarsa haka muke sha'awar bauta masa. Yayin da muke bauta masa haka muke sha'awar bauta masa. Bautarmu gareshi tana kwatanta yanayin zukanmu. Bauta wa Allah cikin ruhi da gaskiya yana ba da fa'idodi kamar kwanciyar hankali da farin ciki, kusanci mai zurfi da Allah, kara imani da bege, saki daga tsoro da damuwa, jagorar ruhi da karfafawa, abinci mai gina jiki, da ikon jin muryar Allah. Wannan nau'i na ibada ya kunshi kalubale na gaske, da kuma dogara ga ikon Ruhu Mai Tsarki, wanda ke haifar da canza hali da karfi don kewayar kalubalen rayuwa.

Bukatun Addua:

- a. Godiya ga Ubangiji domin zubowar ruhunsa a kanmu
- b. Ka roki Ubangiji ya ba ka alherin da za ka bauta masa cikin gaskiya da kuma cikin Ruhu
- c. Karin bukatun addu'a

KAN MAGANA: 'YA'YAN RUHU**Wurin Karatu: Kolosiyawa 3:12-17****GABATARWA**

Bulus ya yi magana game da batun da ya taso a cikin ikilisiyar da ke Kolosi, musamman tashin malaman karya. Kolosiyawa 3:12-17 yana karfafa masu bi su sami “'ya'yan Ruhu” ta wurin “sanya” halaye masu kyau kamar tausayi, alheri, tawali'u, tawali'u, hakuri, salama, godiya, da kauna. Wannan sashe yayi daidai da manufar 'ya'yan Ruhu a cikin Galatiyawa amma yana mai da hankali kan zaɓin mai bi na aiki don aiwatar da kiransu a matsayin zaɓaɓɓu, tsarkaka, da kaunattun mutane. Yana kira a yi rayuwa da waɗannan halaye masu kyau a cikin al'umma ta wurin koyarwar juna, gargadi, waka, da kuma karshe, yin duka cikin sunan Ubangiji Yesu. Krista na asali yana nuna alamar aikin Ruhu. Tawali'u: Halin girmamawa da mutunta wasu suna saurare, da yin hulɗa da su. Hanya mai hankali, taushi da rashin gaggawa da ke neman gina wasu ba ta taka su ba. Ikon jurewa ko jira wasu, musamman lokacin da bambance-bambance da fushi suka taso. Sanya Kristi ya zama cibiyar rayuwar ku kuma ku bar zaman lafiyarsa ya daidaita duk wani rikici na ciki ko na tsakani.

Bayani:

1. Nuna godiya ta wurin zabura, yabo, da waƙoƙi na ruhaniya, ba da izinin Kristi ya zama cibiyar bautar ku. Ko a cikin magana ko a aikace, duk ayyuka ya kamata a yi tare da sanin Kristi, ana gode wa Allah Uba ta wurinsa. Kai ne zaɓaɓɓe na Allah, tsarkaka, kaunataccena. Dole ne ku "sanya" waɗannan dabi'un, yin koƙari na gaske don shigar da su cikin dangantakarku ta yau da kullun.
2. Waɗannan kyawawan halaye su kasance a cikin jama'ar muminaɗi, da koyarwa, da wa'azi, da waka tare. Ku kasance da zuciya ta godiya ga Allah domin kowane abu, da sanin cewa

wannan alama ce ta zama kamar Kristi.

3. Bulus ya aririce mu mu saka sabbin tufafi na ruhaniya cikin hasken sabon hali da muke da shi cikin Yesu Kristi. Sai ku yafa, kamar zaɓaɓɓun Allah, tsarkaka, kaunatattu, masu tausayi, nasiha, tawali'u, tawali'u, da hakuri, ku jure wa juna, in wani yana da karar juna, ku gafarta wa juna; kamar yadda Ubangiji ya gafarta muku, ku ma ku gafarta.

Karshe

'Ya'yan itācen Ruhu su ne halaye masu kyau waɗanda ke samuwa daga kasancewar Ruhu Mai Tsarki da kuma aiki a cikin rayuwar Krista, kamar yadda aka jera a Galatiyawa 5:22-23: kauna, farin ciki, salama, hakuri (ko hakuri), kirki, nagarta, aminci, tawali'u, da kamun kai. Ana daukar waɗannan halaye a matsayin gamayya ɗaya ɗaya, suna nuna halin Kristi da canji na ruhaniya na mai bi, maimakon ɗaiɗai, halaye masu zaman kansu. An zaɓe mu mu wakilci Yesu ga duniya ta wurin rayuwa dabam da muguntar da ke kewaye da mu.

Bukatun Addua:

- a. Godiya ga Ubangiji don 'ya'yan ruhun da ke bayyana a cikinmu a matsayin coci
- b. Yi addu'a domin a zubo mana da ruhu mai tsarki don mu yi ayyuka mafi girma domin mulkin Allah
- c. Karin Bukatun Addu'a

KAN MAGANA: SADURAR ALLAHNTAKA**Wurin Karatu: Ayukan Manzanni 16:9-31****GABATARWA**

Ayukan Manzanni 16:9-31 ya kwatanta ma'anar “nadi na Allah” ta wajen nuna yadda Ruhun Allah ya ja-goranci tafiya Bulus zuwa Makidoniya, ya ja-gorance shi zuwa ga manyan mutane kamar Lidiya da mai tsaron kurkukun Filibi, wadanda dukansu suka sami ceto. Nassin ya ba da haske game da jigogi na: Jagoran ikon Allah, wanda ya mamaye shirye-shiryen Bulus na asali; biyayya ga jagorancin Allah, har zuwa yankin da ba a sani ba; Dabarar da Allah ya yi na amfani da rufaffiyar kofofin (zuwa Asiya) don buɗe wasu damammaki mafi girma (Macedoniya); da kuma ikon bishara don canza rayuwa, ko da a cikin mawuyacin yanayi kamar kurkuku.

Bayani:

1. Da farko Ruhu Mai Tsarki ya hana Bulus da abokansa tafiya Asiya da Bitiniya. Ruhun ya ja-goranci Bulus zuwa wahayi na wani mutum daga Makidoniya yana rokon taimako, yana ja-gorar mishan zuwa Turai a karon farko. Nan da nan Bulus da Sila suka amsa wannan wahayin, suka tafi Makidoniya kuma suka kafa sabuwar hanya don yadda bishara.
2. A Filibi, Bulus da tawagarsa sun haɗu da Lidiya, wata dillaliya da tufafin shunayya, a bakin kogi inda mata suka taru don yin addu'a. Ubangiji ya buɗe zuciyarta, kuma ita da iyalinta suka yi baftisma.
3. Daga baya, an saka Bulus da Sila a kurkuku kuma aka yi musu dukan tsiya, amma girgizar kasa ta buɗe kofofin kurkukun. Mai tsaron gidan ya ji tsoron guduwar fursunonin, yana shirin kashe kansa. Duk da haka, Bulus ya hana shi, ya kai ga tambayar mai ban mamaki mai tsaron gidan: "Me zan yi domin in tsira?"

Karshe

Bulus da Sila suka amsa, “Ka gaskata da Ubangiji Yesu, za ka sami ceto, kai da iyalinka.” Shirye-shiryen Allah sau da yawa sun fi namu kyau, ko da suna da ruɗani ko masu wuya. Karɓar jujjuyawar Allahntaka na iya haifar da manyan dalilai. Ko a cikin wahala ko daurin kurkuku, Allah yana iya aiki don ya kawo ceto, ya mai da rashin kunya ya zama nadi na Allah. Bulus da Sila sun shirya su gaya wa duk wanda suka sadu da gaskiyar Yesu, tun daga Lidiya har zuwa mai tsaron kurkuku, suna nuna ikon bisharar ceto.

Bukatun Addua:

- a. Godiya ga Allah da ya dawwamar da alherinsa a rayuwarmu
- b. Yi addu'a Allah ya ba ka alherin da za ka yi fice a cikin kowane kyakkyawan aiki na rayuwa
- c. Bukatun Karin Addu'a

KAN MAGANA: ALBARKAR ZAMA A CIKIN KRISTI**Wurin Karatu: Kolosiyawa 3:18-25****GABATARWA**

Akwai maganar hannu daya ba zai iya wanke kansa ba. Wannan gaskiya ne. Allah ya bamu sa'a, don haka kowane mutum a cikin iyali yana da amfani. Allah yana son a daraja kowa wajen bin sa yadda ya kamata. Karatun yau ya shafi kowane dan gida miji wanda shi ne shugaban gida ya so bugunsa, da matarsa kamar yadda ya kamata ya so ransa. Bui abin damuwa ne a yau akwai mazaje da suka mayar da matansu bayi ko taimakon gida, amma idan bukar sha'awar ta taso sai su koma ga matansu. Allah ya karemu da wannan mugun hali. Hakazalika, ya kamata mace ta ga daraja da nuna, mijinta amma abin bakin ciki, wasu matan, har da wasu maye suna gunaguni cewa mazajensu ba sa son su. Mai yiyuwa ne saboda ba su san ni'imar da Allah Ya yi musu ba. Haba mace! Ku bi misalin Saratu da ta daraja mijinta Ibrahim, ta kira shi ubangiji. A yau, saboda rashin son juna da daraja juna, wasu iyalai ba sa magana da juna. Kullum ana fada da rashin auren. Yana da muhimmanci mu lura cewa lura cewa su ne tushen tushen Krista

Bayani:

1. Kolosiyawa 3:18-25 yana bayyana albarkatu daga kasancewa tare da Kristi ta wajen nuna cewa bayyanuwar Kristi tana kaiwa ga hali na ibada a gida da kuma wurin aiki, yana ba Kristoci damar rayuwa sabon halinsu ta wajen bauta wa Allah, iyalansu, da ma'aikata da zuciya daya. Sashin yana nuna albarkar hangen nesa na allahntaka a cikin dangantaka da aiki, lada na har abada don yin hidima da aminci, da ikon zama na Kristi don canza dabi'a, daga karshe yana kaiwa ga rayuwa mai daukaka Allah a kowane fanni.
2. Kasancewa tare da Kristi yana nufin mika wuya gareshi, wanda ke haifar da sabuwar rayuwa mai sabbin halaye gada waɗanda aka

bayyana ta wurin ikon Ruhū Mai Tsarki. Wannan sashe yana tunatar da masu bi cewa koyarwar Kristi ta shafi kowane fanni na rayuwa, ba kawai ayyuka na ruhaniya ba, har ma da alaƙar yau da kullun da aiki.

3. Ana kiran mata su yi biyayya ga mazajensu a hanyoyin da za su ɗaukaka Kristi, suna daraja aurensu a matsayin kyauta daga Allah. Maza su ƙaunaci matansu sosai, kada su kasance masu taurin kai, suna mu'amala da su da tausayi da daraja, suna nuna ƙaunar Allah. Ya kamata yara su yi wa iyayensu biyayya a kowane abu, umurni da ke faranta wa Allah rai da ƙarfafa iyali.

Karshe

Masu bi su yi aiki daga zuciya kuma su ba da mafi kyawun su, sanin cewa suna bauta wa Kristi kuma za su sami gādo a matsayin lada daga wurinsa. Allah yana dorawa kowa hisabi akan abinda ya aikata. Ana kiran mata su yi biyayya ga mazajensu a hanyoyin da za su ɗaukaka Kristi, suna daraja aurensu kyauta daga Allah. Maza su ƙaunaci matansu sosai, kada su kasance masu taurin kai, suna mu'amala da su da tausayi da daraja, suna nuna ƙaunar Allah. Ya kamata yara su yi wa iyayensu biyayya a kowane abu, umurni da ke faranta wa Allah rai da ƙarfafa iyali. Babbar albarkar aiki ita ce tabbacin lada na har abada daga Kristi, ba kawai ramuwa ko gamsuwa na duniya ba. Dole ne Kristoci su “sanya” ko kuma a nutsar da su cikin sabuwar rayuwarsu cikin Kristi, su bar halayensu da ayyukansu da suka sāke ganuwa ga wasu.

Bukatun Addua:

- a. Na gode wa Ubangiji don Nasara da albarkar da kuke da ita cikin Kristi.
- b. Yi addu'a cewa gidanku ya haskaka kuma ya ɗaukaka sunan ku, cikin sunan Yesu,
- c. Bukatun Karin Addu'a

KAN MAGANA: TAFIYA TA BANGASKIYA**Wurin Karatu: Ibraniyawa 11:8****GABATARWA**

Ta wurin bangaskiya, Ibrahim ya yi biyayya sa'ad da aka kira shi ya fita zuwa wani wuri da zai karɓa a matsayin gādo... Ta wurin bangaskiya Ibrahim ya yi biyayya sa'ad da aka kira shi ya fita. Ibrahim a wannan lokacin yana da shekara 75 kuma an kira shi zuwa wata kasa kuma tafiyar za ta dauki shekaru dāri a karshe. Tafiya ta Bangaskiya ta ta'allaka ne kan ci gaba, aiki, da tsarin canji na dangantakar mumini da Allah, wanda aka yi masa alama ta dogara, biyayya, da juriya ta hanyar kalubale. Ya kunshi girma na ruhaniya, inda masu bi ke zurfafa dangantakarsu da Kristi ta “tafiya ta bangaskiya, ba da gani ba”. Waɗānnan sun haɗa da girma cikin ilimi da alheri, koyo daga misalan Littafi Mai-Tsarki kamar Ibrahim, yin biyayya ga maganar Allah, da dogara ga Ruhu Mai Tsarki don tafiyar da gwaji da samun girma na ruhaniya.

Bayani:

1. Ibrahim ya zauna a wani wuri da ake kira Ur ta Kaldiyawa da farko. Wannan wurin yana cikin Iraki ta zamani. Idan ka duba taswirar yau, Ur na Kaldiya. Kuma yanayin da ya zauna a ciki na arna ne, domin iyalinsa suna bauta wa wasu alloli (Joshua 24:2). Su masu bautar gumaka ne, mutane ne masu zunubi waɗānda ba su san Allah na gaskiya, mai rai ba, amma suna bauta wa waɗānsu alloli. Kuma a cikin irin wannan yanayi ne Allah na sama ya bayyana ga Ibrahim kuma ya kira shi zuwa cikin tafiyar bangaskiya.
2. Littafi Mai Tsarki ya ce a cikin Farawa...Ubangiji ya ce wa Abram sunansa kafin a sāke wa Ibrahim, “Ka fita daga ƙasarka, da danginka, da gidan ubanka, zuwa ƙasar da zan nuna maka (Farawa 12:1).
3. Bangaskiya ba shawara ɗaya ce ba amma hanya ce ta rayuwa ta ci

gaban ruhi da canji. Ya kunshi ba kawai gaskatawa da wanzuwar Allah ba amma da gaske dogara ga shirinsa da kuma yin biyayya da dokokinsa, ko da a nan gaba ba ta da tabbas. Tafiya tana buƙatar juriya don shawo kan wahalhalu, sanin cewa Allah yana nan kuma ba zai bar muminaɗi a lokacin gwaji ba.

Karshe

An karfafa masu bi su mai da idanunsu ga Yesu, mawallafin kuma mai cika bangaskiyarsu, a matsayin jagorar tafiyarsu. Sau da yawa ana kiransa “uban bangaskiya,” rayuwar Ibrahim ta nuna misalin wannan tafiya sa'ad da ya bar kasarsa ba tare da sanin inda zai nufa ba, yana dogara ga alkawuran Allah zai yi masa ja-gora. Fahimtar yadda Ruhū Mai Tsarki ke ba masu bi iko, yana canza su su zama kamar Kristi da kuma kara dogara ga Allah. Ka mai da hankali ga alkawuran Allah, kamar kaunarsa marar karewa da madawwamiyar mazauninsa ga waɗanda suka dogara gare shi.

Bukatun Addua:

- a. Ya Ubangiji, da alherinka na zabi in dogara gareka koyaushe.
- b. Ubangiji ya ba ni alherin da za in dogara a kan maganarka, in dogara gare ka.
- c. Karin buƙatun addu'a.

KAN MAGANA: SHIGA CIKIN ALBARKATUN ALLAH**Wurin Karatu: 2 Bitrus 1:3-4, Filibiyawa 4:19****GABATARWA**

Don shiga cikin albarkatun Allah, yi aiki da alkawuransa ta wurin bangaskiya da ilimi, sanya shi tushen farin cikin ku da yabon ku maimakon yanayin duniya. Ku rungumi baye-baye da hazaka da ya ba ku don biyan bukatun wasu, kuma ku kusance shi da godiya da godiya, kamar yadda ikonsa na allahntaka ya riga ya tanadar domin rayuwa da ibada. Dogara ga tanadin Ubangiji mai iko, sanin cewa ya umurci yanayi da mutane don biyan nufinsa, maimakon dogaro da karfin ku ko fahimtar ku. Albarkar Allah don rayuwa da hidima, masu bi su dogara ga Allah a matsayin mai bayarwa, su fahimci cewa Allah yana ba mutanensa abin da ake bukata domin dokokinsa (Luka 17:8), kuma su kiyaye zuciya mai farin ciki, mai godiya a gabansa, maimakon neman farin ciki a cikin nasarorin duniya.

Bayani:

1. Maganar Littafi Mai-Tsarki “Far.20:1-1” kamar rubutu ne; daidai babi shine Farawa 20:1-18, labari game da yaudarar Ibrahim da kuma yadda Allah ya kãre Saratu da Abimelek, wanda ya nuna cewa Allah yana iya kãre ka kuma ya cece ka, har ma daga sakamakon zunubi da rauni na 'yan Adam. Wannan sashe yana bayyana ikon Allah na shiga tsakani da cika alkawuransa, kamar yadda aka gani sa'ad da ya kãre Abimelek daga zunubin Ibrahim da Saratu daga kowace cuta, yana cika alkawarinsa.

2. Dukan albarkatun sun samo asali ne daga Allah, wanda shi ne “mai bayarwa” na gaskiya ga aikinsa. Allah ne ke yanke hukunci wanda zai tanadar da aikin sa, kuma ba koyaushe masu hannu da shuni ba ne ko kuma fitattun mutane. Kada ku fãfi cikin halin mutum wanda Allah ya yi amfani da shi don bayarwa; sadaukarwa

ga Allah ne da kansa.

3. Idan Allah ya yi umurni da wani aiki, ya riga ya yi tanadinsa, kamar yadda ubangida yake biya wa bawa; Allah yana ba da kayan aikin da ake bukata

Ya ba da: Umarnin da Yesu ya ba bawa ya nuna cewa ubangijin ya riga ya yi tanadi a cikin ma'ajinsa, wanda bawan zai iya shiga.

Karshe

Ku shiga gaban Allah tare da godiya da yabo, yayin da yake cikin yabon mutanensa. Ka sanya Allah ya zama tushen farin cikinka, ba abubuwan da aka yi a duniya ko albarka ba, don kyale albarkatunsa su gudana. Yin gunaguni da gunaguni kan matsaloli zai rufe kofar arzikin Allah. Matsa cikin isashen Allah yana da alaƙa da biyayya ga umarninsa sarai. Ka kyale maganar Allah da aka bayyana ta zama mai iko bisa abubuwan da ka samu don shiga cikin albarkatunsa. Allah yana da ikon saka muku albarka domin ku yalwata a cikin kowane kyakkyawan aiki. Bayarwa tare da fara'a yana da mahimmanci.

Bukatun Addua:

- a. Ku yi addu'a Ubangiji ya yi mulki a cikin al'ummai
- b. Yi addu'a cewa sha'awarmu za ta nemi sanin Ubangiji kuma mu gamsu
- c. Karin Bukatun Addu'a,

KAN MAGANA: MASU BI A MATSAYIN WAKILAN ZAMAN LAFIYA

Wurin Karatu: Matiyu 5:9

GABATARWA

Ana dāukar zaman lafiya a matsayin rashi, ko dakatar da rikice-rikice. Duniyar rikice-rikice da ke cike da rikice-rikice, an dade ana neman zaman lafiya. Bayan yakin duniya na biyu, an kafa Majalisar Dinkin Duniya, tare da sashen ayyukan zaman lafiya, wanda ke da alhakin taimakawa kasashen da ke fama da rikici don samun zaman lafiya mai dorewa. A bayyane yake cewa hatta Majalisar Dinkin Duniya ba ta iya samar da dawwamammen zaman lafiya a duniya ba, asali saboda ba ta da iyawa. Domin salama a ma'anarta ta gaskiya ce kadai Yesu Kristi, Sarkin Salama zai iya bayarwa. Za mu yi la'akari da yadda Muminai za su fi fahimta, kuma su yi aikinsu a matsayin wakilan zaman lafiya a cikin duniya mai cike da hargitsi.

Bayani:

1. Yesu ya albarkaci masu kawo salama, waɗanda suke aiki tukuru don su kawo salama da sulhu ga wasu da kuma ga Allah. Wannan ya funshi fiye da guje wa rikici kawai; yana nufin biɗan jituwa ta gaskiya, kauna, da gafartawa, musamman idan aka yi wa kanmu laifi. A matsayin wakilai na salama, masu bi suna yin daidai da yanayin Allah kuma an kira su su yi koyi da Kristi, Sarkin Salama, ta hanyar yada sulhu da adawa da mugunta da nagarta.
2. Ladan wannan aiki na Allah ana gane kuma ana kiransa 'ya'yan Allah. Mai zaman lafiya yana samar da lafiya da walwala maimakon gujewa rikici. Aminci na karshe yana tare da Allah, wanda masu bi suka karɓa ta wurin Kristi sannan kuma su sami hidima don rabawa tare da wasu.

3. Masu neman zaman lafiya suna aiki daga gaskiya da kaunar Allah, ba sa sulhu da zunubi ko mugunta. Suna zaɓar gafara kuma suna aiki don warkar da karyewar dangantaka maimakon daukar daci. Zaman lafiya ba rauni ba ne, amma ikon da ke karkashin iko, yana daidaitawa da zuciyar Allah da yanayin Allah. Ku bi Yesu, Sarkin Salama, ta wurin daidaita rata tsakanin mutane da tsakanin mutane da Allah.

Karshe

Duniya ba za ta iya ba da dawwamammen salama domin ba ta da shi, Irin wannan salama tana cikin Almasihu kadai. Masu ba da gaskiya ga Kristi su ne waɗanda aka dora wa alhakin samar da wannan zaman lafiya ga duniya cikin hargitsi. A matsayin jakadun Mulkin Kristi, saboda haka hakkinmu ne mu zama wakilan salama a gidajenmu, unguwanninmu, makarantu, wuraren aiki da kasuwancinmu.

Bukatun Addua:

- a. Godiya ga Allah da ya ba mu zaman lafiya a cikinmu
- b. Muna addu'ar Allah ya bamu ikon zama wakilin zaman lafiya wajen gudanar da aikin hidima
- c. Karin bukatun addu'a.

KAN MAGANA: ZUMUNCİ KAUNARSA**Wurin Karatu: Ayukan Manzanni 2:41-47****GABATARWA**

Kira zuwa ga zumunci ga masu bi, da aka kwatanta a Ayukan Manzanni 2:41-47, yana nuna cewa Ikkliisiya ta farko al'umma ce ta koyo, kauna, da bauta inda membobi suka yi tarayya cikin koyarwar manzanni, tarayya, gutsuttsura gurasu, da addu'o'i. Wannan zumunci yana da alaƙa da kulawar juna, raba albarkatu, da himma mai zurfi don tallafawa juna, yana nuna kyakkyawar hanyar rayuwa wacce ta jawo sabbin masu bi zuwa ga Kristi. . Zumunci shine dangantakar da muke da juna a matsayin Kristoci. Ya dogara ne akan dangantakar da muke da ita da Yesu Kristi. Sa'ad da ni da ku suka zama Kristoci dangantaka uku sun canza: Yesu ya zama Mai Cetonmu; Allah ya zama Ubanmu; Ikkliisiya kuma ta zama danginmu. Watau, masu bi yanzu 'yan'uwana ne cikin Kristi kuma an karɓa cikin iyalin Allah. Akwai fa'idodi guda uku na zumunci:

Bayani:

1. Zumunci yana gina haɗin kai. An kira coci don zama haɗin kai. Haɗin kai yana da duk abin da ke cikin gamayya da kasancewa mai hankali ɗaya. Bulus ya rubuta a cikin Afisawa 4, yana cewa, “Ku ƙoƙarta ku kiyaye ɗayantakar Ruhu ta wurin ɗaurin salama” (aya 3). Idan Ubangiji yana da sha'awar haɗin kai na ikilisiya, to ya kamata mu ma mu yi sha'awarta. An kira mu mu “riƙe” ko kuma “ci gaba da” haɗin kan ikilisiya, “Ku yi ƙoƙari” na nufin “masu ƙwazo,” yana nuna cewa kada mu ƙyale kome ya hana mu yin ƙoƙarin tabbatar da haɗin kan ikilisiya. Yana maganar tsattsarkan himma da ke buƙatar kulawa akai-akai
2. Zumunci yana gina zumunci. Ikkliisiya ta farko da gaske ƙungiya ce ta kud da kud. Duk sun kasance tare kuma suna da komai na

gama gari. Yesu ya fadɓi wannan game da abota a cikin Yohanna 15:15. Idan kuna son ku kulla abota mai kyau a cikin Ikilisiya to kuna buƙatar shiga cikin abubuwa a cikin ikilisiya. Ba za ka iya tsammanin za a gina dangantaka mai kyau ba idan ba ka “abokiyar tarayya” da wasu Kristoci ba. Zumunci yana gina abota, amma yana ɗaukar lokaci, kuzari, da ƙoƙari.

Kristoci na farko sun keɓe kansu don koyo daga manzanni, suna tabbatar da cewa an kiyaye ingantacciyar koyarwa da bangaskiya kuma an ba da su. Wannan alkawari ne na raba rayuwa da albarkatu, wanda ya ƙunshi dukiyoyin abin duniya da kuma zurfafa zuba jari a cikin rayuwar juna. Masu bi a kai a kai suna cin abinci tare a gidajensu, suna ƙarfafa haɗin kai da kuma nuna ƙauna da kulawa a cikin al'ummar Ikkilisiya.

Karshe

Ikkilisiya ta farko ta ba da fifiko ga addu'a, ɗaiɗaiku da na ƙungiya, sanin mahimmancinta ga ƙarfi da jagora cikin tafiyar bangaskiyarsu. Zumunci yana gina mulkin Allah. Ka lura da jimla ta ƙarshe na rubutunmu daga Ayyukan Manzanni sura ta biyu: “Ubangiji kuma ya ƙara wa ikkilisiya kowace rana waɗanda ake samun ceto” (Ayyukan Manzanni 2:47). Zumuntarmu, dangantakarmu da juna da kuma Yesu shaida ce ga duniya. Sa'ad da Kristoci suka taru a kai a kai don su bauta wa Allah da cudanya da juna, mu ne shaidu ga duniya. Yesu ya ce: “Ta haka kowa zai sani ku almajiraina ne, idan kuna ƙaunar juna.” (Yohanna 13:35).

Bukatun Addua:

- a. Godiya ga Ubangiji domin kalmarsa gare mu
- b. Yi addu'a Ubangiji ya ba mu alheri mu zauna cikin zumuncin Dansa.
- c. Karin buƙatun addu'a

KAN MAGANA: YIN ADDU'A GA MUTANEN ALLAH**Wurin Karatu: 2 Tassalunikawa 3:1-3****GABATARWA**

Acikin Luka 18:1, Yesu ya koyar da cewa ya kamata mutane su riƙa yin addu'a don kada su suma. Hakan yana nufin kada ku daina yin addu'a ga mutanen Allah . 2 Tassalunikawa 3:1-3 ta nuna muhimmancin addu'a ta roko don kariya ga ma'aikatan bishara daga mugunta, don saurin yaɗuwa da ɗaukaka kalmar Allah, da ƙarfin masu bi da dagewa cikin bangaskiya, suna kafa alaƙa mai ƙarfi tsakanin addu'a da aikin Allah a duniya. Bulus ya roki addu'a cewa “maganar Ubangiji” (saƙon bishara) “ta yaɗu da sauri kuma a ɗaukaka”. Wannan yana bayyana gaggawar yin bishara da Babban Hukumar. Ya kamata a girmama bishara kuma a karɓe shi a matsayin gaskiya, yana kawo ɗaukaka ga Allah. Hidimar ku ta firist ne a matsayin mai bi don yin addu'a ga Kristoci a ƙasarku da duk faɗin duniya, domin maganar Allah ta sami tafarki na kyauta kuma a ɗaukaka Allah kamar yadda yake tare da ku.

Bayani:

1. Bulus ya kuma yi rokon addu'a don kansa da abokansa don su 'cece su daga mutane marasa hankali da miyagu. Sun fuskanci hamayya, kuma ana buƙatar addu'a don kariya daga cutarwa. Kada ka gaji da yin addu'a domin mutanen Allah.
2. Wannan rokon yana jaddada imani ga ikon addu'a don tallafawa da dorewar ƙoƙarin hidima. Bulus ya tabbatar wa Tasalunikawa cewa “Ubangiji mai-aminci ne, zai ƙarfafa ku, ya tsare ku daga Shaidan.” Wannan alƙawarin yana ba da ta'aziyya, yana tabbatar wa masu bi cewa Allah zai kiyaye su daga mugunta.
3. Yana jaddada ikon Allah na tabbatar da mumaini da kiyaye su. An kira Ikilisiya don yin addu'a don nasarar hidimar bishara da kuma

kare manzanninta. Addu'ar Bulus ta nuna tawali'u da amincewa da dogara ga karfin Allah da kuma goyon bayan 'yan'uwa masu bi.

Karshe:

Nassin ya kuma zama abin karfafawa ga dagewa cikin addu'a da bangaskiya, tare da tabbatar da amincin Allah don karfafawa da tsare masu bi tare da furuci da damar da za su tsaya a ruhi dāya da zuciya dāya suna gwagwarmaya tare don bishara a duniya.

Addu'a Na Bukatar:

- a. Ku gode wa Ubangiji saboda alherinsa a rayuwarmu
- b. Yi addu'a ga masu bi su sami basira da sanin abubuwan ruhaniya kuma suyi tafiya a ciki
- c. Karin bukatun addu'a.

KAN MAGANA: WAKILI NA GASKIYA**Wurin Karatu: Matiyu 25****GABATARWA**

Sakon ya yi bayani ne kan al'amarin Wakili mai aminci wanda ya mai da hankali kan kula da Littafi Mai Tsarki, wanda shi ne alhakin kula da hikimar duk abin da Allah ya ba wa mutum, wanda ya hada da lokacinsa, basira, kudi, dukiyyoyinsu da duk abin da ke karkashinsa, domin daukakar Allah. Mahimman abubuwan da ke cikin rikon amana sun hada da sanin cewa komai na Allah ne, da yin hidima da gaskiya, da rikon amana, da himma, da hankali da fahimi wajen yanke shawara, da kuma neman daukaka Allah a kowane fanni na rayuwa.

Bayani:

1. An yaba wa barorin da suka ninka kuɗin maigida saboda amincinsu, amma wanda ya boye talantinsa ba shi da shi. Bin misalin Yesu na yin amfani da kyautarsa cikin hikima, yin hidima cikin tawali'u, da kuma ba da lokaci ga abin da ya fi muhimmanci. I Korinthiyawa 4:2 ta gaya mana cewa “an bukata ga wakilai, a same mutum amintacce.” Wakili shi ne wanda yake kula da dukiya da dukiyyar wani. Dukanmu mun fahimci cewa, a matsayinmu na 'ya'yan Allah, muna da alhakin kula da dukiyyoyin da ya ba mu a nan domin kulawa.
2. Wakilai masu aminci su kasance masu “tsatsattsauran ra'ayi ko kuma kware wajen yin aikinsu.” Wannan yana ba da ra'ayin cewa ya kamata mu kasance masu ladabi da himma don cika nauyin da ke kanmu. Ba za mu bar wani dutse ba a kwance idan ya zo ga hakkinmu na wakilai. Ba za mu iya kusanci aikinmu a matsayin masu kula da su ta hanyar da ba ta dace ba. Don yin cikakken bayani, dole ne mu cika kowane fanni na alhakin kula da mu. Wakili marar aminci yana cika aikinsa ne kawai a lokacin da ya dace ko

kuma kawai ya yi abubuwan da ba su da wahala ko nauyi.

3. Amintaccen mutum shi ne wanda yake “gaskiya ga maganarsa, alkawuransa ko alkawuransa.” A matsayinmu na wakilai, dole ne mu tuna da alkawuran da muka yi wa Ubangiji kuma mu cika wafannan alkawuran ko da yaya suke da wuyar cikawa. Mai-Wa'azi 5:4 ta ce: “Sa'ad da ka yi wa Allah wa'adi, kada ka yi jinkirin cika shi.”

Karshe

Amintattun wakilai, shine mutumin da ke “tsaye cikin aminci ko kauna; aminci; akai-akai.” Wannan zai nuna ci gaba ko biyayya ga Kristi a cikin wannan al'amari na kula. Wakilai masu aminci sun kasance da aminci sa'ad da suke fuskantar wahala. Aminci ga Kristi a al'amarin kula dole ne ya kasance a sahan gaba a tunaninmu. Wakili mai aminci ya fahimci cewa ba su mallaki komai ba; kawai su ne masu kula da albarkatun Allah da aka ba su kuma za a yi musu hisabi kan yadda suke amfani da su. Hikimar saka hannun jari da sarrafa kuɗi, dukiya, da abubuwa na zahiri. Gabatar da dangantaka mai kyau da Allah sannan da sauran mutane.

Bukatun Addua:

- a. Godiya ga Allah don sakonsa game da kula da Littafi Mai Tsarki
- b. Ka roki Ubangiji don taimakon Allah don ka zama amintaccen wakili na Allah
- c. Karin bukatun addu'a.

KAN MAGANA: KU MALLAKE HAR SAI NA DAWO**Wurin Karatu: Luka 19:13****GABATARWA**

Ku shagaltu har in zo” (Luka 19:13) kira ne daga Yesu, a cikin misalin Minas, domin masu bi su himmantu cikin aikin Allah ta yin amfani da abin da aka danka musu, baiwa, da kuma baiwa. “fam” (wakiltan alheri da albarkatu) don ciyar da mulkin Allah da daukakarsa, ainihin sakon shi ne a yi aikin Allah da kuma bauta wa mulkinsa har sai ya dawo.

Bayani:

1. Shagaltu har sai na zo na mai da hankali kan kula da hakki da sa hannu cikin aikin Allah yayin jiran dawowar Kristi. Nassi daga misalin mai martaba ya nanata yin amfani da “fam” (albarkatu, baiwa, dama) da aka danka wa masu bi su yi hidima da gina Mulkin Allah da himma, aminci, da riba. Kira ne don shiga da hayayyafa, maimakon zaman banza ko

2. Rago, da kuma zama da hikima, tsaro, da tunani mai hankali yana jiran dawowar Ubangiji. “Ku zauna har in zo,” (KJV), wanda NIV ta fassara, “Ku saka wannan kudɓin ku yi aiki... har in dawo,” duk da haka, yana nuna shagala cikin hidimar Ubangiji yayin jiran dawowarsa.

3. The American Standard Bible a zahiri ya ce, “Ku yi kasuwanci da wannan har in dawo.” Kiran wannan shekara shine ku shagaltu da shagaltuwar sha'anin Allah har sai ya zo. Yayin da karshen ya kusa kuma yaƙin Shaidan ya karu, haka nan za ku kara yin hidima a yankin da Kristi ya kira ku.

Karshe

“Fun” (minas) suna wakiltar alheri, baiwa, ayyuka, da kuma baye-bayen ruhaniya da Allah ya bai wa kowane mai bi. “Mallaka” ba yana nufin mallaka kawai ba, amma don ingantawa, amfani, da

samun riba da waɗannan albarkatu don ciyar da mulkin Allah gaba. Yin amfani da aminci na ko da kananan kyaututtuka yana da mahimmanci fiye da adadin da kansa. A cikin misalin, Yesu ya koyar da cewa dawowarsa ba ta nan da nan ba, yana ba bayinsa lokaci don yin aiki tukuru. Duk da haka, kira shine ya rayu kamar zai iya dawowa a kowane lokaci, ya kasance cikin shiri da shiri.

Bukatun Addua:

- a. Godiya ga Allah da ya bamu shagaltar da mu
- b. Yi addu'a cewa Ruhun Allah ya mamaye ku, yayin da kuke mamaye sararin hidimarku cikin sunan Yesu
- c. Karin bukatun addu'a

KAN MAGANA: KAYAKIN JIRGIN GIRMAMAWA**Wurin Karatu: 2 Timothawus 2:20-21****GABATARWA**

Takwarori Don Girmama” a cikin 2 Timotawus 2:20-21 ya nanata cewa a cikin gidan Allah, masu bi suna kama da tukwane iri-iri, wasu don daraja, wasu kuma don amfanin rashin mutunci. Zama jirgin ruwa don daukaka yana buƙatar kebanta (tsarkakewa), tsarkakewa daga zunubi, da samuwa ga nufin Allah da daukakarsa. Ya kunshi zaɓi na hankali don yin rayuwa mai tsarki, a shirye don Jagora ya yi amfani da shi don ayyuka nagari. Jirgin da za a girmama shi ne mumini da Allah ya keɓance shi don kyawawan manufofi, yana buƙatar tsarkakewa da tsarkakewa daga zunubi don zama mai amfani ga hidimarsa. Wannan canji zaɓi ne na mutum don tsarkakewa daga tasirin jahilci da kuma shirya ga kowane kyakkyawan aiki, bin adalci da haɓaka halayen Kristi. Allah yana son dukan masu bi su zama tasoshin daraja don bayyana ikonsa da daukakarsa, wanda ya kunshi sadaukar da kai ga tsarki, tsarki, addu'a, da biyayya ga nufinsa. Tambayi kanka, "Wane irin jirgi ne ni?" Shin kana rayuwa mai tsafta da keɓantacce don amfanin Allah?

Bayani:

1. Nazarin Littafi Mai Tsarki a kan 2 Timothawus 2:20-21, “Jigilar Gama Gadara,” ta koyar da cewa masu bi suna kama da kayan aiki iri-iri a cikin babban gida wasu don amfanin daraja wasu kuma don amfanin rashin mutunci. Domin ya zama abin daukaka, mai bi dole ne ya tsarkake kansa daga rashin adalci, ya keɓe don kyawawan manufofin Jagora, kuma ya kasance a shirye don ayyuka nagari. Wannan yana buƙatar sadaukar da kai ga tsarkakewa, rabuwa da tasirin duniya, da kuma miƙa wuya ga tsarin Allah na tsarkakewa.
2. Allah yana son kowannenmu ya zama tukwane na daraja, keɓe

don dɔukakarsa da hidimarsa. A cikin babban gidansa, Ya kira mu mu zama kayan aikin da ke nuna halinsa da nufinsa. Wannan nazarin Littafi Mai Tsarki zai bincika abin da ake nufi da zama jirgin daraja, yadda za mu tsarkake kanmu don wannan dalili, da kuma abubuwan da ke tattare da yin rayuwa da ke kawo dɔukaka ga Allah.

3. Duniya ko ikkilisiya kamar babban gida ne mai nau'in "takwane" iri-iri (mutane ko abubuwa) da aka yi daga abubuwa daban-daban kamar zinariya, azurfa, itace, da yumbu. A cikin wannan gidan akwai tasoshin da aka yi niyya don girmamawa, lokuta na musamman (misali, zinariya, azurfa) da sauransu don na kowa, amfanin yau da kullum (misali, itace, yumbu). Tushen daraja shi ne wanda ya tsarkake kansa daga jahilci da kazanta. Wannan yana nufin raba rayayye daga bata tasiri da zunubi a rayuwar ku.

Karshe

A matsayin mu na masu bi cikin gidan Allah, za mu iya zaɓar mu zama ko dai tukwane na daraja, keɓewa da tsafta don amfanin Allah, ko tukwane na kasƙanci, gurɓatattun zunubi da tasirin duniya. Zama jirgin ruwa zuwa sa'a, yana nufin tsarkakewa da keɓe shi don kyawawan dalilai na Ubangiji (Allah). Jirgin ruwa mai tsabta da tsafta ya dace kuma a shirye don Jagora ya yi amfani da shi don kowane kyakkyawan aiki. Kamar yadda mai fasaha ke siffata jirgin ruwa, Ruhu Mai Tsarki yana aiki cikin masu bi don ya tsarkake su kuma ya sa su zama masu amfani ga mulkin Allah.

Bukatun Addua:

- a. Godiya ga Ubangiji da ya kira mu zuwa ga Jirgin Daraja
- b. Mu yi addu'a Allah ya ba mu alherin da za mu yi rayuwa ta fitacciyar rayuwa ta Krista
- c. Karin Bukatun Addu'a

KAN MAGANA: BANGASKIYA DA GASKANTAWA YANA KAWO CETO

Wurin Karatu: Romawa 10:9-10

GABATARWA

Ceto ita ce kyauta mafi daraja da kowa zai iya samu. Duk da haka, ba ta wurin ayyuka ko ƙoƙarin ɗan adam ake samu ba, amma ta wurin alheri ta wurin bangaskiya. Mutane da yawa suna tunanin dole ne su yi wani abu na ban mamaki don samun ceto, amma Littafi Mai-Tsarki ya bayyana a sarari cewa ceto yana zuwa ta wurin gaskatawa da Yesu da kuma shaida shi a matsayin Ubangiji. Nassin yau yana tunatar da mu cewa bangaskiya da imani su ne ƙofofin da ceto ke shiga rayuwarmu.

Bayani:

1. Zuciya itace wurin Imaninmu. Romawa 10:10 ta ce, “da zuciya mutum yana bada gaskiya zuwa ga adalci”. Bangaskiya ta fara a cikin zuciya zurfafa, aminci na gaske ga wanene Yesu da abin da ya yi. Abin da muka yi imani da shi a cikin zukatanmu dole ne a yi furci da bakunanmu. “Ka shaida da bakinka Ubangiji Yesu...” ba al'adar addini ba ce kawai, amma shela ta bangaskiya da kuma mika wuya ga Yesu.
2. Bangaskiya ga tashin Kristi yana da muhimmanci. Bai isa kawai yin imani da "wani abu" ko "mafi girma iko ba." Bangaskiya na ceto ta gaskiya ta keɓance: cewa Yesu ya mutu ya tashi kuma domin zunubanmu. Ceto kyauta ce (Afisawa 2:8-9), kuma bangaskiyarmu hannun da ke karɓanta ce. Lokacin da muka gaskanta kuma muka furta, alheri yana aiki kuma ana ba da ceto.
3. Imani na gaskiya ba yarjejeniya ta hankali ba ce kawai tana kaiwa ga canza rayuwa. Bangaskiya da ke ceto shine bangaskiya ɗaya da ta fara tsara tafiyarku ta yau da kullun tare da Allah.

Karshe

Ceto mai sauki ne amma mai karfi. Ba ya bukatar aikin hajji ko tuba kawai imani na gaskiya a cikin zuciyarka da ikirari da bakinka cewa Yesu Ubangiji ne kuma ya tashi daga matattu. Wannan bangaskiyar tana kawo ku cikin iyalin Allah kuma ya sa ku kan hanyar rai madawwami. Idan ba ku yi imani ba kuma kun yi ikirari, yau dama ce ku. Idan kuma kana da, bari wannan ya tuna maka da karfi da sauki na bishara.

Bukatun Addua:

- a. Yi addu'a cewa mutane da yawa su zo ga gaskanta da Yesu kuma su furta shi a matsayin Ubangiji.
- b. Ka roki Allah ya zurfafa bangaskiya da dogara ga Kristi.
- c. Karin Bukatun Addu'a

KAN MAGANA: FAHIMTAR NUFIN ALLAH**Wurin Karatu: Romawa 12:2****GABATARWA**

Mutane da yawa suna kokawa da tambayar: “Ta yaya zan iya sanin nufin Allah a rayuwata?” Ko game da aiki, aure, hidima, ko shawarwari na yau da kullun, fahimtar nufin Allah shine mabudin yin rayuwa mai cike da Kristanci. Allah ba ya so mu yi tafiya cikin rudani. Ta wurin Kalmarsa, Ruhu Mai Tsarki, da sabonta tunani, yana marmarin bayyana nufinsa gare mu, wanda yake mai kyau, abin karɓa, kuma cikakke.

Bayani:

1. Allah baya boye mana nufinsa. Romawa 12:2 ta nuna cewa za mu iya “shaida” ko kuma mu gane nufinsa. Mataki na farko yana so ya san shi, ba don bayani kawai ba, amma don canji.

Don mu fahimci nufin Allah, dole ne mu daina yin koyi da dabi'u da tsarin wannan duniyar. Tunanin duniya yana makantar da mu daga muryar Allah da shirinsa.

2. Sabon tunani shine wanda ke cike da Kalmar Allah kuma Ruhunsa ya siffata. Yayin da hankalin ku ya yi daidai da Nassi, nufin Allah zai kara bayyana. Watakila ba koyaushe yana da sauƙi ba, amma nufin Allah koyaushe shine hanya mafi kyau. Yana kawo salama, manufa, da lada na har abada, ko da ya haɗa da gwaji ko jinkiri.

3. Allah yana bayyana nufinsa mataki-mataki ga wadanda suka mika wuya gareshi. Sa'ad da muka ba da hanyoyinmu a gare shi kullum, yana shiryar da hanyoyinmu (Misalai 3:5-6).

Karshe

Fahimtar nufin Allah ba game da ganowar lokaci ɗaya ba ne amma

tafiya ce ta rayuwa ta canji. Lokacin da muka kau da kai daga tsarin duniya kuma muka sabunta tunaninmu da gaskiyar Allah, za mu kara kula da ja-gorarsa. Allah bai yi shiru ba—yana magana ta wurin Kalmarsa, ta wurin salama a cikin ruhunmu, ta wurin shawara na ibada, da kuma ta buɗe kofa ko rufe. Ku dogara gare shi, ku yi tafiya tare da shi kullum, kuma nufinsa zai bayyana.

Bukatun Addua:

- a. Yi addu'a don alherin yin tunani, magana, da rayuwa cikin jituwa da Kalmar Allah.
- b. Ka roki Ruhu Mai Tsarki ya sa ka mai da hankali ga ja-gorar Allah.
- c. Karin bukatun addu'a

KAN MAGANA: HAKURI KAN KAWO NASARA**Wurin Karatu: Yakub 1:4****GABATARWA**

Acikin duniya mai saurin tafiya inda kowa ke son sakamako mai sauri, yawanci ana watsi da hakuri. Duk da haka, hakuri muhimmin maɓalli ne na nasara mai dorewa. Ba jira ba ne, amma jimiri mai aiki. Ko kana jiran alkawari, gina sana'a, renon iyali, ko girma a ruhaniya, hakuri yana daidaita halinka kuma yana shirya ka don samun nasara ta gaske. Allah yana amfani da tsarin jira don ya gyara mu, ya balaga mu, ya daidaita mu da lokacin sa.

Bayani:

1. Yakub 1:4 ya gaya mana cewa hakuri yana kaiwa ga kamala da cikawa. Wato, hakuri yana taimaka mana mu yi girma mu zama waɗanda Allah yake so mu zama. Guduwar gaba sau da yawa yana barin mu ba shiri don nauyin nasara. Nasara ba kawai game da nasara ba, har ma game da hali. Sa'ad da muka jimre gwaji da hakuri, za mu sami hikima, karfi, da juriya.

2. Mai-Wa'azi 3:1 ta ce, “Ga kowane abu akwai lokaci...” Nasara ba ta zuwa dare daya. Allah yana ba mu lokaci don haɓaka kwarewarmu, gwada imaninmu, kuma ya koya mana amana. Labarin Ibrahim ya nuna haɗarin yin rashin hakuri (Farawa 16). Amma jiran alkawarin Allah ya kawo Ishaku, magaji na gaskiya. Hakuri yana hana kurakurai masu tsada.

3. Ishaya 40:31 yayi alkawari cewa waɗanda suke sauraron Ubangiji za su sabunta karfinsu kuma su hau kamar gaggafa. A lokacin Allah, nasara tana zuwa da salama da iko.

Karshe

Hakuri ba rauni ba ne, karfi ne da ke karfashin iko. Yana koya muku

dogara da lokacin Allah da tsari. Kada ku daina don kawai sakamakon yana jinkiri. Abin da Allah yake yi a cikin ku yayin da kuke jira ya fi abin da kuke jira muhimmanci. Nasarar da ke zuwa ta hanyar hakuri ta fi zurfi, karfi, da dorewa. Bari hakuri ya sa ta cika aikinta a cikin ku.

Bukatun Addua:

- a. Ka roki Allah karfi don ka kasance da aminci yayin jiran alkawuransa
- b. Yi addu'a don karfin ciki da kwanciyar hankali a lokutan wahala.
- c. Karin Bukatun Addu'a

KAN MAGANA: YESU KRISTI-CIKAKKEN ALLAH**Wurin Karatu: Kolosiyawa 2:9****GABATARWA**

Mutane da yawa suna ganin Yesu malami ne kawai, annabi, ko kuma shugaban dabi'a. Amma Littafi Mai-Tsarki ya bayyana gaskiya mai zurfi, ma'aukaki: Yesu shine cikakken kuma cikakke bayanin Allah da kansa. A cikin Kristi, dukan iko, hikima, tsarki, da kaunar Allah suna nan cikakke kuma a bayyane. A Krismet, Easter, da kuma kowace rana a tsakanin, mu yi bikin ba kawai mutum ba, amma Allah a cikin jikin mutum, wanda ya zo ya fanshi da kuma mayar.

Bayani:

1. Kolosiyawa 2:9 ta bayyana sarai: dukan cikas Allah (Uba, Da, da Ruhu Mai Tsarki) suna zaune cikin Yesu cikin jiki. Shi ba karami ba ne ko halitta. Shi Allah ne ya bayyana a siffar mutum. A cikin Yohanna 1:14, mun karanta: "Kalman nan kuwa mutum ne, ya zauna a cikinmu..." Yesu zuwa cikin jiki hanyar Allah ce ta bayyana kansa ga 'yan Adam. Ya yi tafiya a cikinmu, don mu iya gani da fahimtar halin Allah. 2. Ibraniyawa 1:3 ta ce Yesu "gaskiya ne na zahirinsa." Komai game da Yesu Kaunarsa, jinkansa, ikonsa, da tsarkinsa suna bayyana ainihin yanayin Allah. Domin Yesu shine cikas Allah, duk abin da muke bukata shine ceto, hikima, karfi, da salama a cikinsa (Kolosiyawa 2:10). Mu a cikinsa ne cikakku; ba mu rasa kome ba sa'ad da muke rayuwa a cikinsa.

3. Musu Allahntakar Yesu shine musanci Allah. Amma karbar Yesu shine samun cikas alherin Allah, gaskiya, da rai na har abada. Ba ya cikin hanyoyi da yawa. Shi ne ainihin siffar kuma hanya daya tilo zuwa wurin Uba (Yahaya 14:6).

Karshe:

Yesu Kristi ba kawai alamar kaunar Allah ba ce. Shi ne kaunar Allah, ikonsa, gaskiya, da kasancewarsa cikin mutum. Ana iya ganin duk abin da Allah yake cikin Kristi. Lokacin da ka san Yesu, ka san Allah. Sa'ad da ka bi Yesu, kana tafiya cikin cikas rayuwar Allah. Kada bangaskiyarku ta tsaya ga addini ko al'ada, amma ga Almasihu Rayayye, wanda shine cikas Allah.

Bukatun Addua:

- a. Yi addu'a cewa ku da wasu za ku fahimta kuma ku gaskata cewa Yesu Allah ne da gaske cikin jiki.
- b. Ka roki Allah ya taimake ka ka kusanci Kristi kuma ka fuskanci cikas sa kullum.
- c. Karin bukatun addu'a

KAN MAGANA: JURAREWA CIKIN SHAN WAHALA DOMIN ALMASIHU

Wurin Karatu: 2 Timothawus 2:3

GABATARWA

Wahala ba batu ba ne da mutane da yawa suke son yin magana akai, amma wani sashe ne na gaske na tafiyar Krista. Yesu bai taɓa yin alkawarin rayuwa ba tare da gwaji ba, ya ce, “A cikin duniya za ku sami wahala” (Yohanna 16:33). Duk da haka, ya kuma yi alkawarin kasancewarsa, salama, da iko a tsakiyar kowace gwaji. Wahala don Kristi ba alamar cin nasara ba ce, amma alamar balaga ta ruhaniya. Kira ne zuwa ga zurfafa bangaskiya da lada na har abada.

Bayani:

1. Bulus ya gaya wa Timotawus ya “haƙuri tauri” kamar soja. Wahala ba bakon abu ba ne ga waɗanda suke bauta wa Kristi—suna cikin yaƙi. Ko tsanantawa, ƙi, ko gwaji na kanmu, wahala tana tsabtace mu. Kristi ya sha wahala rashin adalci, duk da haka ya jimre da ƙauna da tawali'u (1 Bitrus 2:21). Sa'ad da muka sha wahala don yin abin da yake daidai, muna yin tarayya cikin abin da ya same mu—kuma muna girmama shi.
2. Romawa 5:3-4 tana koyar da cewa wahala tana gina jimiri, hali, da bege. Wutar gwaji tana tsarkake bangaskiyarmu kamar zinariya (1 Bitrus 1:6–7). Bulus ya jimre dukansa, kurkuku, da yunwa, duk da haka ya ce, “Ina tsammani wahalolin wannan zamani ba su isa a kwatanta su da ɗaukakar da za a bayyana ba...” (Romawa 8:18). Allah yana saka wa waɗanda suka kasance da aminci cikin matsi.
3. Allah yana ba da alheri, ta'aziyya, da ƙarfi a mafi raunin lokacinmu. "Alherina ya ishe ka: gama ƙarfina ya cika cikin rauni." (2 Korinthiyawa 12:9)

Karshe

Jimre wa wahala domin Kristi ba a banza ba ne. Gata ce kuma hanya ce ta zurfafa kusanci da shi. Ko da yake yana da zafi, yana kaiwa ga girma na ruhaniya, lada na har abada, da kuma shaidar da ke kawo daukaka ga Allah. A matsayinmu na masu bi, kada mu guje wa wahala, amma mu rungume ta da karfin da Allah yake bayarwa, sanin cewa ba mu kadai ba ne.

Bukatun Addua:

- a. Ka roki Allah karfi da alheri don ka jure duk wata wahala da za ka fuskanta saboda sunansa.
- b. Yi addu'a don karfin hali don tsayawa kan gaskiya koda lokacin da za ta kashe ka ta'aziyya ko shahara.
- c. Karin bukatun addu'a

KAN MAGANA: SA ZUCIYA AKAN ABUBUWA DAKE A SAMA

Wurin Karatu:Kolosiyawa 3:1-2

GABATARWA

A matsayinmu na masu bi cikin Kristi, an kira mu mu yi rayuwa daga hangen sama, ba na duniya ba. Duniya kullum tana jan zukatanmu zuwa ga abubuwa na ɗan lokaci, dukiya, nasara, jin dadi, da shahara. Amma Allah ya kira mu mu sa zuciyarmu ga abubuwan da ke sama, inda Kristi ke mulki. Wannan jujjuyawar mayar da hankali ba kawai yana shafar makomarmu ta har abada ba, tana canza yadda muke rayuwa a yau.

Bayani:

1. Bulus ya fara da wata muhimmiyar gaskiya: “In an tashe ku tare da Kristi...” ma'ana, tun da an ta da ku tare da Yesu ta wurin ceto, ainihin ku ya canza. Ba a daure ku da tunanin duniya ko rayuwa. Rayuwarku a yanzu tana cikin Kristi. Neman abubuwa a sama wani aiki ne mai himma. Yana nufin da gangan daidaita sha'awarku, burinku, da tunaninku tare da kimar sama, adalci, tsarki, tausayi, da dawwama.

2. "Kauna" yana nufin tunaninka, abubuwan da kake so, da sha'awarka. Bulus ya gaya mana mu ja-goranci hankalinmu na ciki zuwa sama. Abubuwan duniya suna shudewa, amma dukiyoyi na ruhaniya suna dawwama har abada (Matta 6:19–21). Sa'ad da zuciyarka ta kasance a kan abubuwa na sama, za ka sami tsabta, salama, da manufa. Kun fi damuwa da hayaniyar duniya kuma kuna mai da hankali kan faranta wa Kristi rai. An tace shawarar ku, alaƙar ku, da burin ku ta hanyar ruwan tabarau na har abada.

3. Sauran Kolosiyawa 3 ya nuna cewa wannan tunanin na sama yana haifar da canji na gaske: kawar da tsofaffin ɗabi'u (aya 5–9) da kuma saka halaye irin na Kristi kamar alheri, tawali'u, da kauna

(aya 12–14). Mayar da hankali na ruhaniya na gaskiya yana haifar da diyan itace na bayyane.

karshe

Don “tsaya zuciyarka ga abubuwan bisa” shine rayuwa da begen sama. Wannan ba game da tserewa rayuwa a duniya ba ne, amma game da rayuwa tare da manufa ta har abada. Bari mulkin Kristi ya jagorance ku, tunaninku, da sha'awarku. Ka tuna, wannan duniyar ba gidanka ba ce kai dān sama ne. Ka kiyaye zuciyarka inda makomarka take: tare da Kristi a sama.

Bukatun Addua:

- a. Yi addu'a don alherin ka karkatar da zuciyarka daga shagaltuwar duniya zuwa abubuwan da ke sama.
- b. Nemi buri mai karfi don girma cikin kusanci da Yesu kullum.
- c. Karin bukatun addu'a

KAN MAGANA: AYUKAN JIKI**Wurin Karatu: Galatiyawa 5:19-21****GABATARWA**

A matsayinmu na masu bi, muna cikin yaƙi na ruhaniya kullum tsakanin jiki da Ruhu. Jiki yana wakiltar dabi'ar mu na zunubi, abubuwan sha'awa da sha'awace-sha'awace da suka saba wa nufin Allah. Bulus ya fayyace ayyukan jiki sarai a cikin Galatiyawa 5, yana gargade mu cewa yin biyayya gare su yana kai ga mutuwa ta ruhaniya da rabuwa da mulkin Allah. Wannan ibada tana kalubalen mu gane, tsayayya, da cin nasara akan ayyukan jiki ta wurin ikon Ruhu Mai Tsarki.

Bayani:

1. A Galatiyawa 5:17, Bulus ya bayyana cewa jiki da Ruhu suna cikin rikici. Jiki yana bishe mu zuwa ga zunubi, Ruhu kuma yana jagorantar mu zuwa ga adalci. Dole ne mu zaɓi wanda muke ba wa yau da kullun. Bulus ya lissafa halaye na zunubi da ke nuna rayuwar da jiki ke sarrafa su: lalata, kazanta, bautar gumaka, kiyayya, kishi, fushi, buguwa, da kari. Waɗannan ba a boye suke ba, suna bayyana a yadda muke rayuwa, magana, da kuma alaƙa da wasu.
2. Bulus ya ba da gargadi mai karfi: “Masu- aika irin waɗannan abubuwa ba za su gāji mulkin Allah ba.” Ci gaba da aikata waɗannan zunubai ba tare da tuba ba yana tabbatar da zuciyar da ba ta miƙa wuya ga Kristi ba. Galatiyawa 5:24 ta ce, “Waɗanda ke na Kristi sun gicciye jiki da sha'awoyi.” Bin Yesu yana nufin kashe jiki kullum ta wurin addu'a, horo, da kuma biyayya ga Ruhu Mai Tsarki.
3. Ba za mu iya yin nasara da jiki da son rai kaɗai ba. Yana daukan taimakon Ruhu Mai Tsarki. Galatiyawa 5:16 ta karfafa mu: “Ku yi tafiya cikin Ruhu, amma ba za ku cika sha'awoyin jiki ba.” Rayuwa mai cike da ruhi ita ce kawai hanyar nasara.

Karshe

Ayyukan jiki suna da haɗari da lalacewa. Suna lalata dangantaka, suna kashe yunwa ta ruhaniya, kuma suna hana mu samun mafi kyawun Allah. Amma muna da bege—ta wurin Kristi, za a iya 'yantar da mu daga ikon jiki. Yayin da muke ba da kai kullum ga Ruhu Mai Tsarki, yana ba mu iko mu yi rayuwa mai tsarki, da 'ya'ya, da nasara. Mu dauki lissafin zukanmu, mu watsar da ayyukan jiki, mu yi tafiya cikin hasken gaskiyar Allah.

Bukatun Addua:

- a. Yi addu'a don Ruhu Mai Tsarki ya bayyana kuma ya hukunta ku akan kowane aikin jiki a rayuwar ku.
- b. Ka roki Allah karfi don kin sha'awar zunubi da rayuwa cikin tsarki.
- c. Karin bukatun addu'a

KAN MAGANA: JUMRIWA A CIKIN ADDU'A**Wurin Karatu: Luka 18:1****GABATARWA**

Addu'a ɗaya ce daga cikin kayan aiki mafi karfi a rayuwar mumini, duk da haka kuma tana ɗaya daga cikin mafi yawan sakaci idan amsa ba ta zo da sauri ba. Yesu ya san wannan, kuma a cikin Luka 18:1, Ya koya wa almajiransa muhimmancin addu'a na dagewa—kada ku daina ko da lokacin da ake jin kamar sama ba ta yi shiru ba. Dagewa cikin addu'a ba game da shawo kan Allah ya amsa ba amma game da girma cikin bangaskiya, amana, da daidaitawa da nufinsa.

Bayani:

1. Yesu da kansa ya gaya mana mu riƙa yin addu'a koyaushe kuma kada mu yi kasala—wato, kada mu daina. Ya san cewa jinkiri zai iya jawo sanyin gwiwa, saboda haka ya umurce mu mu ci gaba da yin addu'a ko da ba mu ga sakamako nan da nan ba. A cikin Luka 18:2–8, Yesu ya faɗi game da wata gwauruwa da ta ci gaba da roƙon alkali marar adalci har sai ta sami adalci. Dagewarta ya motsa har da wani marar tsoron Allah. Yesu ya yi amfani da wannan don ya nuna cewa Allah, mai adalci da ƙauna, ba shakka zai amsa 'ya'yansa waɗanda suke kuka gare shi dare da rana.
2. Yaƙub 1:4 ta tuna mana cewa haƙuri yana kai ga manyanta. Addu'a ta dagewa tana gyara zukatanmu, tana ƙarfafa bangaskiyarmu, kuma tana taimaka mana mu daidaita sha'awoyinmu da cikakken nufin Allah. Nacewa ba yana nufin tilasta nufinmu ga Allah ba. Yana nufin dogara ga lokacinsa da manufofinsa. Amsoshin da aka jinkirta ba ƙaryatawa ba ne suna iya zama jinkirin Allah don babbar manufa.
3. Romawa 8:26 ya ce Ruhu yana taimakon rauninmu kuma yana yin addu'a ta wurinmu. Lokacin da kuka gaji ko rashin sanin yadda

za ku yi addu'a, Ruhuhu yana karfafawa kuma yana yin roko a madadinku.

Karshe

Addu'ar dagewa ba ta banza. Duk addu'ar da kuka yi, ko da kuka yi kuka ko shiru, tana kan kunnen Allah. Kar ku karaya saboda jinkiri. Ci gaba da dannawa, ci gaba da dogara, kuma ci gaba da gaskatawa. Lokacin Allah cikakke ne, kuma addu'o'in ku na dagewa suna shirya ku don amsa, nasara, da albarkar da ya sanya.

Bukatun Addua:

- a. Ka roki Allah ya kara maka karfin gwiwa da juriya don ci gaba da addu'a, musamman a lokutan jira.
- b. Yi addu'a don bangaskiya mara karkata ko da babu alamar amsa.
- c. Karin bukatun addu'a

KAN MAGANA: NUNA TAUSAYI GA JUNA**Wurin Karatu: Afisawa 4:32****GABATARWA:**

Acikin duniyar da ke cike da daci, son kai, da rarrabuwa, alheri yana fitowa kamar haske mai haskakawa. Alheri ba halin kirki ba ne kawai - 'ya'yan Ruhu ne da umarni daga Allah. Yadda muke nuna kauna da tausayin Kristi ga wasu. Ko cikin kalmomi, ayyuka, ko hali, nuna alheri yana karfafa dangantaka, yana kawo waraka, kuma yana buɗe zukata ga bishara.

Bayani:

1. Allah ya nuna mana alheri mafi girma ta wurin gafarta mana ta wurin Almasihu. Sa'ad da muka nuna alheri ga wasu, muna kama da zuciyar Allah kuma muna bayyana alherinsa a hanyoyi masu amfani. Afisawa 4:32 ta ce “Ku yi alheri” shawara ce, ba ji kawai ba. Ko da lokacin da bai dace ba ko bai cancanta ba, an kira mu mu mika alheri a matsayin zaɓi na biyayya

2. Kalma mai daɗi tana iya daga zuciya mai nauyi. Kyakkyawan aiki na iya dawo da karyayyen amana. Misalai 16:24 ta ce: “Kalmomi masu daɗi kamar saƙar zuma ne, suna da daɗin rai, suna lafiya ga kasusuwa.” Ayyukan alheri na iya tausasawa zukata masu taurare kuma su buɗe kofofin sulhu. A cikin Romawa 12:20, Bulus ya ce ciyar da maƙiyinku kamar tara garwashin wuta ne yana canza kiyayya zuwa zaman lafiya.

3. Galatiyawa 6:9 ta tuna mana kada mu gaji cikin yin nagarta. Duk wani aikin alheri da muka shuka zai girbe girbi, idan ba nan da nan ba, to a lokacinsa.

Karshe:

Alheri shaida ce mai karfi ta kaunar Kristi. Kudinsa kadan amma yana nufin da yawa. A cikin duniya mai cutarwa, kananan ayyukan tausayi da tawali'u na iya yin babban tasiri. A matsayinmu na masu

samun alherin Allah mai yawa, bari mu zama tashoshi na wannan alheri ga wasu. Ba koyaushe yana da sauki ba, amma koyaushe yana da daraja kuma yana nuna zuciyar Mai Cetonmu.

Bukatun Addua

- a. Yi addu'a don alheri don nuna alheri ga wasu
- b. Ka roki Allah ya taimake ka ka yi amfani da harshenka don daukaka wasu
- c. Karin bukatun addu'a

KAN MAGANA: UBANGIJI NE DUTSEN MADOGARAN MU

Wurin Karatu: Zabura 18:2

GABATARWA

Sau da yawa rayuwa na iya jin guguwar da ba ta da tabbas ta zo, kalubale suna tashi, kuma matsi suna karuwa. A irin waɗannan lokutan, duk muna neman wani abu mai karfi da za mu riƙe. Ga mai bi, wannan tushe mara girgiza shi ne Ubangiji. Dauda, wanda ya rubuta zabura da yawa a cikin yaƙi da wahala, da gaba gaɗi ya bayyana cewa Ubangiji ne dutsensa. Ibadar ta yau tana tunatar da mu cewa, ko da me muka fuskanta, Allah ne ƙaƙƙarfan kasanmu, abin dogaro, mai ƙarfi, kuma mai wanzuwa.

Bayani:

1. Dutse yana wakiltar ƙarfi, kwanciyar hankali, da dawwama. Sa'ad da Dauda ya kira Ubangiji dutsensa, yana bayyana dogara ga yanayin Allah marar canzawa. Mutane na iya kasawa, yanayi na iya canzawa, amma Allah ya kasance da aminci har abada (Malachi 3:6). Dauda kuma ya kira Allah kagaransa wurin tsaro a lokacin yaƙi. Lokacin da rayuwa ta kawo hari daga kowane bangare, za mu iya gudu zuwa ga Allah don kariya da hutawa. Zabura 46:1 ta ce: “Allah ne mafakarmu da ƙarfinmu, madaidaicin taimako cikin wahala.”
2. A matsayinmu na mai cetonmu da garkuwarmu (garkuwa), Ubangiji ba kawai yana tsare mu ba amma yana yi mana yaƙi. Yana karya sarkoƙi, yana ɗaukar kaya, ya kewaye mu da ikonsa. Ba za ku taɓa rasa taimako ba sa'ad da Ubangiji ne dutsen ku. Idan muna da rauni, shi ne mai ƙarfi. Lokacin da muka ji kamar rugujewa, ya ɗauke mu. Ƙarfinsa ya zama namu yayin da muke dogara gare shi kullum. Ishaya 26:4 ta ce: “Ku dogara ga Ubangiji har abada: gama Ubangiji Ubangiji yana da madawwamin ƙarfi.”

3. Kalmar nan “kahon cetona” na magana akan nasara da iko. Allah yana ceto ba kawai cikin dawwama ba amma a cikin rayuwar yau da kullun, yana ba da salama, maidowa, da manufa.

Karshe

Lokacin da guguwar rayuwa ta girgiza duniyarka, ka tuna da wannan: Ubangiji ne Dutsenka. Yana da ƙarfi lokacin da komai ya gaza. Ka gina dogara gareshi, ba akan kuɗi, matsayi, ko mutane ba. Bari zuciyarku ta tsaya cikin Kalmarsa, da alkawuransa, da gabansa. Lokacin da Allah ne dutsen ku, babu hadari da zai iya halaka ku, za ku tsaya.

Bukatun Addua:

a. Yi addu'a don alheri don dogara ga Ubangiji sosai, ko da lokacin da yanayi bai tabbata ba.

b. Ka roki Allah ya zama ƙarfinka da ƙarfinka a kowane ƙalubale da kake fuskanta.

c. Karin buƙatun addu'a

KAN MAGANA: BISHARA IKON ALLAH NE GA CETO**Wurin Karatu: Romawa 1:16****GABATARWA**

Acikin duniyar da ke cike da falsafa, addinai, da saƙonnin taimakon kai, saƙo ɗaya ne kaɗai ke ɗauke da iko don ceto da canza rai har abada—Linjilar Yesu Kristi. Manzo Bulus ya furta da gaba gaɗi cewa bai ji kunyar wannan bisharar ba domin ba magana ko ra'ayi ba ne kawai; Ikon Allah ne da yake aiki ya kawo ceto. Wannan ibada tana gayyatar mu don mu sake gano iko da kyawun bishara da gaggawar raba ta ba tare da kunya ba.

Bayani:

1. Bishara ba shawara ce kawai ba, bishara ce da ikon Allah. Yana ɗauke da ikon karya sarkoƙi, buɗe idanu makafi, da mai da masu zunubi tsarkaka. Yana kawo mutane daga mutuwa zuwa rai. Bulus ya nanata cewa bishara tana kawo ceto ga duk wanda ya gaskata. Bangaskiya ita ce mabudin da ke buɗe wannan iko a rayuwarmu. Ba ta ayyuka ko addini ba, amma ta wurin dogara ga kammala aikin Kristi akan gicciye.

2. Furcin nan “ga Bayahude tukuna, ga kuma Ba- Hellenanci” ya tuna mana cewa ana ba da ceto ga kowa da kowa, ko da daga kabila, asalinsa, ko matsayi. Bishara ta ketare kowane shinge kuma tana haɗa mu cikin Kristi. Daga lokacin da mutum ya gaskanta, ikon Allah ya fara aiki, tsarkakewa, maidowa, da ba da manufa. 2 Korinthiyawa 5:17 ta ce, “Idan kowa yana cikin Almasihu, sabon halitta ne...” Bishara ba ta bar ku haka ba.

3. Bulus ya ce, “Ba na jin kunya.” A lokacin da ake yawan ba'a ko kuma ƙi saƙon Kristi, dole ne mu tsaya gabagadi, da sanin cewa bishara ita ce kawai beɓe ga bataccen duniya da mutuwa.

Karshe

Bishara ba saƙo mai rauni ba ne ko tsohon labari—ikon rai na Allah

ne yake ceto, yana warkarwa, yana maidowa. A matsayinmu na masu bi, ba za mu taɓa jin kunyar hakan ba. Mu rungume ta, mu rayu, kuma mu raba ta, da sanin cewa duk lokacin da aka yi wa'azin bishara ko kuma gaskanta, ikon Allah yana fitowa ya kawo canji na har abada.

Bukatun Addua

- a. Ku gode wa Allah saboda bisharar da ta fito da ku daga duhu zuwa haske.
- b. Yi addu'a don zurfin fahimta da bangaskiya cikin abin da Kristi ya yi muku.
- c. Karin buƙatun addu'a

KAN MAGANA: DOGARA GA IKON ALLAH**Wurin Karatu: Irimiya 32:17****GABATARWA**

A rayuwa, sau da yawa muna zuwa wuraren da karfinmu ya gaza kuma albarkatunmu sun bushe. A wannan lokacin ne Allah ya gayyace mu mu dogara—ba ga kanmu ba, ba ga wasu ba, amma ga ikonsa. Dogara ga ikon Allah yana nufin gaskata cewa yana iya yin abin da ba za mu iya ba. Gane cewa Allah daya da ya halicci sararin samaniya yana da ikon sarrafa cikakkun bayanai na rayuwarmu. Wannan ayar tana karfafa mu mu huta cikin girman ikon Allah kuma mu yi rayuwa tare da amincewa ga iyawarsa.

Bayani:

1. Irimiya ya ce “ba abin da ya fi karfinka.” Ikon Allah ba shi da iyaka—Ya halicci sammai da kasa da kalma kawai. Babu wata matsala mai girma ko kuma zuciyar da ba zai iya gyarawa ba. Shi ba mai iko ne kawai ba—Yana da iko a gare ku. Afisawa 3:20 ta ce yana da “iko a yalwace fiye da dukan abin da muke roko ko tunani, bisa ga ikon da ke aiki a cikinmu.” Karfinsa yana aiki a cikin rayuwar ku ta wurin Ruhu Mai Tsarki.

2. Tawakkali ga Allah yana nufin dogaro da ikonsa ba naka ba. Sa'ad da muka yi addu'a, muka gaskanta, muka yi biyayya, muna kyale ikonsa ya yi aiki a cikinmu kuma ta wurinmu. 2 Labarbaru 20:12 ta ce, “Ba mu san abin da za mu yi ba, amma idanunmu suna gare ka.” Amana kenan. Allah sau da yawa yana nuna karfinsa a fili a mafi raunin lokacinmu. 2 Korinthiyawa 12:9 ta ce, “Karfina ya cika cikin rauni.” Lokacin da muka dogara gare shi, ko da lokacin da muka ji rashin taimako, ikonsa yana bayyana.

3. Amincewa da ikon Allah yana kawo hutu. Ba mu kara daukar

nauyin kofarin gyara komai ba. Filibiyawa 4: 6-7 yayi alkawari cewa yayin da muke addu'a da dogara, salamar Allah za ta kiyaye zukatanmu.

Karshe:

Lokacin da kuka fuskanci tsaunuka, yake-yake, ko rashin tabbas, kada ku dogara ga karfinku—dogara ga ikon Allah. Shi mai iko ne, mai aminci, kuma ya fi iyawa. Ka tuna, ba kai kadai ba ne ko kuma ba tare da taimako ba. Dogara ga ikonsa yana nufin za ka iya ci gaba da salama, bege, da amincewa, da sanin cewa babu abin da ya fi karfinsa.

Bukatun Addua:

- a. Yi addu'a don neman alheri don daina dogaro da karfin ku kuma ku dogara ga ikon Allah.
- b. Ka nemi bangaskiya don gaskata cewa Allah zai iya kuma zai motsa cikin halinka.
- c. Karin bukatun addu'a

KAN MAGANA: HANYOYIN ALLAH CIKAKU NE**Wurin Karatu: 2 Samuila 22:31****GABATARWA**

Rayuwa cike take da juyi da juyi, jinkirin da ba a zata ba, da addu'o'in da ba a amsa ba, da lokutan wahala. A wannan lokacin, muna iya yin tunani ko Allah yana gani, ya damu, ko ya san abin da yake yi. Amma gaskiyar ita ce: Hanyoyin Allah cikakke ne. Ko da ba mu fahimci tafiyar ba, za mu iya dogara ga wanda yake ja-gora. Hanyoyinsa na iya zama mafi girma fiye da namu, amma ba su da lahani. Suna da manufa, kauna, kuma koyaushe daidai ne.

Bayani:

1. Da yake Allah cikakke ne, duk abin da yake yi cikakke ne. Hukunce-hukuncen sa, lokacinsa, hanyoyinsa, da tsare-tsarensa ba su taɓa yin kuskure ba. Ba kamar mutane ba, Allah ba ya yin kuskure. Ishaya 55:9 ta ce: “Gama kamar yadda sammai suke da tsayi fiye da ƙasa, haka nan al'amurana suka fi ta tafarkunku.” 2 Sama'ila 22:31 ta ci gaba da cewa: “Maganar Ubangiji ta tabbata.” An gwada Kalmar Allah kuma ta tabbata. Sa'ad da rayuwa ta ji babu tabbas, Kalmarsa taswira ce mai aminci da ke nuna cewa hanyoyinsa amintattu ne.

2. Wani lokaci, cikakkiyar hanyar Allah ta haɗa da jinkiri, rashin jin daɗi, ko karkacewa. Tafiya da Yusufu ya yi daga rami zuwa kurkuku zuwa fada ya nuna cewa shirin Allah na iya ɗaukar lokaci, amma ba marar amfani ba ne. Duk jarabawa tana siffanta mu zuwa ga kaddarar da Allah ya shirya. Ayar ta kira Allah “makami” garkuwa ga duk wanda ya dogara gare shi. Yin tafiya cikin hanyarsa yana ba da aminci na ruhaniya, jagora, da ƙarfi. Ya kewaye mu da hikmarsa da kariyarsa idan muka bi shi da aminci.

3. Wataƙila ba koyaushe za mu fahimci tafarkin Allah ba, amma

koyaushe muna iya dogara ga zuciyarsa. Lokacin da muka sallama fahimtarmu kuma muka dogara gareshi, muna samun salama. Misalai 3: 5-6 yana tunatar da mu mu dogara ga Ubangiji da dukan zuciyarmu kuma kada mu dogara ga namu fahimi.

Karshe

Hanyoyin Allah cikakke ne koyaushe. Ko da yake suna iya zama abin ban mamaki, ba su taɓa yin kuskure ba. Idan muka dogara da shi sosai, za mu ga cewa ko da tafarki masu wuyar gaske suna kaiwa ga wurare masu kyau. Kada ku karaya lokacin da rayuwa ba ta bi tsarin ku ba. A maimakon haka, ku tabbata cewa Allah yana jagorantar ku bisa ga cikakken shirinsa, kuma ba Ya yin kuskure.

Bukatun Addua:

- a. Nemi alheri don dogara ga tafarkin Allah ko da ba a bayyana ba.
- b. Yi addu'a don karfin ci gaba da tafiya ko da ba ka fahimci abin da Allah yake yi ba.
- c. Karin bukatun addu'a

KAN MAGANA: BAWAN KRISTI MAI AMINCI**Wurin Karatu: Matiyu 25:21****GABATARWA**

Allah ba kawai yana neman masu hazaka ne kawai yake nema masu aminci ba. Bawan Kristi mai aminci shi ne wanda ya tsaya tsayin daka, amintacce, kuma mai aminci ga nufin Ubangiji, ko da ba wanda yake kallo. A cikin duniyar da ake yawan samun shaharar mutane da wasan kwaikwayo, aminci yana iya zama kamar ba a lura da shi ba amma a gaban Allah, ana samun lada sosai. Ibadar yau tana kalubalantar mu mu bauta wa Yesu da maɗaukakiyar kauna da kebewa marar katsewa.

Bayani:

1. A cikin kwatancin talanti (Matta 25), Yesu ya ɗaukaka bayin ba bisa yawan abin da suka samu ba, amma a kan yadda suka kasance da aminci ga abin da suke da shi. Allah ba ya neman sakamako mai haske. Yana neman zukata masu biyayya da jurewa. Kasancewa da aminci a cikin kananan ayyuka shine ginshikin babban nauyi. Yana iya zama aiki mai sauƙi, boyayyiyar hidima, ko addu'a a kai a kai. Allah yana ganin duka kuma ya inganta masu hidima da himma da tawali'u.
2. Bawa mumini ba ya neman yardar mutane sai yardar Allah. Galatiyawa 1:10 ta ce, "Idan har yanzu na faranta wa mutane rai, da ban zama bawan Kristi ba." Bawa na gaskiya yana bin Kristi ko da ba sa so. Bauta wa Kristi ba gudu ba ne tseren marathon ne. Bayi masu aminci ba su daina cikin gwaji. Suna ci gaba, suna dogara ga Ubangiji ta wurin wahala kuma suna riƙe da kiransu (1 Korinthiyawa 15:58).
3. Yesu ya yi alkawarin farin ciki da ɗaukaka ga masu aminci. "Shiga cikin farin ciki na Ubangijinka" yana magana akan lada na sama da kuma tabbacin Allah. Wata rana, kowane bawa mai aminci zai ji, "Madalla!"

Karshe

Nassin da ke cikin Matta 25:21, wanda ya karanta, “Ubangijinsa ya ce masa, “Madalla, bawan nagari, mai-aminci, ka yi aminci a kan kaɗan kaɗan, zan sa ka bisa abu mai yawa, ka shiga cikin farincikin ubangijinka,”” ya mai da hankali kan ladar Allah don aminci a cikin kananan abubuwa, yana nanata cewa ana daraja aminci da hali fiye da nasarar duniya. Binciken ya ba da haske game da jigogi na kula, da lissafi, lada na gaba, da kuma farin cikin sa hannu cikin daukakar Kristi. Yana karfafa muminai su himmantu a cikin nauyin da ke kansu na yanzu.

Bukatun Addua:

- a. Godiya ga Ubangiji da kalmarSa
- b. Addu'a Allah ya bada ikon zama bawa mai aminci
- c. Karin bukatun addu'a.

KAN MAGANA: KAUNAN ALLAH GASKIYA CE**Wurin Karatu: Romawa 5:8****GABATARWA**

Acikin duniyar da ke cike da kauna na sharadi, karya alkawura, da dangantaka ta zahiri, yana iya zama da wuya a amince cewa kaunar wani ta gaske ce. Amma kaunar Allah dabam ce, ta gaskiya ce, ba ta karewa, kuma marar sharadi. Kaunarsa ba ta dogara ga ko wanene mu ko abin da muke yi ba, amma ga wanda yake. Ayar ta yau tana tunatar da mu cewa kaunar Allah ba ta gaske ce kadai ba, ita ce mafi aminci da karfi a cikin sararin samaniya.

Bayani:

1. Romawa 5:8 ta nuna cewa Allah ya kaunace mu sa'ad da muke masu zunubi. Bai jira mu tsaftace ko samun shi ba. Kaunarsa ta kai gare mu a mafi kaskancinmu, yana nuna cewa ba bisa ga cancanta ba amma bisa jinkai. Gicciye shine babban tabbacin kauna na gaske. “Almasihu ya mutu dominmu” bai wuce magana ba, ita ce madaukakin kauna na Allah. Yesu ya ba da ransa, ba da kalmomi kawai ba amma a aikace, domin ya cece mu.

2. Kaunar dan adam takan canza da lokaci ko yanayi, amma kaunar Allah madawwamiya ce (Irimiya 31:3). Ya kasance da aminci har sa'ad da muka yi rashin aminci. Kaunarsa ba ta kau da kai ko karewa. Sa'ad da muka sami kaunar Allah da gaske, tana canja yadda muke ganin kanmu da kuma wasu. 1 Yohanna 4:19 ta ce, “Muna kaunarsa, domin shi ya fara kaunace mu.” Kaunarsa tana ba mu iko mu kaunace shi kuma mu ba da kauna ga wasu da gaskiya.

3. Allah ba ya son “duniya” kawai a gaba daya. Yana son ku da kansa. Ya san sunanka, gwagwarmayar ku, abubuwan da suka gabata, da makomarku, kuma har yanzu yana kaunar ku gaba daya.

Karshe

Kaunar Allah ba karya ba ce, tilastawa, ko kuma mai rauni. Yana da gaske, mai arziki, kuma mai fansa. Ba dole ba ne ku sami shi kawai kuna buƙatar karɓa. Bari gaskiyar kaunarsa ta gaske ta nutse cikin zuciyarka a yau. Duk inda kuka kasance ko abin da kuka yi, kaunar Allah ta kasance. Amince da shi. Ku huta a ciki. Zauna a ciki.

Bukatun Addua:

- a. Yi addu'a don karin wahayi na yadda Allah yake kaunar ku da kansa.
- b. Ka roki Allah ya warkar da raunukan da ke haifar da karyar soyayya daga mutane.
- c. Karin buƙatun addu'a.

KAN MAGANA: WAJIBAN AURE**Wurin Karatu: 1 Bitrus 3:1-12****GABATARWA**

Aure alkawari ne mai tsarki da Allah ya kafa ba don abokantaka kawai ba, amma don nuna kauna, tsari, da haɗin kai. A cikin 1 Bitrus 3:1–12, manzo ya faɗi yadda ma'aurata za su cika hakkinsu cikin aure a hanyar Kristi. Waɗannan umarnin suna kalubalantar mu mu yi tafiya cikin tawali'u, fahimta, da kauna domin gidajenmu su zama wuraren salama, addu'a, da haɓakar ruhaniya.

Bayani:

1. Bitrus ya umurci mata su yi biyayya ga mazajensu ba don kasala ba, amma a matsayin aikin dogara ga Allah. An haɗa wannan kaddamarwa da kyau na ciki “ruhu mai tawali'u da natsuwa” wanda yake da tamani a wurin Allah. Kamar Saratu ta yi biyayya ga Ibrahim, an kira mata su nuna dogara ga Allah ta wurin daraja da karfi. Ana kiran ma'aurata su zauna da matansu “bisa ga ilimi” tare da azanci, haƙuri, da daraja. Da yake sun fahimci matansu a matsayin abokan gādo na rai madawwami, dole ne magidanta su nuna kulawa, kāre, da kuma daraja matansu, da sanin cewa rashin yin haka zai iya hana addu'o'insu.

2. Aure zumunci ne na alherin juna. Dole ne ma'auratan biyu su kasance da “masu-hannu ɗaya,” suna nuna juyayi da tawali'u. Lokacin da sabani ya taso, kiran ba wai a rama mugunta da mugunta ba ne, amma a amsa da albarka.

3. Gida mai cike da halin ibada yana samun tagomashi na ruhaniya. Aya ta 10-12 ta tuna mana cewa kunnuwan Allah a buɗe suke ga addu'o'in adalai. Sa'ad da muka yi masa biyayya a matsayinmu na aure, muna ba da kanmu don salama da albarkar Allah.

Karshe

Aure kira ne na Allah da ke buƙatar sadaukarwa, tawali'u, da zuciya ta mika wuya ga Allah. Ko a matsayinka na miji ko mata, cika wajibcin aurenka ba batun matarka ba ne kawai, girmama Allah ne. Yayin da muke biyayya da maganarsa a cikin gidajenmu, yana sakin salama, kasancewarsa, da iko cikin dangantakarmu. Bari aurenku ya nuna bishara alkawari na ƙauna, alheri, da biyayya ga juna.

Bukatun Addua:

- a. Yi addu'a don samun ƙarfi, hikima, da kuma tawali'u mai daraja Allah da mijinsu.
- b. Ka roki Allah ya taimaki mazaje su yi jagoranci da fahimta, ƙauna, da alhakin ruhaniya.
- c. Karin buƙatun addu'a.

KAN MAGANA: KU DUBA, KUYI LURA**Wurin Karatu: 1 Bitrus 5:8****GABATARWA**

Acikin rayuwar Krista, fadakarwar ruhaniya ba na zaɓi ba ne yana da mahimmanci. Nassi ya yi ta karfafa masu bi su yi tsaro, domin muna cikin yaƙi na ruhaniya. Maƙiyin rayukanmu ba ya hutawa, haka nan kuma bai kamata a fadakar da mu na ruhaniya ba. Ko a lokutan albarka ko gwaji, masu bi dole ne su kasance a fadake, su sani, kuma su tsaya cikin Kristi.

Bayani:

1. Bitrus ya kira mu mu “yi hankali, ku yi tsaro.” Wannan yana nufin kasancewa a fadake a hankali da ruhaniya, ba shagala da jin dadi ko matsi na rayuwa ba. Krista mai tsaro yana mai da hankali ga yanayin ransu, zaɓinsu, da kuma lokutan da suke rayuwa a ciki. An kwatanta shaidan a matsayin "zaki mai ruri" yana jin yunwa, rashin hutawa, kuma a kan yawo. Burinsa shine ya yaudare, ya karaya, da halaka. Mai bi wanda ba shi da tsaro zai iya fadawa cikin sauki cikin jaraba ko kasala ta ruhaniya.

2. Yesu ya gaya wa almajiransa a cikin Matta 26:41, “Ku yi tsaro, ku yi addu'a, kada ku shiga cikin jaraba.” Addu'a tana karfafa hankalinmu na ruhaniya kuma tana sa zukanmu su daidaita da Allah. Shine makaminmu na farko na tsaro. Masu bi da yawa sun fadi ba don harin kwatsam ba amma saboda jinkirin tafiyar ruhaniya. Idan muka daina kallo, mun daina girma. Abokan gaba sau da yawa suna kai hari lokacin da muke jin karfi ko mafi jin dadi.

3. Yesu ya nanata tsaro cikin misalai kamar budurwai goma (Matta 25). Ya kira mu mu kasance cikin shiri, kullum muna sa ran dawowar sa, da fitulun mu da kuma zukanmu a kan wuta.

Karshe

Yin tsaro shine rayuwa tare da manufa, addu'a, da wayewar

ruhaniya. Ba rayuwa ce ta tsoro ba, amma mai da hankali mai tushe cikin Almasihu kuma an shirya don kowane abu. A cikin wannan yanayi da kowane yanayi, ku kiyaye zuciyarku, ku zauna cikin Kalmar, kuma ku kasance da addu'a. Yayin da kuka fi tsaro, za ku fi samun nasara.

Bukatun Addua

- a. Ka roki Allah ya tada zuciyarka don rayuwa tare da hankali na ruhaniya.
- b. Yi addu'a don iko don ka ce a'a ga zunubi da i ga adalci.
- c. Karin bukatun addu'a

KAN MAGANA: MUTUWA GA ZUNUBI, RAI A CIKIN KRISTI

Wurin Karatu: Romawa 6:1-11

GABATARWA

Mutane da yawa suna marmarin yin rayuwa ta Krista mai nasara, amma sau da yawa suna kokawa da zunubi da hukunci. Romawa 6: 1-11 yana tunatar da mu gaskiya mai karfi: ta wurin mutuwar Kristi da tashinsa daga matattu, ba mu zama bayin zunubi ba, muna raye a cikinsa. Rayuwar Krista ba game da kofarce-kofarcen kai ba ce; game da ganowa da aikin Kristi ya kare. A cikin Almasihu, an ba mu sabuwar ainihi, sabon iko, da sabuwar hanyar rayuwa.

Bayani:

1. Bulus ya buɗe wannan babi ta wurin tambaya ko alheri ya ba mu uzuri na ci gaba da yin zunubi. Amsarsa a fili take: “Allah ya kiyaye”. Lokacin da muka karɓi Kristi, mun mutu ga tsohon halinmu na zunubi. Baftismarmu tana wakiltar haɗin kai da mutuwar Kristi kuma an binne tsohuwar rayuwarmu. Kamar yadda aka ta da Kristi daga matattu, an tashe mu mu yi tafiya cikin sabuwar rayuwa. Wannan rayuwar tashin matattu ba wani abu ba ne da muke samu ba wani abu ne da muke karɓa. Yana ba mu damar rayuwa cikin 'yanci da tsarki, ikon Ruhu

2. “tsohon mutum” namu zunubi an gicciye shi tare da Kristi. Wannan yana nufin zunubi baya da iko a kanmu kuma. Ko da yake har yanzu akwai jaraba, yanzu muna da ikon mu ce a'a. Ba mu kuma karkashin mulkin zunubi amma a karkashin alherin Allah. Yesu ya mutu sau ɗaya kuma duka, kuma yanzu yana rayuwa ga Allah. Domin mun haɗe da shi, nasararsa bisa mutuwa da zunubi ta zama tamu. An kira mu mu rayu kowace rana daga matsayin nasara, ba gwagwarmayarmu ba.

3. Bulus ya ce: “Ku dāuke kanku matattu ne ga zunubi, amma rayayye ne ga Allah.” Wannan yana nufin dole ne mu yarda kuma mu rayu daga gaskiya cewa zunubi ba ubangijinmu ba ne kuma. Ainihin mu yanzu ya samo asali cikin Almasihu muna da rai, masu adalci, kuma 'yantattu a cikinsa.

Karshe

A matsayinmu na masu bi, ba kawai kōkarin yin abin da ya fi kyau muka zama sababbi cikin Almasihu ba. Mun mutu ga iko da hukuncin zunubi kuma muna raye ga adalci, manufa, da kasancewar Allah. Bari mu rayu kowace rana ta bangaskiya cikin wannan gaskiyar. Ikon da ya ta da Yesu daga matattu yanzu yana zaune a cikinmu. Ba mu k̄ara zama k̄arƙashin ikon zunubi muna tafiya cikin 'yancin rayuwar Kristi.

Bukatun Addua

- a. Yi addu'a don k̄arin fahimtar cewa ka mutu ga zunubi kuma mai rai cikin Kristi.
- b. Ka roki Allah ya karya kowane laifi, kunya, ko halaye na zunubi daga baya.
- c. K̄arin bukatun addu'a

KAN MAGANA: KADA KUJE WURIN MASU SIHIRI**Wurin Karatu: Leviticus 19:31****GABATARWA**

Acikin duniyar da ke cike da rashin tabbas, sau da yawa mutane suna neman amsoshi game da makomarsu, waraka, ko shawarar rayuwa. Abin bakin ciki shine, wasu suna komawa ga tushen ruhaniya da aka haramta - matsakaita, masu duba, da ayyukan asiri. Kalmar Allah ta bayyana sarai: Kada ku tuntuɓi masu duba ko kowane irin sihiri. Allah yana son mutanensa su neme shi shi kadai, suna dogara ga muryarsa, da Kalmarsa, da Ruhunsa don shiriya.

Bayani:

1. Littafin Firistoci 19:31 ɗaya ne daga cikin ayoyi da yawa da Allah ya hana tuntuɓar masu duba ko kuma sanannun ruhohi. Waɗannan ayyukan suna buɗe kofofin tasirin aljanu da ƙazantar ruhi. Allah ya ce suna “ƙazanta”—suna bata mu kuma suna nisanta mu daga gabansa mai tsarki. Shaidan yana kama kansa kamar mala'ikan haske (2 Korinthiyawa 11:14), kuma masu duba sau da yawa suna zama marasa lahani ko ma taimako. Amma ruhun da ke bayansu ba na Allah ba ne. Iliminsu

Ba daga Ruhu Mai Tsarki yake zuwa ba, amma daga ruhohin rufi suna nufin tarko da yaudara.

2. Ishaya 8:19 ta ce, “Ba za a ce mutane su nemi Allahnsu ba? Allah yana so mu dogara gare shi, ba ruhohin matattu ko ayyukan sufanci ba. Yana magana ta wurin Kalmarsa, Ruhunsa, da bayinsa. 1 Timothawus 2:5 ta ce, “Gama Allah ɗaya ne, matsakanci ɗaya kuma tsakanin Allah da mutane, Almasihu Yesu mutum.” Ba kwa buƙatar jagorar ruhu, horoscope, ko mai karanta dabino kuna da cikakkiyar dama ga Allah ta wurin Yesu Kristi.

3. Lokacin da muka shagaltu da ayyukan asiri, mun fita daga haske

kuma mu shiga duhu na ruhaniya. A matsayinmu na 'ya'yan Allah, an kira mu mu yi tafiya cikin gaskiya, da tsabta, da kuma dogara ga Ruhu Mai Tsarki ba ga al'ada ba, tsafi, ko matsafa.

Karshe

Nufin Allah shine ya kare mu daga hatsarori na rudin ruhaniya. Shawarar matsafa da masu sihiri na iya zama kamar gajeriyar hanya ce ta amsoshi, amma suna kawo gurbatawar ruhaniya da bauta. A matsayin mu masu bi, an kira mu mu nemi Allah kuma mu dogara gare shi sosai. Shi Uba ne mai aminci wanda yake ja-gora, ya yi magana, da kuma ja-gorar wadanda suka dogara gare shi. Kada ku tuntubi masu matsawa tuntuɓar Maƙerin ku.

Bukatun Addua:

- a. Yi addu'a don gafara da tsarkakewa idan kun taɓa yin hakan ko kuma aka fallasa ku ga waɗannan ayyukan.
- b. Ka roki Allah don hikima ta ruhaniya don ganewa da ƙin tushen ruhaniya na ƙarya.
- c. Karin buƙatun addu'a

KAN MAGANA: KA YI INGANCI CIKIN KAI BISHARAN CETO

Wurin Karatu: Misalai 11:30

GABATARWA

Nasasar rai tana cikin zuciyar aikin Allah. Yesu ya zo ne domin ya ceci batattu, kuma ya kira kowane mai bi ya shiga cikin wannan manufa ta ceton rai. Don zama mai tasiri cikin nasaran rai yana nufin raba bishara da gaba gadi, tausayi, da hikima, dogara ga Ruhu Mai Tsarki ya kawo canji. Ba wai kawai game da wa'azi ba, a'a game da son mutane ne cikin mulkin Allah.

Bayani:

1. Littafi Mai Tsarki ya ce, “Allah ba ya nufin kowa ya lalace, amma duka su kai ga tuba.” (2 Bitrus 3:9). Kowane rai yana da mahimmanci ga Allah. Sa'ad da muka sami rayuka, muna tarayya da Sama wajen cika Babban Alkawari (Matta 28:19–20). Misalai 11:30 ta gaya mana cewa “wanda ya karɓi rayuka yana da hikima.” Nasarar rai na bukatar fahimi, kauna, haƙuri, da azanci ga Ruhu Mai Tsarki. Ba game da gardama ba ne, amma game da yadda Allah ya jagorance shi don faɗi gaskiya cikin kauna.

2. Yesu ya ce a cikin Yohanna 15:16, “Na zaɓe ku, na naɗa ku, domin ku je ku ba da 'ya'ya, 'ya'yanku kuma su wanzu.” Almajirai na gaskiya suna da amfani. Raba bangaskiyar ku yakamata ya zama salon rayuwa, ba wani lamari na lokaci-lokaci ba. Kafin mutane su saurare ku

kalmomi, suna kiyaye rayuwar ku. Rayuwa mai cike da mutunci, kirki, da tausayi tana buɗe kofofin bishara. Murnar ku, salama, da kaunarku na iya jawo wasu zuwa ga Kristi fiye da kowace wa'azi.

3. Ayyukan Manzanni 1:8 ya ce, “Amma za ku karɓi iko, bayan da Ruhu Mai Tsarki ya zo bisanku: za ku kuwa zama shaidu.” Ba a yin nasara da rai da ƙarfin ɗan adam amma ta ikon Ruhu. Ruhu Mai Tsarki yana ja-gora, ya hukunta, kuma yana jawo mutane zuwa ga

Kristi ta wurin shaidarka.

Karshe

Kasancewa mai tasiri a cikin lashe rai ba kawai ga fastoci ko masu bishara ba ne, na kowane mai bi ne. Idan an cece ku, an kira ku don raba bishara. Ka roki Allah ya yi amfani da kai a matsayin jirgin ruwa don kai wasu zuwa gare shi. Madawwamiyar gaskiya ce, kuma mutane suna buƙatar begen da Yesu kaƙai ya bayar. Ku kasance masu aminci, ku zama masu hikima, kuma bari rayuwarku da kalmominku su nuna wasu ga Kristi.

Bukatun Addua:

- a. Yi addu'a don samun zuciyar da ta damu da gaske game da waɗanda ba su san Yesu ba tukuna.
- b. Ka nemi ƙarfin hali don yin magana game da Kristi a fili da ƙauna.
- c. Karin buƙatun addu'a

KAN MAGANA: YIN NAZARI DON NUNA KANKA ABIN YARDA

Wurin Karatu: 2 Timothawus 2:15

GABATARWA

Acikin duniya mai raba hankali da bayanai marasa zurfi, Allah yana kiran mutanensa zuwa ga sadaukarwa mai zurfi, rayuwar nazari da fahimtar Kalmarsa. Nazarin Littafi Mai Tsarki ba na fastoci ko malamai ba ne kawai; ga kowane mumuni ne wanda yake son girma, ya yi hidima, da rayuwa cikin jituwa da nufin Allah. Yardar da muke nema bai kamata ta kasance daga wurin mutane ba, amma daga wurin Allah ne, kuma hakan yana zuwa ta wurin riƙa kula da gaskiyarsa sosai.

Bayani:

1. Ayar ta fara da koyarwa sarai: “Nazari.” Wannan yana magana akan himma, ƙoƙari, da mai da hankali da gangan. Karatun yau da kullun bai isa ba, Allah yana so mu zurfafa cikin Kalmarsa domin mu fahimci zuciyarsa, dokokinsa, da alkawuransa. Yin nazarin Kalmar Allah yana sa mu zama “masu yarda ga Allah.” Wannan amincewa ba game da samun ceto ba ne, amma game da zama amintaccen ma'aikaci a cikin mulkinsa, wanda yake koyarwa daidai kuma yana rayuwa bisa ga gaskiya.
2. Ma'aikacin da bai fahimci kayan aikin sa ba zai ji kunya lokacin da ake sa ran zai haifar da sakamako. Hakazalika, mai bi da bai san Kalmar Allah ba zai yi tuntuƙe cikin gaskiya kuma ba zai yi shiri ya ƙāre ko kuma ya rayu da ita ba. Yin karatu yana kwarar da kunya kuma yana karfafa amincewa. An kira mu mu riƙe Nassi daidai-ba tare da karkata ba, fassara ba daidai ba, ko watsi da mahallin. Wannan yana nufin kwatanta Nassi da Nassi, dogara ga Ruhu Mai

Tsarki, da tawali'u don koyo. Mumini mai tushe yana guje wa koyarwar karya kuma yana koyar da gaskiya da tsabta.

3. Yayin da muke nazari, muna girma cikin hikima, bangaskiya, da karfi. Bisa ga 2 Timothawus 3:16-17, Maganar Allah tana shirya da mu ga dukan abin da Allah ya kira mu mu yi. Muna zama masu 'ya'ya da kwazo domin mun kafe cikin gaskiya.

Karshe

Mai bi da yake son faranta wa Allah da gaske dole ne ya kasance da gaske wajen nazarin Kalmarsa. Yardar Allah ba ta dogara ne akan baiwa ko shahara ba amma akan aminci, gaskiya, da biyayya. Yayin da kake mai da nazarin Littafi Mai Tsarki horo na yau da kullum, za ka yi girma cikin hikima, iko, da gaba gadi na ruhaniya. Rayuwarku za ta zama bayyanannen gaskiyar Allah a cikin duniyar da ke cike da rudani.

Bukatun Addua:

- a. Yi addu'a cewa Allah ya motsa muku sha'awar sani da nazarin Kalmarsa a kai a kai.
- b. Ka roki Ruhu Mai Tsarki ya buɗe idanunka don fahimtar Nassi kuma ka yi amfani da shi daidai.
- c. Karin bukatun addu'a

KAN MAGANA: ZUCIYAR GIRBI**Wurin Karatu: Yohanna 4:34****GABATARWA**

Sa'ad da Yesu ya sadu da matar Basamariya a bakin rijiya, ba kawai ya wuce lokacin da yake cika nufin Allah ba. Yayin da almajiransa suka damu da abinci da bukatsu na jiki, Yesu ya bayyana cewa gamsuwarsa mafi girma ya zo daga yin nufin Uba. Wannan ita ce zuciyar girbi da za a himmantu sosai ga aikin Allah na ceton rayuka. Lokacin da nufin Allah ya zama fifikonmu, za mu fara rayuwa tare da tasiri na har abada.

Bayani:

1. Yesu ya ce, “Abincina (abinci) shi ne in aikata nufin wanda ya aiko ni.” Kamar yadda abinci ke kula da jiki, yin nufin Allah yana ciyar da rai da kuzari. Babu wani abu da ya gamsar da shi kamar kasancewa a tsakiyar nufin Allah. Maganar Yohanna 4 nan da nan ya nuna cewa Yesu yana kai wa mace da yawa da za su yi banza da ita. Manufarsa ba game da ta'aziyya ko jin dadi ba ce amma kaiwa ga batattu. Ayyukan Uba shine tattara rayuka cikin mulkinsa.
2. A cikin Yohanna 4:35, Yesu ya gaya wa almajirai, “Ku daga idanunku ku dubi gonaki, gama sun riga sun fara girbi.” Lashe rai yana da gaggawa mutane da ke kewaye da mu suna shirye su karɓi bishara idan kawai wani zai yi magana. Girbin ba na 'yan kaɗan ba ne; na dukkan muminaɓi ne. Allah yana kiran mutanensa su ga duniya kamar yadda Yesu ya gani da tausayi da gaggawa. Lokacin da muka daidaita zukatanmu da nasa, muna samun farin ciki wajen bauta wa wasu da nuna musu ga ceto.
3. Yohanna 4:36 ya tuna mana cewa mai girbi yana karɓar lada kuma yana tara 'ya'ya don rai madawwami. Nasarar rai ba aiki kawai ba ne, saka hannun jari ne na har abada. Duk koƙarin da muka

yi don girbi yana kawo dāukaka ga Allah da lada na har abada.

Karshe

Zuciyar girbi ita ce zuciyar Yesu zuciyar da ke bugun ɓatattu. Lokacin da muka mai da aikin Allah aikin mu, muna samun farin ciki, cikawa, da manufa mafi girma fiye da kowane abu na wannan duniya

iya bayarwa. Bari mu daga idanunmu, mu ga ganyayen gonakin da ke kewaye da mu, mu yi aiki sa'ad da rana take. An shirya girbi za ku amsa kiran?

Bukatun Addua:

- a. Yi addu'a cewa zuciyarka ta yi marmarin yin nufin Uba, kamar yadda Yesu ya yi.
- b. Ka roki Allah ya buɗe idanunka ga waɗanda ke kewaye da kai waɗanda suke shirye don bishara.
- c. Karin bukatun addu'a

KAN MAGANA: KAYI FAHARIYA CIKIN UBANGIJI, BA DON KAN KA BA

Wurin Karatu: Irimiya 9:23-24

GABATARWA

Duniya tana koya mana yin fahariya cikin nasara, karfinmu, ilimi, da dukiyoyinmu. Amma Kalmar Allah tana koyar da mizani dabam: fahariya cikin sanin Ubangiji kadai. Abubuwan da 'yan Adam suka cim ma suna dushewa, amma dangantaka da Allah madawwami ce. Idan muka yi fahariya a cikin kanmu, girman kai yana girma. Sa'ad da muka yi fahariya ga Allah, tawali'u, godiya, da manufa suna bunkasa.

Bayani:

1. Irimiya ya yi gargadi game da fahariya ta hikima, karfi, ko dukiya. Wadannan na ɗan lokaci ne, masu rauni, kuma cikin sauƙin faɗewa. Girman kai yakan kai ga girman kai, dogaro da kai, da rayuwar da ba ta da alaƙa da Allah. Allah ya ce idan za mu yi fahariya, bari mu gane kuma mu san shi. Sanin Allah shine samun kusanci na kud-da-kud da shi-don dandana halinsa, ƙauna, adalci, da jinkansa. Wannan ilimin ya zarce duk ci gaban duniya.
2. Sa'ad da muka gane cewa kowane abu mai kyau da muke da shi daga wurin Allah yake (Yaƙub 1:17), amsawarmu kada ta zama fahariya, amma yabo. Rayuwarmu ta zama shaidun da ke nuna wasu ga Allah, ba ga kanmu ba. A cikin 1 Korinthiyawa 1:31, Bulus ya yi ƙaulin wannan nassin: “Wanda ya ke ɗaukaka, bari shi yi fahariya cikin Ubangiji.” Allah ya kan yi amfani da raunana, kaskantacce, da wanda ba zai iya yiwuwa ya nuna cewa mulki da nasara nasa ne ba, ba mutum ba.
3. Sa'ad da kuke taƙama ga Ubangiji, dogararku yana kan tushe mai karfi. Ra'ayin mutum ko ƙa'idodin duniya ba ya motsa ku. Kuna

zaune daga wuri mai aminci da yardan Allah.

Karshe

Yin fahariya cikin Ubangiji shine yin rayuwar da take daukaka shi fiye da kowa. Shi ne mu yarda cewa duk abin da muke da shi ta wurin alherinsa ne. Kada ka yi fahariya da kanka— daukaka ga wanda ya cece ka, ya kiyaye ka, kuma ya kira ka domin nufinsa. Ta yin haka, rayuwarka za ta zama haske ga wasu da kuma wakar yabo ga Allah.

Bukatun Addua:

- a. Yi addu'a ga zuciya mai tawali'u da ta dogara ga Allah fiye da iyawa ko matsayi.
- b. Nemi alheri don girma cikin fahimtar ku da dangantakarku da Ubangiji.
- c. Karin bukatun addu'a

KAN MAGANA: LADAN YIN GASKIYA

Wurin Karatu: Misalai 12:22

GABATARWA

Acikin duniyar da rashin gaskiya sau da yawa yakan yi nasara, zaɓen yin rayuwa da gaskiya zai iya jawo tsada. Duk da haka, Allah yana ɗaukaka gaskiya da daraja. Gaskiya ba kawai game da faɗin gaskiya ba—yana nuna halin Allah a cikinmu. Sa'ad da muka zaɓa mu kasance masu gaskiya, ko da yana da wuya, muna faranta wa Allah rai kuma mu buɗe kofa ga albarkarsa. Gaskiya tana gina amana, tana kiyaye mutunci, kuma tana sanya mu mu sami daraja ta duniya da lada na har abada.

Bayani:

1. Misalai 12:22 sun gaya mana sarai cewa masu gaskiya suna faranta wa Allah rai. Gaskiya yana daidaita mu da halinsa domin shi Allah na gaskiya ne (Titus 1:2). Yin tafiya da gaskiya tafiya da Allah ne. Watakila mutane ba sa son gaskiya koyausha, amma suna daraja waɗanda suke magana da kuma rayuwa. Misalai 10:9 ta ce: “Mai tafiya da gaskiya ya yi tafiya da gaske.” Gaskiya yana ba da kwanciyar hankali da tsaro wasu sun san za su iya amincewa da maganar ku.
2. Wani lokaci yin gaskiya yana kawo asara ko rashin jin dadi na ɗan lokaci. Amma a ƙarshe, yana haifar da salama, tagomashi, da lada. Allah yana ɗaukaka waɗanda suka zaɓi aminci fiye da son rai. Karya na iya ba da ɗan lokaci na tserewa, amma tana lalata hali da dangantaka. Mafi muni kuma, zai iya hana shaidarka a matsayinka na mai bi. Afisawa 4:25 ta karfafamu, mu kawar da karya kuma mu faɗi gaskiya kamar gabobin jiki ɗaya.
3. Zabura 84:11 ta ce: “Ba wani abu mai kyau da zai hana masu tafiya daidai ba.” Ladan gaskiya sun haɗa da kwanciyar hankali, yardar Allah, dangantaka ta aminci, da daraja ta har abada.

Karshe

Ladan gaskiya ya fi ribar wucin gadi na yaudara. Lokacin da kuka zaɓi gaskiya, kun zaɓi hanyar Allah. Kuna iya fuskantar matsi don yin karya, yin kari, ko boye gaskiya amma ku tuna, gaskiya tana kawo farin ciki da albarkar Allah. A san ka a matsayin wanda ke tafiya cikin gaskiya, kuma rayuwarka za ta haskaka da hasken amincin Allah.

Bukatun Addua:

- a. Ka roki Allah ya ba ka zuciya mai kimar gaskiya, kuma ta ki yaudara ta kowace fusha.
- b. Yi addu'a don karfi don tsayawa da karfi cikin gaskiya, ko da lokacin da ba ta da dafi ko mai tsada.
- c. Karin bukatun addu'a

KAN MAGANA: KRISMETI SHIRIN ALLAH NE GA DUNIYA

Wurin Karatu: Yohanna 1:10-18

GABATARWA

A Krismeti, sau da yawa muna mai da hankali kan fitilu, kyauta, da bukukuwa. Amma ainihin ma'anar Krismeti shine maganin Allah ga yān adam babbar matsala ita ce zunubi da rabuwa da shi. Yesu bai zo kawai yana jariri a cikin komin dabbobi ba; Ya zo a matsayin amsar Allah ga karayar mu. A cikin Yohanna 1:10–18, mun ga zuciyar Krismeti: Allah ya zo ya zauna a cikinmu domin mu sami warkaswa, gafarta mana, da kuma maido da mu.

Bayani:

1. Yesu, Mahaliccin duniya, ya shiga halittunsa amma duniya ba ta gane shi ba. Wannan yana nuna zurfin makanta ta ruhaniya na ɗan adam. Ko a yau, da yawa suna bikin kakar amma suna kewar Mai Ceto. Yesu ya zo wurin Yahudawa, mutanen da ta wurinsu Allah ya ba da shari'a, alkawura, da annabawa. Amma an ƙi shi. Kin amincewa wani bangare ne na maganin. Dole ne a raina shi don ɗaukar zunubanmu.

2. Ga mu'ujiza ta Krismeti: Ba a gafarta wa waɗanda suka gaskata da Yesu kaɗai ba. An ɗauke su cikin dangin Allah. Wannan kyauta ba a samu ba; imani ne ya karba. Krismeti shine tayin sabuwar rayuwa. Allah bai yi ihun sakonsa daga Sama ba. Ya sauko ya zauna a cikinmu. Yesu ya bi hanyoyinmu, ya ji zafinmu, ya ba da ransa. Kasancewarsa shine maganin warewa da tsoro.

3. (aya 17-18) Shari'a ta bayyana zunubinmu, amma Yesu ya kawo alheri da gaskiya. Maganin Allah. A cikin Almasihu, mun sami

gafara (alheri) da canji (gaskiya). Krismeti shine farkon aikin ceto mafi girma da aka taɓa kaddamar.

Karshe

Krismeti ya fi yanayi; shiga tsakani ne na Ubangiji. A cikin duniya da ke cike da zunubi, ƙi, rudewa, da azaba, Allah ya aiko da Dansa a matsayin magani kadai. Haihuwar Yesu ita ce farkon amsar Allah ga dukan matsalolinmu. Kada ka yi sha'awar komin dabbobi kawai ama ka bi shi Mai Ceton. Bari Kristi ya zauna a cikin zuciyar ku kuma ya warkar da duk wani boyayyen bangaren rayuwar ku.

Bukatun Addua:

- a. Godiya ga Allah da ya aiko Yesu a matsayin maganin zunubi da karaya.
- b. Yi addu'a don bangaskiya don karɓar Yesu sabo, ba kawai a matsayin labari ba amma a matsayin Mai Ceton ku.
- c. Karin buƙatun addu'a

KAN MAGANA: SHIRIN ALLAH NA ALHERI NE**Wurin Karatu: Irmiya 29:11****GABATARWA**

Rayuwa na iya zama wani lokacin rashin tabbas, zafi, ko rudani. A irin waɗannan lokutan, yana da ban karfafa da karfafawa mu tuna cewa Allah yana da shiri-kuma shiri ne mai kyau. Irmiya 29:11 ɗaya ce daga cikin ayoyi da aka fi so a cikin Nassi domin yana tuna mana cewa nufin Allah a gare mu yana cike da bege, salama, da kuma nan gaba. Duk inda kuka kasance a cikin tafiyarku, shirin Allah har yanzu yana kan aiki kuma yana da tushe cikin soyayya.

Bayani:

1. Allah ya ce, “Na san tunanin da nake tunani a gare ku.” Ko da ba ka gani ko fahimtar abin da ke faruwa ba, Allah yana yi. Ba ya ruɗe ko rashin tabbas—Yana da manufa da hanya don rayuwarka. Nufin Allah ba shine ya cutar da mu ba amma ya kai mu zuwa ga salama, cikakke, da ci gaban ruhaniya. Ko a cikin gwaji, yana aiki da kome tare domin amfanin mu (Romawa 8:28).
2. Shirin Allah yana da makoma: bege da cikawa. Ba bazuwar ko rashin ma'ana. Lokacin da kake tafiya tare da Allah, rayuwarka tana tafiya zuwa ga wani nufi da Allah ya nufa. An rubuta Irmiya 29:11 zuwa ga waɗanda suke zaman bauta a Babila waɗanda suke cikin wahala da wahala. Duk da haka, Allah ya tabbatar musu cewa wahalarsu ba ita ce karshe ba. Akwai maidowa a gaba. Haka nan, babu wani yanayi a rayuwar ku da ke barna. Allah yana aiki a bayan fage.
3. Wannan ayar tana kiran ku da ku dogara ga Allah ko da a lokacin da ake ganin duhu. Shirinsa ya haɗa da maidowa, warkarwa, haɓakawa, da kuma rai na har abada. Kada ku daina, Allah bai gama da ku ba.

Karshe

Shirye-shiryen Allah game da rayuwarka ba bisa ga dama ko sa'a ba ne, sun kafu ne cikin kauna, hikima, da ikonsa. Lokacin da ba za ku iya gano hannunsa ba, ku amince da zuciyarsa. Ko kuna cikin lokacin jira, gwagwarmaya, ko canji, ku san wannan: Shirye-shiryen Allah a gare ku suna da kyau. Mai aminci ne ya cika abin da ya fara a cikin ku.

Bukatun Addua:

- a. Ka roki Allah bangaskiya don ka dogara da shirinsa, koda kuwa hanyar ba ta da tabbas.
- b. Ka yi addu'a domin samun salama a zuciyarka, ka sani tunanin Allah a gare ka yana da kyau.
- c. Karin bukatun addu'a